

THE WHOLE BOOKE OF PSALMES.

Collected into English Metre, by THOMAS
STERNHOLD, IOHN HOPKINS, and
others, conferred with the Hebrew, with
apt Notes to sing them withall.

set forth and allowed to be sung in all Churches, of all the
people together, before and after Morning and Evening Prayer, as also
before and after Sermons, and moreover in private Houses, for the
solace and comfort, laying apart all worldly Songs and Ballads,
which tend only to the nourishment of vice,
and corrupting of youth.



Colossians III.

Let the word of God dwell plentifully in you, in all wisdom, teaching and
exhorting one another in Psalmes, Hymnes, and spiritual Songs, and
sing unto the Lord in your hearts.

James V.

If any be afflicted, let him pray: If any be merry, let him sing Psalmes.



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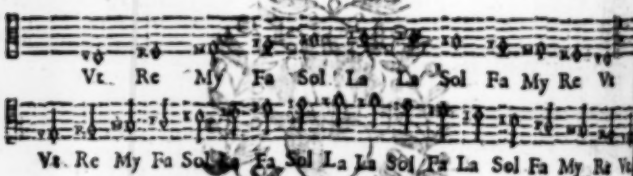
1629.



To the Reader.



Item shall understand (gentle Reader) that
 I have (for the helpe of those that are desirous
 to learne to sing) caused a new print of Notes to be
 made with letters to bee ioyned to every Note
 Whereby thou maist know, how to call every
 Note by his right name, so that with a very little
 diligence (as thou art taught in the introduction printed hereof
 in the Psalmes,) thou maist the more easily by the viewing of the
 letters, come to the knowledge of perfect Solfaying: whereby thou
 mayest sing the Psalmes the more speedily and easily: the letters be
 these, V. for Ut. R. for Re. M. for My. F. for Fa. S. for Sol. L. for
 La. Thou where you see any letter ioyned by the Note, you may easily
 call him by his right name, as by these two examples you may the
 better perceine.



Yeni Creator.

Yeni Creator.

One holy God, eternal

God, proceeding from above,

Back from the Father and the Son,

the God of peace and love. Visit our

minde, and into us thy heavenly grace

implant: That in all truth and godliness

we may have true belief.

Thou art the very comforter,
in all woe and distress:
Thy heavenly gift of God most high,
which no tongue can express.
Thy fountain and the living spring,
of joy celestial,
Thy fire to light, the love to cleare,
and unction spiritual.

Thou in thy gifts art manifest,
whereby Christ's Church doth stand:
In which full hearts mistaking thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God
may stand in every place.

O holy God, into our minde
send downe thy heavenly light,
kindle our hearts with fervent love,
in whose God day and night
strength and stability all our weakness is,
to feede and to fraile:
That neither flesh, the world nor devil,
against us doe prevail.

But backe our enemies farre from us,
and grant us to obtaine
peace in our hearts with God and man,
without grudge or disdain.
Thou grant O Lord that thou bring
out leader and our guide,
We may not but thy thunders of love,
and from this never hide.

To be such plenty of thy grace,
good Lord grant we thee pray:
That thou maist be our comfort
at the last dreadfull day.
Of all strife and dissention,

The humble suite of a Sinner.

O Lord bestow the blessing
And make the man of sin
Thou shalt him see
Thou shalt him see

Grant us O Lord thy grace
the Fathermost of might
That of his deare blood
we may obtaine the light
And that which perfect faith
we may acknowledge thee
The spirit of them both
one God in person three

Laud and praise be to the Father,
and to the Sonne equal:
And to the holy Spirit also,
one God eternall.

And pray for that the only Son,
bought late his spirit to send
To all that doe proteste his name,
unto the worlds end

The humble suite of a Sinner. M.

O Lord of whom I have receiv'd
my carefull heart: And when thy will and

pleasures, release me of my sinne. Thou

seek my sorrowes what they are, my

griefe is knowne to thee: And a griefe is

none that can remove, or take the same

from me.

But onely thou whose love I crave,
whose mercy still is free,
To ease all those that come to thee
for succour and for rest.

And thy thou dost my restless eyes,
my teares and grievous griefe,
Attend unto my suit, O Lord,
marke well my plaint and moane.

For sinne hath so enclod me,
and compass me about,
That I am now overwhelmed,
if mercy helpe not out.

For mortall man cannot discharge,
or mitigate this paine:
But even I, O Lord my Lord and God,
which for my sinnes was slain.

Whose bloody wounds are yet to see,
though

Venire exultemus.

When thou shalt see his face,
I shall enter the light of his face,
and see his wounds and blood.

And as thine Angels and thy Saints
do now behold thy face,
So trust I to possess thy face,
with them to praise thy name.

But while I live here in this vale,
where sinners dwell for ever,
Alas! me cure with thy grace,
my sinners still to lament.

Let that I tread in sinners' tracks,
and grieve them by my example,
To dwell with them in their misery,
wherein nature is bound.

Only thy grace will be my stay,
lest that I fall upon my face,
And being down, rise not up,
cannot rise again.

Therefore this is yet once againe,
my self and my request,
To give me grace for my sinnes,
that I in thee may rest.

When shall I hear thy voice,
the instruments of praise:
And in thy Church and house of Saints,
sing praises to thee alwayes.

Y. Venite exultemus. Psal. xc.

Sing to the Lord.

Come and let us adore thee,
and sing unto the Lord:
And to our onely Saviour
Alto with voice and organ.

For as thou before his face,
hast showed endurance:
Confessing all our former sinnes,
And that with diligence.

For hearkning him for his benefits,
Always acknowledging
And being true to him right joyfully,
In Statutes now let us sing:

And that because that God alone
Is Lord magnificent:
And the above all other Gods,
A King omnipotent.

His people both now and for ever,
At any time of tribulation,
And in his hands shall all their souls
Fall like the leaves of the tree.

And with his loving countenance
He looketh ever on them,
And doth behold the sons of Men,
The mountaintops fars and neare.

The Sea and all that is therein,
Are his, for he them made;
And the high hills with their fountains,
The earth which doth not stand.

For he created us and made us,
And do we adore him still:
And let us kneele before the Lord,
The which hath made us all.

Te Deum.

He is our God, our Lord and King,
And we his people are,
His flocke and sheep of his pasture,
On whom he carketh care.

This day if he will heare his voice,
Per heare can not your hearts
Hein the hieer murmuring,
When ye shall be in order.

For he hath been of these negligence,
Committed in the time
Of trouble and tribulation,
A great and grievous crime.

For he hath been of these negligence,
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Of trouble and tribulation,
A great and grievous crime.

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Of trouble and tribulation,
A great and grievous crime.

Te Down.

O holy, holy, holy Lord,
of Sabaoth Lord of Hosts,
Thou heavenly and earthy King,
and glory be thine
Thy Apostles glorious company
with praises unto thee
Thy Prophets goodly fellowship,
praises and confessions.

The noble and heroic conduct
of Parry's found the praise:
The bold and quick resolute words
have known the power of arms:
Fishes of endless species
they do acknowledge there:
The Gulf's fine honourable fur,
and only things to be

O God, O God the Comforter,
 O God, and of the Father all
 the world's enthralling.
 When final man's decay is past
 Thou lookest to restore:
 O God, O God the Comforter,
 Thou hidden, not adored,

When thou shalt overcome of such
 the harp and shall sing of
 thy triumphs Kingdom shall set off
 to reach believing hearts
 In glory of the Father thou
 dost sit on Gods right hand :
 We trust that thou shalt come and Judge
 our cause to understand

And helpe thy seruantes whom thou hast
bought with thy precious blood.
And in eternall glory see
them with thy saintes O good
Lord. Doe thou thy people saue,
bless thine inheritance:
And gouerne them, and lead doe thou
for euer them a dunner.

Magnifie thee day by day,
 and moile without an end
 thy holy name, O Lord,
 vouchsafe vs to defend
 from sinne this day haue mercy, Lord,
 haue mercy on vs all
 and on vs as we stand before thee
 Lord let thy mercy fall.

Lord, I have reposed all
my confidence in thee
and thou hast confounded
mine enemies.
Lord, let me never be
again brought into
shame.

The Song of the three Children,

praising God, providing all neces-
sities to do the same.



blesse ye the Lord, passe him, and

The Song of the Little Children.

[illegible]

Benedito

The Song of Zarban, called
Beast Song

[illegible]

Be only Lord of Effect, be praised

evermore: For through his passion,

and mercy kept in store, which people never

be with return to, the last long dark battle

in the fall; then he starts his own his catalog

branch, upon his servant all.

In David's house his servants cry,
According to his name;
And all his servants cry

As we in Scripture find,
As by his holy Prophets all,

Of times he did declare;
The which were sincerely wrought began;
His wayes so to prepare.

That we might be delivered
From those that make debate,
Our enemies, and from the hands

Of all that doe us hate.
The merry which he promised,
Our Fathers to fulfill:

And think upon his covenant made,
According to his will.

Which he before had sworn,
To Abraham our father deare,
Saying that were soaine.

That he would give himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,

To serve our heavenly King,
And that without all manner feare;

And alle for to lead our life
In steadfast belivynge.

And of the Lord first,
Shalt be the Prophet of the high shill,
His waves come down

Magnifico

Ye come us for to baffle,
And chase for us the devil,
Each day we in the street see,
To fighten their foul sinners by;
Each death and all agonies:
And also for to guile their lust.
The way to peace and rest.

The Song of blessed Marie,
called Magnificat

2. Source both magnifies the light.

multifrit che curante. Bioncosh in the

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And why, because he did regard, and

gave respect and to have a purpose

handmaid, and let the mighty go.
For now behold all nations,

And generations all,
From this time forth for evermore,
Praise me right blessed be!

Which is the Lord of might:
Whose name be ever sanctified,
And praised throughout all time.

For with his mercie and his grace,
All men he doth enflame:

To show our all generations,
 To such as fear his name,
 He shew'd strength with his great arm,

The Song of Simeon, called

SYNOPSIS.

The Song of Simeon.

O Lord, because my heart hath
 hath wished long to see, thy child, Lord

and Salvation, Thy Son, before I die.
 The joy and health of all mankind, Desired
 long before: Gladly now I come into

the world, Of mercy bringing hope.
 When I sufferest thy servant now,
 In peace for to depart:

According to thy holy word,
 Which lightedst my heart.
 Because mine eyes which thou hast made
 To give my body light,

Now now behold thy saving health,
 Which is the Lord of might.
 When thou mercifully hast let,
 Of thine abundant grace,
 Open sight and vision,
 Before all peoples face.

The Gentiles to illuminate,
 And Satan overquell;
 And she to be the glory of
 Thy people Israel.

The Symbole, or Creed of Athanasius, called Quicunque vult.

What man so ever he be, that sal-
 nation will attain: The Catholike be-
 lieve he must believe all things eternall.

Which faith whelpe he holy keeps, and
 unchangeably, without all doubt firm-
 nally, he shall be sure to live.

The Catholike beleeves in this,
 that God was and stay one
 in Trinity alone:
 So as we neither doe confound

Quicunque vult

the persons of the three;
 But yet the substance of the one,
 in number parted be.

One person of the Father is,
 another of the Sonne:
 Another person proper of
 the Holy Ghost alone.

Of Father, Sonne, and Holy Ghost
 but one the Godhead is:
 Like glory coeternall eke,
 the Divinity likewise.

Such as the Father is, such is
 the Son in each degree:
 And such also we doe believe
 the Holy Ghost to be:

Concreate to the Father, and
 uncreate to the Son,
 The Holy Ghost uncreate, so
 uncreate is each one.

Incomprehensible Father is,
 incomprehensible Son,
 And comprehensible also is
 the Holy Ghost of none.

The Father is eternal, and
 the Son eternal too:
 And in like sort eternal is
 the Holy Ghost also.

And yet though we believe that each
 of these eternal be:
 Yet there but one eternal is,
 and not eternalls three:

As we incomprehensible, we
 ne yet uncreate they,
 But one incomprehensible, one
 uncreate hold to be.

Almighty to the Father is,
 the Sonne almighty too:
 And in like sort almighty is
 the Holy Ghost also.

And albeit that every one
 of these almighty be,
 Yet there but one almighty is,
 and not almighties three.

The Father God is, God the Son,
 God Holy Ghost also:
 Yet are there not three Gods at all,
 but one God and no more.

So likewise Lord the Father is,
 and Lord also the Son:
 And Lord the Holy Ghost, yet are
 there not three Lords, but one.

For as we are compelled to grant,
 by Christian verity,
 Each of the persons by himselfe,
 both God and Lord to be:

So Catholique religion
 forbidderth division,
 That either Gods be three, or that
 there Lords be three to say.

Of none the Father is, ne made,
 ne create, nor begot:
 The Son is of the Father, not
 create, ne made, but got:

The Holy Ghost is of them both,
 the Father and the Son:
 He made, ne create, nor begot,

Quicunque vult

but both proceed alone.

So be one Father with the Son,
one Son also, not three
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is,
No greater any than the rest,
No lesser be likewise.

But every one among them three,
of all the persons thys,
Together coeternal all,
and all coequal be.
So Unity in Trinity,
as it is said before,
And Trinity in Unity,
in all things we adore.

Therefore what man would have
salvation will attain,
This faith touching the Trinity,
of force he must retain.
And needfull to eternal life,
it is that every man
Of the incarnating of
our Lord, beleue arde.

For this the right faith is,
beleue and the do know,
That Christ our Lord the Son of God,
is God and man also.
God of his Fathers substance,
before the world began,
And of his mothers substance,
in world, a very man.

Both perfect God and perfect man,
in one, one Jesus Christ,
That doth of reasonable soules
and humane flesh subist.
Touching his Godhead equal with
his Father, God is he,
Touching his manhood, lower than
his Father in degree.

Who though he be true very God,
and very man also,
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man,
But by taking manhood to God,
this being one begun.

All one, not by confounding of
the substance into one;
But only by the unity
that is of one person,
For as the reasonable soules
and flesh but one man for
So in one person God and man,
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father where he sits,
From thence to iudge the quick and dead,
against he shall retre.

The Lamentation

Whose returne all men shall see,
Whose name shall be praised,
Whose name shall be praised,
Whose name shall be praised,
Whose name shall be praised,
Whose name shall be praised,
Whose name shall be praised,
Whose name shall be praised.

Who hath not seen thee,
Who hath not seen thee,
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Who hath not seen thee.

The Lamentation of a Sinner

Lord thou art not away thy face, from
me, but I have sinned against thee,
and thou hast hid thy face from me,
and thou hast hid thy face from me,
and thou hast hid thy face from me,
and thou hast hid thy face from me,
and thou hast hid thy face from me,
and thou hast hid thy face from me.

And call me not to mine accounts,
Now I have sinned here:
For then I knowe right well (O Lord)
How vile I shall appeare.
I need not to confesse my sin,
I am sure thou canst tell:
That I have sinned and what I am,
I knowe thou knowest it well.

O Lord thou knowest what things befall,
And see the things that befall,
Thou knowest all that I have done,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou knowest what things were said,
As all things were done and were made,
Among the flames of fire.

And can the things that I have done,
Be hid from thee thou God?
Nay, nay, thou knowest the bottom of my heart,
Where they were done and where they were made,
Therefore with weeping I come to thee,
To beg and to intreat:

The Lords Prayer.

Even as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg of thee:
Thou knowest, O Lord, before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the toll I assume:
For mercy Lord is all my life,
Lord let thy mercy come.

The Lords Prayer, or Pater Noster.

O Father which in heauen art, Lord

hallowed be thy Name: Thy kingdome

come. Thy will be done in earth euen as

the same in heauen is: Give vs, O Lord,

our daily bread this day. As we forgive

our debtors: So forgive our debtors

may. Into temptation lead vs not, from

euill make vs free. For kingdome, power,

and glory thine, both now and euer be.

Audi Israel. Exod. 20.

Heare Israel, and what I say, give

heed to vnderstand, how the Lord our

God hath brought us out of Egypt.

The x. Commandments.

land. Euen from the house wherin thou

didst in that house live a slave: Thou

shalt be free: Gods are all before my presence

shalt thou haue.

No maner grauen Image thou

shalt make of all to thee:

No: any thing like to thee

shalt thou set before thee:

No: any thing in heauen above,

nor in the earth below:

No: in the water beneath the earth,

to whom thou shalt not bow.

No: shalt thou serue, the Lord thy God:

a jealous God am I:

That punish parents sinners in

the third and fourth degree,

Upon them which hate me here,

and mercy doe display

To thousands of such as me love,

and my precepts obeye.

The Name thou of the Lord thy God,

in vaine shalt neuer take:

For him that takes his Name in vaine,

the Lord will not excuse.

Remember that thou shalt keep

the sacred Sabbath day:

Six dayes thou shalt worke, and do

thy needfull workes alway.

The seventh day is the Lords

The Complaint of a Sinner.

He coner halt in banding of
his wife to doe him wrong:
For his man seruant, not his maids,
nor Oxe, nor Ass of his:
Nor any other thing that to
thy neigbbour proper is.

The complaint of a Sinner.

Where righteous men doth say, Lord
for my sinfull part, In wrath thou
shouldst me pay, Vengeance for my de-
sert: I can it not deny, But needs I must
confesse, how that continually, thy lawes
I doe transgresse, Thy lawes I doe transgresse.

But if it be thy will,
Which sinners to content:
Then all thy Rocks shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say,
He sinnes not in thy sight,
Fall oft and eury day?

The Scripture plainely telle me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then lieth the case so hardy,
That euen the man right wise
Falls oft in sinfull bandes,
Wherby thy wrath may rise,
Lord I that am unwise,
And righteousness none haue,
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that point,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall
And mitigate thy mood,
Do else we perish all,
The pite of this thy blood,
Wherewith mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou wilt not spare,
To shed each drop for me,
Now let those drops most sweet,

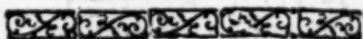
Psalm j.

So moist my heart to day:
That I with sinne repaire
May thin, and sinne may die.

That bringe me to this,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall
Into such morall sinne,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes,
And from that lake so deep,
Wher no mercy growes,
And I shall sing thy songs,
Confirmed with the truth,
That unto thee belongs,
Which art mine onely trust.

FINIS.



The Psalmes of Dauid in MEETER.

Beatus vir. Psal. j. T. S.

This Psalm is set first, as a preface, to exhort all god-ly men to study and meditate the heavenly wisdom for they be blessed that doe so: but the wicked con-temners thereof at length shall come to misery.

The man is blest that hath not
deu't to wicked men his care: For he
his life as sinners doe, nor late in co-
ners chaire. A But in the law of God
the Lord, doth set his whole delight:
And in that law doth exercise himself
both day and night.

3 He shall be like the tree that groweth
fast by the rivers side:
Which bringeth forth most pleasant fruits
in her due time and tide.
4 His leaves shall not wither nor fall,
but flourish still and stand:
Which so all things shall prosper well,
that this man takes in hand.

- 1 So shall not the goddly man,
they shall be nothing to :
But as the dust which from the earth
the wind blaws to and fro.
- 2 Therefore shall not the wicked men
in judgement stand upright :
For yet the sinners with the just,
shall come in place of sight.
- 3 For why, the way of godly men
unto the Lord is knowne :
And eke the way of wicked men
shall quite be overthrowne.

Quæresumant. Psal. ij. T. S.

David rejoyceth, that albeit his enemies and worldly
powers rage, God will advance his Kingdome, even
to the farthest end of the world. Therefore he ex-
horteth himself humbly to submit themselves unto
the same. Herin is signified Christ and his King-
dome.

Sing this as the first Psalm.

- Why did the Gentiles tumults raise :
What rage was in their hate :
Why did the Jewish people muse,
seeing all to be in vain :
- 2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord and Christ his Sonne,
which be amongst us here.
- 3 Shall we be bound to them, say they :
let all their bonds be broke :
And of their doctrine and their lawes,
let us reject the yoke.
- 4 But he that in the heaven dwelleth
their doings will deride,
And make them all as mocking stocks
that about the world do glide.
- 5 For in his wrath the Lord will say
to them upon a day :
And in his fury trouble them,
and then the Lord will say,
- 6 I have annointed him my King,
upon my holy hill :
I will therefore, Lord, search thy lawes,
and eke declare thy will.
- 7 For in this will the Lord himselfe
did say to me, I wot :
Thou art my deare and onely Sonne,
to day I thee begot.
- 8 All people I will give to thee,
as heires at thy request :
The ends and coasts of all the earth,
by thee shall be possesst.
- 9 Thou shalt them smite them with a mace,
as men underfoot tread :
And as the poore sheards shalt smite
them with an iron rod.
- 10 Know ye, O Kings and Rulers all,
be wile therat and learne :
By whom the matters of the world
be iudged and discerned.
- 11 See that ye turne the Lord above
in troubling and in feare :
See that with reverence ye respect
to him in like maner.
- 12 See that ye kiss and the embrace
his blessed Sonne, I say,
Lest in his wrath ye suddenly
perish in thine way.

- 13 If once his wrath, never so small,
shall kinde in his heart :
O then off they that trust in Christ
shall happy be and blest.

Domine quid. Psal. ij. T. S.

David driven out of his Kingdome by his sonne Ab-
solon, was greatly tormented in his minde for his
sinne. Therefore he called upon God, and is bold
in his promises against the narrow bock of enemies
and present death. Then hee rejoyceth for the vi-
ctorie given to him and the Church over their ene-
mies.

O Lord, how art my fury increas, which
brings me moore and moore : They kill my
heart when as they say, God can helpe not
rejoyce. 2 But thou, O Lord, art my de-
fence, when I am hard beset : My mo-
sty and mine honour both, and thou
holdst up my head.

- 4 When with my voice upon the Lord
I did both call and cry :
And he out of his holy hill,
did heare me by and by.
- 5 I said me downe, and quietly
I slept and rose againe :
For why, I know assuredly,
the Lord will me sustaine.
- 6 If ten thousand had ben mine in,
I could not be afraid :
For thou art still my Lord my God,
my Saviour and my aid.
- 7 Rise up therefore, saue me, O God,
for now to thee I call :
For thou hast smote the churche and city
of these wicked men all.
- 8 Salvation onely doth belong
to thee O Lord above :
Thou dost bestow upon thy folke
thy blessing and thy love.

Cum iniquitatem. Psal. iij. T. S.

David persecuted by Saul called upon God with affe-
red trust, reproach his enemies for resisting his do-
minion, and professeth the favour of God becom a
treasure.

Sing this as the first Psalm.

- O God, that art my right countenance,
Lord heare me when I call :
Thou hast set me as libertie,

to pen

- When I was troubled and afraid,
 2 Have mercy Lord, mercies on me,
 and grant me my request:
 For unto thee uncouthly,
 to cry I will not cease.
- 3 O my faith, when how long wilt ye
 my glory thus despise?
 Call ye wonder ye for a while,
 and follow after lies:
- 4 Know ye that good and godly men,
 the Lord doth take into charge:
 And when to him I make my plaint,
 he doth me not refuse.
- 5 Wonne not, but stand in awe thereof,
 examine well your heart:
 And in your chamber quietly,
 keep on your silences wait.
- 6 Offer to God the sacrifice
 of righteousness, I say:
 And lodge that in the living Lord,
 you put your trust alway.
- 7 The greater sort crave worldly goods,
 and riches doe embrace:
 But Lord grant us thy countenance,
 thy laughe and thy grace.
- 8 For thou thereby shalt make my heart
 more joyfull and more glad,
 Than they that of their coine and wine
 full great increase have had.
- 9 In peace therefore lie downe will I,
 raking my rest and sleep:
 For thou only will me (O Lord)
 about in safety keep.

Verba mea audibit. Psal. v. 7.

David persecuted by Doeg and Achitophel, Sauls flatterers, sought upon God in faith their refuge. Then assured of successe, he comforteth himself.

Sing thou this Psalm.

- I decline thine eyes as my request,
 O Lord my plaint take heed:
 2 And heare my voice my King, my God,
 to thee I make my prayer.
- 3 Peace me beeing, Lord carry not,
 for I will have respect,
 My prayer early in the morn,
 to thee for to direct.
- 4 And I will be through patience,
 in thee my God alone:
 Thou art not pleased with wickednesse,
 and ill with thee dwells none.
- 5 And in thy sight shall never stand
 these furious boies (O Lord):
 Vaine workers of iniquity
 thou hast answered down.
- 6 Theliers and the flatterers,
 thou shalt destroy them then:
 And God will hate the blasphe-
 mous and the deceitfull man.
- 7 Therefore will I come to thy house,
 trusting upon thy grace:
 And reverently will worship thee,
 toward thine holy place.
- 8 Lord lead me by thy righteousness,
 for to confound my foes:

- And eke the way that I shall take,
 because my face is not hid:
 9 For in their mouths there is no trust,
 their hearts are false and bad:
 10 There thou art an open sepulchre,
 their tongues doe glory and praise.
- 11 Destroy their false conspiracies,
 that they may come to nought:
 Subvert them in their heaps of lime,
 which have rebellion wrought.
- 12 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and give thy name the praise.
- 13 For thou with favour wilt increase
 the just and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furore. Psal. v. 7. S.

David for his sinnes, felt Gods hand, and conceived the horror of everlasting death. Therefore he desired forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, he rebuked his enemies, who had joyed at his affliction.

Sing this in the 3 Psalm.

- I did in thy wrath repent me not,
 though I refuse thine anger:
 Yet correct me in thy rage.
 O Lord I thee beseech.
- 2 For I am weak, therefore, O Lord,
 of mercy meet to beare:
 And heale me, Lord, for what thou knowest
 my bones doe quake for feare.
- 3 My soules troubled very sore,
 and vexed vehemently:
 But Lord, how long wilt thou delay
 to cure my misery?
- 4 Lord turne thee to thy wonted grace,
 my silly soule up take:
 O haue me, not for my distress,
 but for thy mercies sake.
- 5 For why, no men among the dead
 remember thee one while:
 Who shall worship thee, O Lord,
 in the infernall pit?
- 6 So grievous is my plaint and moane,
 that I was wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.
- 7 My sight to him and we is old,
 with anguish of my heart:
 For feare of those that are my foes,
 and would my soule subvert.
- 8 But now away from me all ye
 that would me iniquite:
 For why, the Lord hath heard the voice
 of my complaint and crye.
- 9 He heard not onely my request,
 and prayer of my heart:
 But it received at my hands,
 and tooke it in good part.
- 10 And now my foes that vexed me,
 the Lord will come to see:
 And suddenly confound them all,
 to their rebuke and shame.

Domine

Domine Deus. Psalm. vij. T. 5.

David falsely accused by Chus, Saul's intention, calling God to be his defender: First, for that his conscience did not accuse him of any ill towards Saul: Next, that it touched Gods glory to award sentence against the wicked: And for upon Gods mercies and promises he was bold, threatening that it shall fall upon their necks, which his enemies purpose for others.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and eke deliver me:

1 Let it like a Lion be me terror,
and rend in pieces small:
While there be none to succour me,
and rid me out of hall.

3 O Lord my God, if I have done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight:

4 Or to my friends rewarded ill,
as let him in distress,
Which me pursue most cruelly,
and hated me cruelly.

5 Then let my foes pursue my soul,
and let my life downe runne
Unto the earth, and let my
name honour in the dust.

6 Stand up O Lord, now in thy wrath,
and put my foes to paine:
Performe thy Kingdoms promise
to me which was long tyme since.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare the love of them,
thy selfe as Lord and King.

8 And thou that art of all men Judge,
O Lord now iudge thou me,
According to my righteousness
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts
are searched out and desired:

11 I take my helpe of arms of God,
in all my griefe and smart:
That doth preserve all those that be
of pure and upright heart.

12 The iust man and the wicked both
God iudgeth by his power:
So that he feeler his mighte hand,
when either say or doo wrong.

13 Except he change his minde,
for euen as he should iustly,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And both prepare his bow and arrow,
his arrows keene and sharp:
For them that doe me wrong,
while he is yet in their heart.

15 But for though he be angry
of his crueltie, and of his
And of his mischiefes once conceiv'd,
yet his anger shall be kept at last.

16 He digs a ditch, and he will fall therein,
in hope to hurt his neighbour:
But he shall fall into the pit
that he digged for his enemy.

17 Thus among themselves shall they hurt
of him in whom it lieth:
And all the mischief that he wrought,
shall fall upon his head.

18 I will giue thanks to God, therefore,
that in deed righteously:
And with a song will praise the name
of him that is my God.

Domine Deus. Psalm. viij. T. 5.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as a son: A God over all his works, giueth thanks, and is schooled with the admiration of the same.

Sing this as the 3. Psalm.

O God how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear.

2 Euen by the mouth of sucking babes,
thou wilt confesse thy power:
For in those babes thy wonders are,
thy graces thy disclosure.

3 And when I see the heavens high,
the workes of thine owne hand:
The Sunne, the Moone, and all the stars,
in order as they stand:

4 What thing is man (O Lord) that thou
shouldst remember:
What is man's posterity
that thou shouldst him consider?

5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him with
rich glory and dignity.

6 Thou hast preferred him to be Lord
of all thy workes of wonder:
And at his feet hast set all things,
that he should keepe them under.

7 As sheepe and heare and all beastes eke,
that in the fields doe feed:
Fowles of the aire, fish of the sea,
and all that therein breed.

9 Therefore must I thy once againe
O God that art our Lord:
How famous and how wonderful
are thy workes throughout the world.

Consider the 101. Psalm.

David giueth thanks for his deliverance from his enemies, and for the preservation of his life, and the destruction of his enemies.

Sing this as the 3. Psalm.

1 I will beate and sing unto the Lord,
and I will sing unto him:
And speake of all his goodnes,
and them that he hath done.

2 I will beate and sing unto the Lord,
in thee, O Lord, must I sing:
And make my song as of the strings,
about the harp and king.

3 For thou wast in distress, O Lord,
and turned away from me.

They fall down that are mine adversaries,
by thy great power and might.

4 Thou hast rewarded all my wrong,
my griefe and all my grudge:

Thou dost with iustice haue my cause,
and like a righteous Judge

5 Thou dost rebuke the heathen folke,
and wicked is confound,

That aske toward the memory
of them cannot be found.

6 Why does thou hast made good dispatch,
and all their townes deströid,

Thou hast their fame with them deströid,
tho' s'ow the world is to be.

7 Know thou that he which is aboute,
for euermore shall reigne:

And in the fear of equity,
true iudgement shall maintaine.

8 Upright iustice he will keepe and giue
the world and euery wight:

And so will perishe with equity
to euery man his right.

9 He is protector of the poore,
what time they be opprest:

He is in all aduersity
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:

For thou forsakest not their suit
in their necessity.

The second part.

11 Sing Psalms therefore vnto the Lord,
that dwell on Sion hill:

Publish among all nations
his noble acts and will.

12 For he is mindful of the bloud
of those that be opprest:

Forgetting not the afflicted heart,
that seeks to him for rest.

13 Haue merry Lord on me poore wretch,
whost enemies still remaine:

Which from the gates of death are wont
to raise me by agone.

14 In Sion that I may set forth
thy praise in heart and voice:

And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen which fall in the pit,
that they themselves prepared:

And in the net that they did set
their stone feet fall at last.

16 God shewes his iudgements which were
for euery man to marke:

When as you see the wicked man
lie trapt in his owne snare.

17 The wicked and crafty men
goe downe to hell for euer:

And all the people of the world
shall will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:

The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise! let men praye,
that he of worldly might:

And let the heathen see the
their iudgement in thy sight.

20 Lord strike such error, feare and dread
into the hearts of them,

That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs, which worldly men
use because of their prosperity, who therefore with-
out all feare of God, thinke they may doe all things
vncolled, he called for remedy against such, and
is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou, O Lord,
art now so farre from thine?

And keepst close thy countenance
from us this troublous time?

2 The poore doth perishe by the proud
and wicked mens desire:

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:

So doth the wicked praise himselfe,
and both the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:

Nay, nay, there is no God (saith he)
for thus he thinks in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect:

And with a blast doth puffe against
such as would him correct.

6 Tush tush (saith he) I haue no dread
lest mine estate should change:

And why? for all aduersity
to him is very strange.

7 His mouth is full of curdell,
of fraud, deceit, and guile:

Under his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion pryeth
lyeth lurking in his den:

If he may share them in his net,
to spoyle poore simple men.

10 And for the nance full craftily
he coucheth downe in the pit:

11 So are great haies of poore men made
by his strong power his prey:

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold,

His countenance is cast away,
he doth it not behold.

13 Arise, O Lord, O God in whom
the poore mans hope hath rest:

Lift up thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their hearts,
thy eare, thou canst not heare it.

15 But thou seest all their wickedness,
and thou dost understand,

16 That friendship and poore fatherless
are left unto thy hand.

17 Of wicked and malicious men,
then break the power for ever:

That they with their iniquitie
may perish altogether.

18 The Lord shall reigne for evermore,
as King and God alone:

And he will chafe the heathen like
out of the land each one.

19 Thou hear'st, O Lord, the poore mens
their prayers and request: (plaint,

Their hearts thou wilt consume, untill
thine eares to heare be past.

20 To iudge the poore and fatherless,
and helpe them to their right:

That they may be no more oppress'd
by men of worldly might.

In Domino. Psal. xj. T. S.

This Psalmc sheweth first what assaults of temptation
and anguish of minde, hee sustained in persecution.
Next, he rejoyceth that God sent him succour in ne-
cessity, declaring his justice, as well in governing
the good and wicked men, as the whole world.

Sing this as the 3. Psalmc.

1 Trust in God, how dare ye then
say thus my soule untill,

Flie hence as fast as my footste,
and hide you in your hill.

2 Behold hee wicked denie their bowes,
and make their scabrous pest,

To shoot in secret, and to hurt
the sound and harmlesse best.

3 Of worldly hope, all dayes were shunke,
and cleerly brought to nought:

Alas, the just and righteous man,
what will hee be brought?

4 But he that in his Temple is
most holy and most bright,

And in the heavens hath his seat
of royall maiesty,

The poore and simple mans estate
couldst see in his minde,

And searcheth out full narrowly
the manners of mankinde.

5 And with a cherefull countenance
the righteous man will live:

In: in his heart hee doth abhorre
all such as mischief use.

6 And on the flumers catteris snares
as thicke as any raine:

Fire, and brimstone, and whirlwindes thicke
appointed for their paine.

7 We see then how a righteous God
doth righteousness embrace:

And to the just and upright men,
sheweth forth his pleasant face.

Saluum me. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good
order, desireth God speedily to send reformation:
then comforted with the assurance of Gods helpe
and promises, concludeth that when all orders are
most corrupted, then God will deliver his.

Sing this as the 3. Psalmc.

H Elpe Lord, for good and goodly men
doe perish and decay:

And faith and trust from worldly men
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine:

For every man doth think how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,

To speake proud words and make great brags,
the Lord soon cutteth out.

4 For they say still, like will prevaille,
our tongues shall vs extoll:

Our tongues are ours, we ought to speake,
why? Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppress'd,

Arise will I, now saith the Lord,
and them rescue to rest.

6 Gods will is like to silver pure,
that from the earth is ride:

And hath no less than seven times
in five becom puritie.

7 How since thy promise is to helpe,
Lord keepe thy promise then:

And save vs now and evermore,
from this ill kinde of men.

8 For now this wicked world is full
of mischiefes manifold:

When banke with mortall men
is highly vs extoll.

Vsq. qu. Domine. Psal. xij. T. S.

David as he was, overcome with afflictions, flieth to
God his onely refuge, encouraged through Gods
promises, conceiveth confidence against the ex-
treme horrors of death.

Sing this as the 3. Psalmc.

H ow long wilt thou forget me Lord?
shall I never be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care torment be?

How long eke shall my deadly foe
thus triumph over me?

3 Behold me now my Lord my God,
and heare my misery appeale:

Lighten mine eyes, lest that I sleepe,
as one by death possesse.

4 Lest that mine enemies say to me,
behold I doe presume:

Lest they also that hate my soule,
reioyce to see me quail.

5 But from thy mercy and goodness,
my hope shall never faile:

In thy releeve and saving helpe,
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praise to him sing:

Because he hath heard my request,
and granted my wishing.

Discipline. Psal. xvi. T. S.

He describeth the wickedness of men so prone to such licentiousness, that God was brought to utter contempt, for which albeit hee was greatly grieved, yet persuaded that God would redresse it, hee is comforted.

There is no God, as foolish men
affirme in their mad mood: Their
wisdoms are all corrupt and vaine, not
one of them hath good: 2. The Lord
behold from heauen his, the whole
race of mankinde, and saw not one that
sought indeed, the living God to adore.

- 3 They went all apace, and were corrupt,
and truly there was none
that in the world did any good,
I say there was not one.
- 4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Casting my people euen as bread,
not one to seeke Gods will?
- 5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth houe the righteous men,
and will maintaine them all.
- 6 Perverts the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.
- 7 But who shall giue thy people health:
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?
- 8 Euen when shall they reioyce againe
such as were captiue in land:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine qui. Psal. xv. T. S.

Here is taught why God chose this Iewes his peculiar people and placed his temple among them, which was that they by living vprightly, might witness that they were his speciall and holy people.

Sing this as the 3. Psalm.

O Lord within thy tabernacle,
who shall inhabit still:
Or whom wilt thou receive to dwell,
in thy most holy hill?

- 2 The man whose life is blameless,
whose wayes are iust and straight:
Whose heart doth not deuide the verie truth,
whose tongue speaks no deceit.
- 3 Nor to his neighbour hath hee ill
in body, goods, or name:
Nor willingly hath hee moued strife,
which might haue impaired the same.
- 4 That in his heart hee doth not
malicious wickedness
But those that loue and feare the Lord,
he maketh much of them.
- 5 His oath and all his promises,
that hee hath faithfully:
Although he make his covenant by
that he doth lofe thereby.
- 6 That putteth more to day
his money and his coine:
Nor for to hurt the innocent,
doth hee by the waye of perill.
- 7 Altho he doth all things as God,
that hee is to be done:
Shall neuer perishe in this world,
nor in the world to come.

Confirma me. Psal. xvi. T. S.

David prayeth for succour, not for his works, but for his faiths sake, promising that hee hath all Idolatry, taken God onely for his comfort and felicity, who suffreth him to lacke nothing.

Sing this as the 14. Psalm.

- 1 I did keepe me, for I trust in thee,
and doe confesse inwardly:
Thou art my God, and of my goods,
O Lord thou best as need.
- 2 I giue my goods into the Saints,
that in the world doe dwell:
And namely to the faithful flocke,
in vertue that excell.
- 3 They shall be as lawes on their head,
which runne as they were mad,
To offer to the Lord Gods,
alas it is too bad.
- 4 As for their bloody sacrifice,
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.
- 5 For why, the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.
- 7 I thanke the Lord that canst me,
to vnderstand the right:
For by his means my secret thoughts
doe teach me euery night.
- 8 I let the Lord fill in my sight,
and trust him ouer all:
For he doth stand euery right hand,
therefore I shall not fall.

- 9 What shall my heart and tongue as,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soule in graue,
for Lord thou lovest me:
Yet wilt thou thinke holy one,
corruption for to see.
11 But wilt thou teach the way to life,
for all creatures and for me:
Of perfect toy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

How he complaineth to God of the cruell pride and
arrogancie of Saul, who rageth without any cause.
Therefore he desireth God to revenge his innocen-
cie and deliver him.

Sing this as the 30. Psalme.

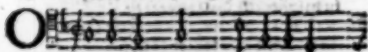
- O Lord give care to my iust cause,
attend when I complain:
And heare the prayer that I put forth,
with lips that doe not feine.
2 And let the iudgement of my cause,
placed alway from thee:
And let thine eyes behold and cleare
this my simplicitie.
3 Thou hast well tribe me in the night,
and yet couldst nothing see,
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and payes peruerse and ill:
Forsoone of thy most holy name,
I haue refrained still.
5 Then in the paths that be most pure,
say me Lord and mercie,
That from the way wherein I walke,
my steps may neuer swerie.
6 For I doe call to thee (O Lord)
truly thou wilt me aid:
Thou heare my prayer, and weigh right well
the wordes that I haue said.
7 Thou the Gouernour of all them
that put their trust in thee,
Declare thy strength on them that burne
against thy Majesty.
8 O keepe me, Lord, as thou wouldst keepe
the apple of thine eye:
And under covert of thy wings
defend me secretly.
The second part.
9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my soule for to destroy.
10 Which wastote in their worldly wealth,
so full and cheere so fast:
That in their pride they doe not spare
to speake they care not what.
11 They lie in wait when I should passe,
with craft me to confound:
And making misthe in their minds,
to cast me to the ground.
12 Such like a Lion greedily,
that would his prey embrace:

Outflurking like a Lions to helpe,
within some secret place.

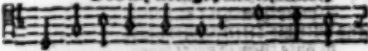
- 13 O Lord in haste prevent my foe,
and cast him at my feet:
Cause thou my soule from the ill man,
and with thy hand him smite.
14 Deliver me Lord by thy power,
out of their tyrants hand,
Which now so long time reigned here,
and kept vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of toy,
but in this present life.
16 Thou of thy foes their bellies fill
with pleasures to their minde:
Their children haue enough, and leane
to theirs the rest behind.
17 But I shall with pure confidence,
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

Diligam te Domine. Psal. xvij. T. S.

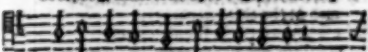
David giueth thanks entering into his Kingdome, es-
tolling the maruclous graces of God in his pre-
servation. Herco is the image of Christs Kingdome,
which shall conquer through Christ, by the va-
spakable love of God, though all the world resist.



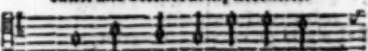
God my strength and fortitude,



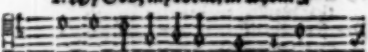
of force I must loue thee: Thou art my



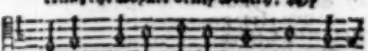
castle and defence in my necessitie.



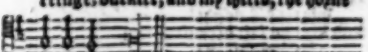
2. O Lord, my rocke, in whom I



trust, the worker of my wealth: O



refuge, duckler, and my shield, the horns



of all my wealth.

- 3 When I sing laud unto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preferred.
The paues of death did compass me,
and bound me every where:
The flowing waues of wicked deepe,
did put me in great feare.

5 The sicke and feeble shares of hell,

were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Basan say to shake.

8 And from his nostrils came a smooke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens his head:
And undernath his feet he cast
the darkness of the sheele.

10 On Cherubs and on Cherubim,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a dew most dark he made,
his bed and secret place:
With waters blacke and aspie clouds,
compassed he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come hails and coales of fire.

13 The fire darts and thunderbolts,
disperse them bees and bees:
And with his often lightnings,
he puts them in great feare.

14 Lord be thy wrath and threatenings,
and at thy chiding cheere,
The Springs and the foundations
of all the world appeare.

15 And from about the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thall:
Yea, from such foes as were too strong
for me to deale withall.

17 They did present me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an Innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decrees:

His statutes and Commandments,
I cast not out from me.

22 But pure, and cleane, and uncorrupt
appear'd before his face:
And did refrain from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.

24 For Lord with him that holy is,
thou wilt be holy too:
And with the good and righteous men,
right verily wilt doe.

25 And to the louing and elect,
thy loue thou wilt reuerce:
And thou wilt ble the wicked men,
as wicked men deserue.

26 For thou dost know the simple folke,
in trouble when they lie:
And dost know howe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make all
my darkness to be light.

28 For by thy helpe and help of men,
discomfite I shall:
By thee I scale and overleape
the strength of any wall.

29 The spotted are the wayes of God,
his word is surely true:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
O else who is omnipotent,
sauiour our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.

32 That made my feet like to the Vario,
in swiftnesse of my pace:
And for my fury brought me forth
into an open place.

33 We did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brass,
he gaue mine armes the might.

34 Thou teachest me thy sauiour health,
thy right hand is my tower:
Thy loue and familiarity
doth still increase my power.

35 And under me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne,
till they be all destroyd.

37 So I suppress and wound my foes,
that

that they can rise no more:
For at my feet they shall bowne down,
I strike them all in lowe.
38 For thou dost guide me with thy strength,
to warre in such a sorte,
That they be all scattered abroad,
that vs against me rise.
39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost divide,
in sunder with thy stroke.
40 They cald for helpe and none gaue care,
nor helpe them with reliefe:
But to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the wind,
I drue them under feet:
And sweepeth them out like sturpy clay,
that sticketh in the street.
42 Thou keepst me from schismaticke folke,
that still in strife be led:
And thou dost of the heathen folke
appoint me to be head.
43 A people strange to me unknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will serue.
44 I shall be irksome to mine owne,
they will not see my light:
But I willer them out of the wayes,
and hide them out of sight.
45 But blessed be the living Lord,
most worthy of all praise:
That is my rocke and lauing health,
praised be he alwayes.
46 For God it is that gaue me power,
reuinged for to be:
And with his holy word subdueth
the people into me.
47 And from my foes deliuered me,
and set me higher than those,
That cruell and vngodly were,
and vs against me rose.
48 And for this cause my Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.
49 Thou giuest great prosperitie
unto the King I say:
To Dauid thine anointed King,
and to his seed for aye.

Calli enarrant. Psal. 19. T.S.

At mouth the faithfull to glorifie God by the work-
manship, proportion and ornaments of the heauens,
and by the law wherein God is revealed familiarly
to his chosen people.

Sing this as the 18. Psalme.

The heauens and the firmament
doe wondrously declare
The glorie of God omnipotent.
his workes and what they are.
1 The wondrous workes of God appeare
by every dayes successe:
The nightes likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue, nor speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is confest.
4 In them the Lord made for the Sunne
a place of great residence:
As like a Bridegroome ready trimd,
dott from his chamber come.
5 And as a balliant Champion,
who see to get a prize,
Altho for doth halte to take in hand
some noble enterprize.
6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.
7 How perfect is the law of God,
how to his covenant sure:
Conuerring soules, and making wisde
the simple and obscure.
8 Just are the Lords commandments,
and glad both heart and minde:
His precepts pure, and giued light
to eyes that be full blinde.
9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alway,
than fined gold I say:
The honey and the hony combe,
are not so sweet as thy.
11 By them thy seruant is forewarn'd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth know
the crooke of his life?
Then cleanse my soule from secret sinnes,
which are in me most rife.
13 And keepe me that presumptuous sinnes
penallie not ouer me:
And then shall I be innocent,
and great offences flee.
14 Accept my mouth and eke my heart,
my wordes and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T.S.

The people pray to God to heare their King, and re-
ceiue his sacrifice which he offered before hee went
to battell against the Ammonites, declaring that the
heathen put their trust in horses, but they trust onely
in his name, wherefore the other shall fall, but the
King and his people shall reioyce.

Sing this as the 14. Psalme.

I A trouble and aduersity,
the Lord God heare thee still:
The Dauid of Jacob God
defend thee from all ill.
2 And lend thee from his holy place,
his helpe at every need:
And lo in Zion stablish thee,
and make thee strong indeed.
3 Remembering well the sacrifice,
That

that now to him is done:
 And so receive right thankfully,
 thy burnt offerings each one.
 4 According to thy hearts desire
 the Lord grant unto thee:
 And all thy counselland desire,
 full well perforce may be.
 5 He shall reioyce when thou vs canst,
 and our banners display
 Unto the Lord, which thy requests:
 fulfilled hath alway.
 9 The Lord will his anointed saue,
 I know well by his grace:
 And send him health by his right hand,
 out of his holy place.
 7 In Chariots some put confidence,
 and some in horses trust:
 But we remember God our Lord,
 that keepeth promise iust.
 8 They fall downe far, but we doe rise,
 and stand up bravely:
 For he saue and helpe vs Lord and King,
 on the when we doe cry.

Domine in virtute. Psal. xxi. T.S.
 David in the person of the people praiseth God for the
 victorie given them against the Syrians and Ammo-
 nites, 1 Sam. 11. Wherein he was crowned with the
 Crowne of the King of Ammon, 2 Sam. 12. and in-
 dued with the manifold blessings of God.

O Lord how joyfull is the King

in thy strength and thy power? How

dehemently doth he reioyce in thee.

his Saviour. 2. For thou hast given

unto him his godly hearts desire: so

him nothing hast thou denied, of that

he did requira.

3 Thou didst present him with thy gifts,
 and blessings manifold:
 And thou hast set upon his head
 a crowne of perfect gold.

4 And when he asked like of thee,
 thereof thou madst him sure,
 To have long life, yea such a life
 as ever should endure.

5 Sweet is his glory by thy helpe,
 thy gentles and aid:

Great worship and great honour dost
 thou haue upon him laid.

6 Thou wilt giue him felicity,
 that neuer shall decay:
 And with thy cheerefull countenance,
 wilt comfort him alway.

7 For why, the King doth strongly trust,
 in God for to perswail:
 Therefore his goodnesse and his grace
 will not that he shall quail.

8 But let thine enemies seele thy force,
 and those that thee withstand:
 finde out thy foes, and let them seele
 the power of thy right hand.

9 And like an Ouen burne them Lord,
 in fierce flame and fire:
 Thine anger shall destroy them all,
 and see shall them consume.

10 And thou shalt root out of the earth
 their fruit that should increase:
 And from the number of thy folke,
 their seed shall end and cease.

11 For why, much mischief did they muse,
 against thy holy name:
 Yet did they faile, and had no power,
 for to perforce the same.

12 But as a marke thou shalt them set
 in a most pleasant place:
 And charge thy Bowstrings readly,
 against thine enemies face.

13 We thou exalted Lord therefore,
 in thy strength every houre:
 So shall we sing right solemnly,
 praising thy might and power.

Demi Demi meus. Psal. xxij. T.S.

David complaineth of his desperate extremities, and
 declareth, whereof hee recovereth himselfe from
 temptation. Under his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherefore dost thou
 forsake me utterly:
 And helpest not when I doe make
 my great complaint and cry?

2 To thee, my God, turn all day long,
 I doe both cry and call:
 I cease not all the night, and yet
 thou hearest not at all.

3 Euen thou art in thy Sanctuarie,
 and holy place dost dwell:
 Thou art the comfort and the ioy,
 and glorie of Israel.

4 And be in whom our fathers old
 had all their hope for ever:
 And when they put their trust in thee,
 thou didst them ay deliver.

5 They were delivered euer when
 they called on thy name:
 And for the faith they had in thee,
 they were not put to shame.

6 But I am now become a worme,
 more like than any man:
 An outcast whom the people scorn,
 with all the spite they can.

7 And me despise as they despise,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they say,
This man did glory in the Lord,
his famous and his loose: **12**
Let him redeem and help himself
his power if he will prove.

9 But Lord out of my mothers womb,
I came by thy request:
Thou didst preserve me still in hope,
while I did sucke her brest.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers wombe,
thou hast bene ever my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present griefe:
Since I have none to be my helpe,
my succour and reliefe.
12 So many Bulls doe compass me,
that be full strong of head:
Pea, Bulls so far as though they had
in Bala field bene fed.

13 They gaze upon me greedily,
as though they would me slay:
Such like a Lion roaring out,
and ramping for his prey.
14 But I drop downe like water shed,
my teares in sunder heake:
My heart doth in my body melt,
like wax against the heat.

15 And like a potsherd breeth my strength,
my tongue is cleaued fast
Unto my lawes, and I am brought
to dust of death at last.
16 And many dogs doe compass me,
and wicked counsell the
Conspire against me curbedly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones have sold:
Yet still upon me they did looke,
and still they me beheld.

18 My garments they diuided eke
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.

20 And from the sword, Lord, saue my soule
by thy might and thy power:
And keepe my soule and darling deare,
from dogs that would deuoure.

21 And from the Lions mouth that would
me all in sunder shue:
And from the homes of Unicorne,
Lord, safely me deliuer.

22 And I shall to my brethren all,
thy maiesty record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord:
Thou Jacob honour him:

And all ye kinde of Men,
with reuerence worship him.

24 For he despiseth not the poore,
he turneth not away
His countenance when they doe call:
but granted to them all.

25 Among the folke that feare the Lord,
I will therefore praise him:
Thy praise, and herp the viols make
for setting forth thy name.

26 The poore shall eat and be satisfied,
and those that doe thirst thirst
To know the Lord, shall praise his name,
their hearts shall line for euer.

27 All coastes of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The Kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour
and King for euermore.

29 The rich men of his golden gifts
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust,
of life by him must taste:
By seed shall sowe and praise the Lord,
while any world shall last.

31 By seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. xxiij. W.W.

David hauing tried Gods manifold merces diuers
times, gathereth assurance that God will continue
his goodnesse for euer.

Sing this as the xi. Psalm.

The Lord is only my support,
and he that doth me need:
How can I then lacke any thing
whereof I stand in need?

2 He doth me sold in coats most late,
the tender grass he fast by:
And after driues me to the streames
which runne most pleasantly.

3 And when I feele my selfe neere lost,
then doth he me hors take,
Conducting mee in his right path,
euen so: his owne names sake.

4 And though I were euen at deathes doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in deuyght of my foes:
Thou hast my head with balme refreshed,
my cup doth ouerslow.

6 And finally while death doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same, by T. H.

Sing this as the 31. Psalm.

MP Shepherd is the living Lord,
nothing there is a week:
In pastures faire with crocuses calme,
he sets me for to feed.

2 He did comfort and glad my soule,
and brought my misde in frame:
To walke in paths of righteousnesse,
for his most holy name.

3 Psa, though I walke be vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt, O Lord, fill my cup,
and cheere up my head.

5 Though all my life thy favour is
to frankly shew to me,

6 That in thy house for evermore
my dwelling place shall be.

Domini est terra. Psal. xxxij. I. H.

The grace of God being now vntered in the Temple, more glorious than before in the Tabernacle, David with exclamations setteth forth the honour thereof, moving the consideration of the eternal mansions prepared in heaven, whereof this was a figure.

Sing this as the 31. Psalm.

The earth is all the Lords, with all
her Ripe and fruitfullnesse:

Psa his is all the world, and all
that therein doth endure:

2 For he hath fastly founded it,
aboue the Sea to stand:

And laid alope the liquid founts,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill?

O passe into thy holy place,
there to continue still:

4 Whose hands are harmlesse, and whose heart
no spot there doth defile:

Whose soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one, the Lord
shall place in blissfull sight:

And God his God and Saviour
shall pay to him his right.

6 This is the blood of covenantlers,
in seeking of his grace:

As Jacob did the Israelites,
in that time of his race.

7 Pe Princes open your gates, stand open
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state,
the strong and mighty Lord:

The mighty Lord in battell strong,
and tall of stature.

9 Pe Princes, open your gates, stand open
the everlasting gate:

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state,
the strong and mighty Lord:

The King of glorious state is his.

Ad te Domine. Psal. xxxv. T. S.

David grieved at his sinnes, and malicious enemies, most fervently prayeth for forgiveness, especially of such sinnes as he committed in his youth.

Iste

Lift mine heart to thee, my God

and guide most just: so will I trust

take no shame, for in thee doe I trust.

2 Let not my foes rejoyce, nor make

a scorn of me: and let them not be over

throwne, that put their trust in thee.

3 But shame shall them besall,

which harme them wrongfully:

Therefore thy paths and thy right wayes,
unto me Lord direct.

4 Direct me in thy truth,
and teach me I thee pray:

Thou art my God and Saviour,
on thee I wait all day.

5 Thy mercies manifold,

I pray thee Lord remember:

And cheere thy pipe plentifull,
for they have bene for ever.

6 Remember not the faultes,
and frailties of my youth:

Remember not how ignorant
I have bene of thy truth.

7 Psa after my desires,

let me thy mercy finde:

But of thine owne benignity,
Lord haue me in thy minde.

8 His mercy is full sweet,
his truth a perfect guide:

Therefore the Lord will sinners teach,
and such as goe astray.

9 The humble he will reach
his precepts for to keep.

He will direct in all his wayes,
the lowly and the meek.

10 For all the wayes of God
are truth and mercy both,

To them that keepe his testament,

the witness of his troth.

The second part.

- 11 How say thy holy name,
O Lord I thee intrat,
To grant me pardon for my sinne,
For it is wondrous great.
- 12 Altho I doth feare the Lord,
the Lord will him direct,
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore
in goodnesse dwell and stand:
His seed and his posterity
inherit shall the land.
- 14 All those that feare the Lord,
know his secret intent:
And unto them he will declare
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will advance,
That plucke my feet out of the snare
of sinne and ignorance.
- 16 With mercy me bestow,
to thee I make my moore:
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart
are muste plaine indeed:
Bring me out of this misery,
necessity and need.
- 18 Behold my poverty,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that saine would live in peace.
- 20 Deliver me and keepe my soule,
and the deliverer me:
And let me not be overthrombe,
because I trust in thee.
- 21 Let my simple pureness,
me from mine enemies shew:
Because I looke as one of chime,
that thou shouldst me defend.
- 22 Deliver Lord thy folke,
and send them some relief:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psalm cxxi. j.

David iniuriously oppressed and helpless, yet assured of his integrity to Saul, called God to defend him causelesse afflicted. Then he desireth to bee in the company of the faithfull, in the congregation of God, when he was haunted by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliverance.

Sing this at the 10. Psalm.

- 1 O Lord be my Judge, and thou shalt see
my pathes be right and plaine:
I trust in God, and have not bee
will strength his government.
- 2 Praise me, my God, in this desert,
my wayes to search and try:
As men doe pour their gold with fire,
my reines and heart eke try.

- 3 Thy goodnesse hath beset my face,
I durst despise all wayes:
For of thy truth I tread the trace,
and will doe all my dayes.
- 4 I doe not lust to haunte any wile
with them whose holie houses are defile:
To come in house I doe refuse,
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their needs I doe despise:
I doe not once to them resort,
that hurtfull things devise.
- 6 My hands I wash, and doe proceed,
in workes that are upright:
Then to thine altar I make voyce,
to offer there in light.
- 7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to me.
- 8 O Lord, thy house I love most deare,
to me it doth excell:
I have delight and would be neare,
whereas thy grace doth dwell.
- 9 O shut not by my soule with them
in sinne that take their fill:
For yet my life among those men,
that seeke much doubt to fill.
- 10 Altho hands are heave with craft & guile,
their lives thereof are full:
And their right hand with wench and wile,
for hydes doe plucke and pull.
- 11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I doe not erre.
- 12 My foot is stand say all assaies,
it standeth well and right:
Wherfore to God I will give praise,
in all the peoples sight.

Domine Domine. Psalm cxxi. j.

David delivered from great perils, much shaker, whereas we see his constant faith against the assaults of his enemies, and the end why he desireth to live and to be delivered. Then he exhorteth to faith, and to attend upon the Lord.

Sing this at the 10. Psalm.

- 1 The Lord is bath my health and light,
shall men make me dismay:
Sith God doth guide me strength and might,
why should I be afraid?
- 2 While that my foes with all their strength,
beginne to wish me to decay:
And thinke to enemy up at length,
themselves have caught the fall.
- 3 Though they in canie against me lie,
my heart is not afraid:
In battell fight if they will try,
I trust in God for aid.
- 4 One thing of God I doe require,
that he will not forsake me:
For which I pray and will desire,
till he to me applye.
- 5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and view his temple well.
6 In time of need he shall me hide,
within his place most pure;
As he keeps me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes shall see and cleane deface,
that compass me about.

8 Therefore with light thy house will I
give sacrifice of praise:
With Psalms and songs I will apply
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Hear me merry Lord on my request,
and send me helpe withall.

10 My heart doth knowledg vnto thee,
I as to haue thy grace:
Then seeke my face, said thou to me,
Lord I will seeke the face.

11 In trouble turne not thy face away,
nor let me to slide:
Thou art my helpe till to this day,
be still my God and guide.

12 My parents both thei somt forsooke,
and call me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me O Lord the way to thee,
and lead me on thy right:
For feare of such as watch for me,
to trap me if they might.

14 Doe not betraie me to the will
of them that be my foes:
For they turne against me still,
false witness to depose.

15 My heart would shew, but that I frame
this hope in Lord fast:
The Lord Gods good grace shall I see
in life and age shall last.

16 Trust then in God, whose whole thou art,
his will aske thou must:
And he shall call me stronge thy heart,
if thou in him doe trust.

Adagio. Psalm xxv. T. S.

Being in fear and penitence to see God dishonoured
in wicked men, see greivous vengeance against
them, and being assured that God hath heard him,
he comforteth him with the faithfull to his praise.

Sing this as the 35. Psalm.

Thou art, O Lord, my strength and stay,
the succour which I crave:
Regleet me not lest I be like
to them that goe to graue.

1 The voice of thy suppliant praye,
that vnto thee doth cry:
When I lift up my hands vnto
thy holy Ark most hye.

3 Repute me not among the wyse
of wicked and peruerse,
That speake right faire vnto their friends,
but drinke fullill in heart.

4 According to their handy wyse,
as they desire indeed:
And after their inventions,
let them receiue their meed.

5 For they regard nothing Gods work,
his lawe ne yet his love:
Therefore will he them and their sted
destroy for euermore.

6 To render thanks vnto the Lord,
how great a canst haue I:
My voice, my playe, and my complaint,
that heard so willingly.

7 He is my shield and fortitude,
my buckler in distress:
My hope, my health, my hearts releefe,
my song shall hym confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord bleesse, guide and preserve:
Increase them Lord, and rule their hearts,
that they may neuer seuer.

Asse. Domini. Psalm xxix. T. S.

David exhorteth Princes, who for the most part thinke
there is no God) it is best to feare him, for the
thunders and tempests, for feare whereof all crea-
tures tremble. And albeit it threateth sinners, yet
it moutheth his to praise his name.

Sing this as the 3. Psalm.

Cause to the Lord ye Princes,
ye rulers of the world,
Glorie ye all praise, honour and strength
vnto the living Lord:

1 Glorie glorio to his holy name,
and honour him alone:
Closely him in his Palace,
within his holy thron.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rent and breake
the Cedar trees so long:
The Cedar trees of Libanus
which are most high and strong.

6 And maketh them leape like as a calf,
or like the Antelope:
For only trees but mountaines great,
lyfted on the trees are downe.

8 His voice diuides the flames of fire,
and shakes the wilderness:
It makes the vnder quake for feare,
that called is Canes.

9 It makes the hyndes for feare to Cane,
and makes the roger plaine:
Then in his Temple euery man
his glorie doth proclaim.

10 The Lord will shew the way,
culling the righteous out:
So shall he reigne as Lord and King
for euer and for aye.

11 The Lord will give his people power,
in vertue to increase:
The

The Lord will bless his chosen folk,
with everlasting peace.

Ensemble in Dominie. Psal. xxx. I. H.

When David should dedicate his house to the Lord, he
fell extreme sick with out all hope of life, and
thereafter recovery, he thanketh God, exhort-
ing others to do the like, and to learn by him, that
God is rather mercifull than severe towards his, also
that adversity is sudden. Then he prayeth and pro-
misseth to praise God for ever.



I, I land and praise with heart and



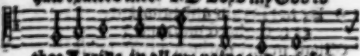
voice O Lord I give to thee: which



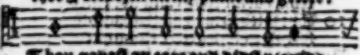
didst not make my foes rejoyce, but



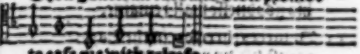
hast called me: 2. O Lord my God to



thee I crye, in all my paine and griefe:



Thou gavest an eare and thou promise:



to ease me with releeve.

3 O the goodd wilt thou halt call backe

my soule from hell to linc:

Thou didst reuine when strength did lacke,

and keptst me from the grane.

4 Sing praise ye Saints that point and see

the goodnesse of the Lord:

In remembrance of his mercie

reioyce with one accord.

5 For why, his anger but a space

doth last, and flacke againe:

But in his fauour and his grace,

alwayes doth life remaine.

6 Thou shd a ripen of griefe and paine

shall lodge with weal and ease:

7 The Lord to reioyce will he restore

before the day be light:

8 When I reioyce the world as well,

thus would I boast and say:

9 For thou O Lord of the good grace,

hast sent me strength and aid:

But when thou hast me thus restored,

my minde was lost and strayd.

10 Wherefore againe yet bidst thou

to thee O Lord of minde:

Why God with patience I am

and place both day and night:

11 That I may enter in my house

if death be not my day:

For thou dost declare thy minde

yet thy truth doth praise.

12 Therefore my God some praye shall

O Lord I thee adore:

Do not this simple soule forsake,

of helpe I thee require:

13 When dost thou turne my griefe and woe

into a cheerefull voice:

The mourning which thou hast in me

and made it me to reioyce:

14 Therefore my God I will praise thee

shall sing unto thee all day:

Why Lord, my God, to thee will I

give laud and thanks alwayes.

In the Dominie. Psal. xxx. I. H.

David delivered from great danger, the earnest what
meditation he had by the power of faith, when
death was before his eyes, and how the favour of
God always is ready to those that serve him. Hee
exhorteth the faithful to trust in God, because hee
preferreth them.

Sing thou the 18. Psalm.

O Lord I put my trust in thee,

let nothing worke me harme:

As thou art not without me,

and let me quite from blame:

2 Therefore, O Lord, and thou shalt

to helpe me make good speed:

Be thou my rocke and bulwark

my fence in time of need.

For why, as thou thy strength hast

Thou dost me save and loose:

3 For thy names sake be thou my guide,

and lead me in thy power and grace:

4 Blucke forth my feet out of the snare,

which they lay me in to take:

Thou art my strength, and of my care

is for thy might and aid.

5 Into thy hands, Lord, I commit

my spirit which to thy power is due:

For why, thou hast redeemed my

O Lord my God, and thou shalt

6 I have such folk as will not part

from things to be abhorred:

When they on trifles see their heart,

my trust is in the Lord.

7 For I will in thy mercy say,

I see it doth exceed:

Thou seest when on the world I am

and knowst my heart full well:

8 Thou hast not left me in their hand,

that would me hurt and charge:

But thou hast set me out of band,

to walke abroad at large.

The second part. Psal. xxx. I. H.

9 Great griefe, O Lord, doth me afflict,

some pity on me take:

Whit eyes are dark, my sight doth fail,

my womb for woe doth ache:

10 My life is woe with griefe and paine,

my peacees in woe are past:

My strength is gone, and though I do

my voice crye out and make

11 Among my foes I am alone,

my friends are all away:

My neighbours and my kinne

to see me are away.

- 12 As men were dead in their sinnes,
So am I now in mine.
As small effect in meeting mine,
as in a broken pipe.
- 13 I draw the bow of all the round,
their threats my minde did stay:
How they compassed and were about
to take my life away.
- 14 But Lord I trust in thee for aith,
not to be overcast.
For I confesse and still have said,
thou art my Lord and God.
- 15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that are without.
- 16 Booke thy servant Lord expecter,
and shew thy iustitice:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
for that on thee I call:
But let the bulke of sinners be shamed,
and in the great to fall.
- 18 O Lord make dumb their lips outright,
which are a doct to lyes:
And cruelly with paine and spite,
against the Lord beate.
- 19 O how great good hast thou in store,
late up full fast for them
that feare and trust in thee therefore,
before the frowne of men.
- 20 Thy presence was my fence and guide
from all iniquities and wrongs:
Which in the place thou shalt them hide,
from all the writh of tongues.
- 21 Thanks to the Lord that hath declar'd
on me his grace so farre:
He to defend with word and ward,
as in a towne of wares.
- 22 Thus did I say both day and night,
when I was thus oppress'd:
Loe, I was cleane cast out of sight,
yet heardst thou my request.
- 23 He sauius lone ye the Lord, I say,
the faithfull be noth guide:
And to the proud he hath repay,
according to their pride.
- 24 Be strong and God shall say your heart,
be bold and haue a list:
For sure the Lord will take your part,
for ye in him doe trust.

Psalmus xxxij. L.H.

David punished with grievous sickness for his sinnes,
counteth them happy whom God doth not im-
pute their iniquities, and after that he had con-
fessed his sinnes, and obtained pardon, hee exhor-
teth the wicked men to trust godly, and the good
to reioyce.

Sing this as the 30. Psalm.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinnes and iniquities
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sinnes:
Whose heart hath hid no guile,
nor fraud to sound therein.

- 3 For without that I kept close my mouth,
in silence and constraint:
My bones did weare and waste away,
with daily mone and paine:
- 4 For night and day my hand was
so grievous was my smart:
That all my blood and humours moist,
to dust did conuert.
- 5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou, O Lord, didst me forgive,
and all my sinnes couer.
- 6 The humble man shall pray therefore,
and keepe thee in due time:
So that the floods of waters great
shall haue no power on him.
- 7 With trouble and adversity
doe compass me about:
Thou art my refuge and my say,
and thou dost rid me out.
- 8 Come heere and I shall thee teach,
how thou shouldst walke aright:
And will thee guide as I my selfe
haue learned by good and light.
- 9 Be not so rude and ignorant,
as is the boie and mule:
Which moueth without a rein or bit,
from harmer thou canst not rule.
- 10 The wicked man shall manifold
sorowes and griefe sustaine:
But unto him that trust in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and the reioyce.

Exultate iusti. Psal. xxxij. L.H.

Hee exhorteth good men to praise God, for the crea-
ting and governing of all thinge, for his faithfull
promises, for securing the counsell of the wicked,
teaching that no creature preferreth any man, but
only his mercy.

Sing this as the 30. Psalm.

- YE righteous in the Lord reioyce,
it is a timely sight,
That upright men with thankfull voice
should praise the Lord of might.
- 2 Disseye the Lord with harpe and song
in Psalms and pleasant things:
With Lute and Instruments among,
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage give him praise:
For why, his deed is ever true,
his works and all his wayes.
- 5 To sing equall, equity, and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughtout to fill.
- 6 For by the word of God alone,
the heauens all were brought:
Their hostes and powers every one,
his deathen part hath brought.
- 7 The waters great gathered hard by,
on heape within the fount:
And bid them in the depth to be,
as in a house of fount.

9 All men on earth both low and high,
 hear God and keep his law:
 For that inhabits in each coast,
 head him and stand in awe.
 9 What he commandeth, wrought it was,
 at once with perfect speed:
 What he doth will is brought to passe,
 with full effect in deed.

10 The counsels of the nations rude,
 the Lord doth bring to nought:
 He doth defeat the multitude
 of their device and thought.
 11 But his decrees continue still,
 they neuer slacke or swage:
 12 The motions of his minde and will,
 take place in every age.

The second part.

13 And blest are they to whom the Lord,
 as God and guide is knowne:
 Whom he doth chuse of meere accord,
 to take them as his owne.

14 The Lord from heauen cast his sight
 on men mortall by birth:
 Considering from his seat of might,
 the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
 many heere, and doth it frame:
 For he alone doth know the thought,
 and working of the same.

16 A King that trusteth in his host,
 shall nought presume at length:
 The man that of his might doth boast,
 shall faile for all his strength.

17 The troups of hostemen he shall cast,
 their sturdy reeds shall rue:
 The strength of horse shall not preuaile,
 he rider to perdue.

18 But loe, the eyes of God intend,
 and watch to aid the iust:
 With such as feare him to offend,
 and on his goodnesse trust.

19 That he of death and all distresse
 may set their soules from dread:
 And if that death their land oppresse,
 in hunger them to feed.

20 Therefore our soules doe still depend
 on God our strength and stay:
 He is the shield vs to defend,
 and diue all darts away.

21 Our soule in God hath joy and game;
 reioycing in his might:
 For why, in his most holy name,
 we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
 still prevaile with vs be:
 As we alwayes with one accord,
 doe onely trust in thee.

Benedicam Dom. Psal. xxxiii. T. S.

David hauing escaped Achis, 1 Sam. 17. praiseth God
 for his deliuerance, giuing o' his example to trust
 in God to feare and trust him, who defendeth the god-
 ly with his Angels, and venterly destroyeth the wick-
 ed in their finnes.

Sing this as the 30. Psalm.

Small glue laud and honour both,
 unto the Lord alwayes:

And eke my tongue for euermore
 shall speake unto his praise.

2 I doe delight to laud the Lord,
 in soule and eke in voice:
 That humble men and mortified,
 may heare and so reioyce.

3 Therefore see that ye magnifie
 with me the liuing Lord:
 And let vs now exalt his name
 together with one accord:
 4 For I my selfe deliught the Lord,
 he answered me againe:
 And me deliuered in euents,
 from all my feare and paine.

5 Altho is thy be that him beholds,
 shall see his light most cleare:
 Their countenance shall not be dasht,
 they need is not to feare.

6 This silly wretch for some reliefe,
 unto the Lord did call:
 Altho did him heere without delay,
 and rid him out of thrall.

7 The Angell of the Lord doth pitch
 his tents in every place:
 To saue all such as feare the Lord,
 that nothing them deface.

8 Taste and consider well therefore,
 that God is good and iust:
 O happy man that maketh him
 his only God and trust.

9 Feare ye the Lord, ye holy ones,
 adorne all earthly thing:
 For they that feare the liuing Lord,
 are sure to lacke nothing.

10 The Lions shall be hunger bit,
 and pinde with famine much:
 But as for them that feare the Lord,
 no lacke shall be to such.

The second part.

11 Come neere therefore my children heere,
 and to my words giue care:

3 I shall you teach the perfect way,
 how ye the Lord should feare.

12 Altho is the man that would liue long,
 and lead a blessed life:
 Yet thou refraine thy lips and tongue
 from all breuit and strife.

13 Turne backe by face from doing ill,
 and doe the goodly deed:
 Inquire for peace and righteousness,
 and follow it with speed.

14 For why, the eyes of God aboue
 vpon the iust are bent:
 His cares like wise doe heare the plaint
 of the poore innocent.

15 But he doth frowne and bend his browes,
 vpon the wicked reater:
 And cuts away the mem'rie
 that should of them remaine.

16 But when the iust doe call and cry,
 the Lord doth heare them,
 That out of paine and miserie,
 forthwith he lets them goe.

17 The Lord is kinde and straight in hand,
 to such as be contrite:

De

He saues also the humble full,
the meeke and poore in spirit.

13 Full many be the sufferers,
that righteous men doe suffer:
But out of all afflictions,
the Lord doth them deliver.

19 The Lord doth to perverse and herpe
his very bones alway:
That not so much as one of them
doth perish or decay.

20 The time shall say the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall some be brought to nought.

21 But they that feare the living Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Indica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for re-
venge, that his innocency may be declared, and
that such as take his part may rejoice, for which
he promisseth to magnifie Gods name all the dayes
of his life.

Sing this as the humble suit of a Sinner.

I Did plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek to winne me to flight.

1 Lay hand upon the speare and shield,
thy selfe in armour dresse:
Stand up for me and fight the field,
to helpe me from distress.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou unto my soule mayst say,
loe, I thy helpe at hand.

4 Confound them with rebuke and blame,
that seek to my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them turne backe and flee abroad,
as wind doth drine the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue
in secret set their gin:
And for no cause haue digd a rane,
to take my soule therein.

8 When they thinke least and haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voice,
in God haue joy and weale:
That in the Lord I may reioyce,
and in his saving heale.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that threaten to do them wrong.

12 Thy cruell foes against me rise,
to minishe things without me:
And to accuse me they desire,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sick I mourned therefore,
and clad my selfe in sacke:
With fasting I did fast full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe rebauce:
As one that maketh woollfull cheare
about his mothers graue.

16 But they at my disease did toy,
and gadded on a rout:
Pea abiect slauers at me did toy,
with mocks and checks full stout.

17 The bellie Gods and flattering traine,
that all good things deride:
At me doe grin with great disdain,
and plucke their mouth aside.

18 Lord, when wilt thou amend this gear,
why dost thou stay and pause:
O rid my soule mine onely deare,
out of these Lions clauies.

19 And then wilt I give thanks to thee,
before the Church at times:
And whereas most of people be,
there wilt I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Doe yet to winke or turne their eyes,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consule and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they sneere:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what wayes they take,
cense not this gear to mend:
Be not farre off, nor me forsake,
as men that haue their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pise expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and cry,
there, there, this gear goeth trim:
As thus they can cause to say on his,

we have our will on him.

- 17 Confound them with rebukes and shame
that say when I doe mourne:
I will pay them home with paine and blame
that brag at me with scorn.
18 Let them be glad and eke reioyce,
which loue mine vniuersall way:
And they all time with heart and voice,
shall praise the Lord and say,
19 Great is the Lord and doth excell,
for why he doth delight
To see his seruants prosper well,
that is his pleasant sight.
20 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvj. J. H.

David vexed by the wicked, complainer of their malice, but considering Gods great mercy to all creatures, specially toward his children by law, thereof is comforted and assured of his deliverance.

Sing this as the humble suit of a Sinner.

- The wicked with his wicked intent,
doth thus persuade his heart,
That of the Lord he hath no trust,
his feare is far apart.
1 Per doth he say in his estate,
to walke as he began:
So long till he delerue the hate
of God and eke of man.
2 His words are wicked, vile and naught,
his tongue no truth can tell:
Per at no hand will he be caught,
which way he may do well.
3 When he should sleepe, then doth he muse,
his mischance to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.
4 But Lord thy goodnesse doth ascend
aboue the heauens high:
So doth thy truth it selfe extend
vnto the cloudy skie.
5 Much more than this so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both men and beast.
6 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
7 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be fed
and take thereof their fill.
8 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
9 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and shew
to men of vniuersall heart.
10 Let not the proud on me perswade,

O Lord of thy good grace:

For let the wicked me abuse,
to shew me out of place.

- 12 But they in this danger shall fall,
that wicked works maintain:
They shall be ouerthrowne with all,
and neuer rise againe.

Noli emulari. Psal. xxxvij. W. W.

Because the godly should not be daunted to see wicked men prosper, David shewed that all things shall be granted, euen with hearts desire, to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perishe.

Sing this as the 31. Psalm.

- 1 Rudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuy such as to ill
have bent and set their will.
2 For as greenie grass and flourishing herds
are cut and wither away:
So shall their great prosperity
soone passe, fade, and decay.
3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there live thou thine end.
4 In God set all thy heauens delight,
and looke what thou wouldest haue,
For else canst thou in all the world,
thou needst it not to craue.
5 Call both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and fast.
6 Thy perfect life and goodly name,
he will cleare as the light:
So that the Sonne euen at noone dayes
shall not thine halfe so bright.
7 Be still therefore and confidently
on God set thou wait then:
Not thinking for the prosperous state
of lewd and wicked men.
8 Shake off despayre, enue and hate,
at least in any wise,
Their wicked steps auoid and flee,
and follow not their guile.
9 For euer wicked man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked frame:
Nor so much as house or place
where once he did remaine.
The second part.
11 But mercifull and humble men,
enoy shall lea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men
which doe his bane desire.
13 But while that lewd men thus doe thinke,
the Lord laughs them to scorn:
For why, he seeth their crime approach,
when they shall sigh and mourne.

Et.

14 The wicked haue their sword out of sheath,
their bow is bent ready to kill:
To ouerthrow and kill the iust:
as they the right way hunt.

15 But the same sword shall pierce their
which was to kill the iust:
Likewise the bow shall breake to splinters,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these fowls and worldly mens
rich poynte and heape in store.

17 For be their power neuer so strong,
God will ouerthrow:
When contrarie he doth persue
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever mischiefe is,
and enemie to the Lord,
shall quail, yea melt euen as Lambs greas,
when he shall see the Lords approach.

The third part.

21 Behold the wicked how much,
and neuer payeth againe:
Wheras the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall haue
the land for heritage:
And they whom he doth curse like wilde,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giue him good successe:
To euery thing he takes in hand,
he sendeth good and peace.

24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord stretcheth out his hand
at need and doth not faile.

25 I haue bene young, and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for misery.

26 But giues alwayes most liberally,
and lends wheras is need:
His children and posterity
receiue of God their meed.

27 He blesse therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God is lowly equitie,
and shewes to his iust grace:
That he preferres them euermore;
but destroyes the wicked race.

29 Wheras the good and godly men,
inherit shall the Land:
Hauing as Larks all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake

of matters true, and his
his tongue doth take and chuse,
his truth and equitie.

31 For in his heart the Law of God
his Lord doth dwell abide:
So that where euer he goes or walks,
his foot can neuer slide.

32 The wicked like a rousing Wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wait thou on God and keepe his way,
he shall preserve thee then:
The earth to rui, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth a Labrell tree.

36 But suddenly he is past away,
and for he was quite gone:
Then I him sought, but could scarce finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man that haue at length
great joy both rest and peace.

38 As for transgressors, swee to them;
destroyd they shall all be:
God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust
doth come from God aboue:
Lies in their trouble when they aid,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from lewd men and vnjust:
And still will saue them whilst that they
in him doe put their trust.

Domine in siuore. Psal. xxxvii. I. H.

David sicke of some grievous disease, acknowledgeth
himselfe to be chastised of the Lord for his sinnes,
and therefore prayeth God to turne away his wrath,
but in the end with firme confidence and commending
his cause to God, hopeth for speedy helpe at
his hand.

Sing this as the humble suit of a Sinner.

1 Let me not to rebuke (O Lord),
in thy prouoking ire:
As in thy heavy wrath, O Lord,
correct me I desire.

2 Thine arrows doe sicke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings, Lord,
about my head are gone:
A greater load than I can beare,
they lie like soxe upon.

My wounds stink and are fettered sore,
as loathsome is to see
Which all the day mine eyes foolishly seek,
because unto me.
And I in carefull thought am brought,
in trouble and distress:
That I goe weeping all the day,
in dolefull heaviness.
My loues are filled with sore disease,
my flesh hath no whole part:
I feeble am, and broken tope,
I roare for griefe of heart.
Thou knowest I and my desire, my groans
are open in thy sight:
My heart doth pant, my strength hath
mine eyes have lost their light. (said,
My loues and my wonted friends
stand looking on my woe:
And see my kindness turned away,
are me departed fro.
They that did seek my life said flatters,
and they that sought the way
To doe me hurt spake lies and thought
on mischief all the day.

The second part.

But as a deafe man I became,
that cannot heare at all:
And as one dumbe that opens not
his mouth to speake his fall.
For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt give care to me.
Thus did I craue that they my foes
triumph not over me:
For when my foot did slip, then they
did say my fall to see.
And truly I poore wretch wanted
in place a foolish thought:
And see my grievous heaviness
is set in my sight.
For while that I my wickedness
in humble wise confesse:
And while I for my sinfull deeds,
my sinnes doe not excuse:
My foes doe still remaine alive,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.
They stand against me, that my good
with cruell hate repay:
Because that good and honest things,
I doe esteeme above.
For sake me not, my Lord, my God,
be thou not false away:
Haste me to helpe, my Lord, my God,
my safety and my day.

David cuffed him: Psalm xxxix. I. H.

David having determined silence, yet burst forth into words that he would not, through his bitter griefe, for he maketh certaine requests, which taste of mans infirmities: yet mixed with many prayers, and all to shew a minde wonderfully troubled, that would appear how he did strive mightily against death and desperation.

Sing this as the humble psalm of a Sinner.

Which I will looke to my wayes,
for feare I should get wrongs:

I will take heed all things that I
offend not in my tongue,
As much a be I will repress
my mouth with silence, with my lips
Not once to whisper all the while
the wicked are in sight.
I held my tongue and kept my mouth,
but kept me close and still:
Fare from good talks I did refrain,
but spake against myself.
My heart doth not hold within my breast,
with mingling thought and doubt:
Which did increase and stirre the fire,
at last these words burst out.
Lord number out my life and dayes,
which yet I have not past:
So that I may be certified
how long my life shall last.
Lord thou hast pointed out my life,
in length much like a spanne:
Mine age is nothing more than this,
so vaine is every man.

When walketh like a deafe, and doth
in vaine himselfe amuse,
In getting goods and cannot tell
who shall the same consume.
How Lord how things thus passe nor frame,
what helpe doe I desire.
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

From all the times that I have done,
Lord quite me out of hand:
And make me not a scaine to heales,
that nothing under stand.
I was as dumbe, and so complaine
no trouble might me move:
Because I knew it was thy worke,
my patience for thy love.
Lord take from me thy scourges and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heavy hand.
When thou for sinne dost man rebuke,
be watchfull to me and to me:
As doth a cloth that moeth have fret,
so vaine a thing is man.
Lord, heare my suit and give good heed,
regard my cares that fall:
For I am like a stranger here,
as did my Fathers all.
I spare a little, give me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expellans expellans: Psal. xl. I. H.

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promiseth to god himselfe wholly to Gods service, and declareth how God is truly worshipped: Afterward hee giueth thanks, and having complained of his enemies, calleth for aid and succour.

Sing this as the 3. Psalm.

I waited long and sought the Lord,
and patiently did heare:
At length to me he did accord,

- my voice and cry to heare,
 2 Deplurke me from the lake in darke,
 out of the mire and clay:
 And on a carke he set me free,
 and he did guide me by his hand.
- 3 To me he taught a praise of praise,
 which I must shew abroad:
 And sing new songs of thanks alwayes,
 unto the Lord our God.
- 4 When all the rocks these things shall see,
 as people much afraid:
 Then they unto the Lord will flee,
 and trust upon his aid.
- 5 O blest is he whose hope and heart
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
- 6 For the Lord thy word is true and true,
 in greater love hee doth passe:
 Thy fauour towards us exceeds,
 all things that euer was.
- 7 When I intem and doe deuil,
 thy wrathes abroad to shew:
 To such a reckoning they are till,
 thereof no man knowe.
- 8 Burnt offerings thou delightest not in,
 I know thy desire:
 With sacrifice to purge thy flame,
 thou dost no man require.
- 9 Meat offerings and sacrifices,
 thou wouldst not haue at all:
 But thou O Lord hast open made
 mine eares to heare withall.
- 10 But then, said I, beholde and looke,
 I come a manne to be:
 For in the volume of thy booke
 thus it is said of me.
- 11 That I, O God, should doe thy minde,
 which thing doth like me well:
 For in my heart thy law I finde
 fast plac'd thereto dwell.
- 12 Thy iustice and thy righteousness,
 in great reioys I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.
- The second part.
- 13 I haue not hid within my heart
 thy goodnes as by stealth:
 But I declare and haue cryed
 thy truth and louing health.
- 14 I kept not close thy louing minde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I shew.
- 15 Thy tender mercie, Lord, from me
 withdraw thou not away:
 But let thy loue and verity
 preserve me still for aye.
- 16 For I with mischiefes many one,
 am sore beset about:
 My sinnes increase and to come on,
 I cannot spee them out.
- 17 For why in number they exceed,
 the haire upon my head:
 My heart doth faile for very dread,
 that I am almost dead.

- 18 With speed his helpe and let me free,
 O Lord I thee require:
 Make haste with aid to succour me,
 O Lord at my desire.
- 19 Let them sustaine rebuke and shame,
 that seek my soule to spill:
 Drive backe my foes and them defame,
 that with and moue me ill.
- 20 For their ill feats doe them deliue,
 that would deface my name:
 Alwayes at me they rail and cry,
 He on him, he say shame.
- 21 Let them in their haire loy and wealt,
 that seeke to thee alwayes:
 That those that loue thy sauing health,
 may say to God be praise.
- 22 But as for me I am but poore,
 opprest and brought full low:
 Perceiue, O Lord wilt me restore,
 to health full well I know.
- 23 For why thou art my hope and trust,
 my refuge helpe and ray:
 With these my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xliij. T. S.

David grievously afflicted, blessed them that pity his
 case, complaining of his false friends, such as Is-
 das. Job. 13. Then hee prays thankes for Gods mer-
 cie, in chastising him, and his suffering his ene-
 mies triumph.

The Lord is blest that careful is
 the needy to consider: For in the season
 perillous the Lord will him deliuer.

2. The Lord will make him safe and
 sound, and happy in the land: And he will

- not deliuer him into his enemies hand.
 3 And in his bed when he sleeth sick,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sickness and his sorow.
- 4 Then in my sickness thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
- 5 Mine enemies wisht me ill in heart,
 and thus of me did say:
 When shall he die that all his name
 may vanish quite away.
- 6 And when they come to visit me,
 they aske if I be well:
 But in their hearts they mischiefes hatch,
 and to their mates it tell.

there's a way, and thou wilt find it
the way of thy salvation that thou hast
done in elder time (D. L. 10. 1.)

thou didst call the Gentiles in, and
they shall praise thee with strings of psalms
they shall praise thee with strings of psalms
they shall praise thee with strings of psalms

3 They conquered not by sword nor strength,
the land of thy defence:
But by thy hand, thou wentest and grodest
between them, and they were broken.

4 Thou art my King, O God, that bringest
Jacob in triumph with thee.

5 And with thy power, thou hast broken the
heads of the heathen, and thou hast
scattered them as dust.

6 I trusted not in bow nor sword,
they could not save me: neither
could they deliver me out of mine hands.

7 Thou hast kept us from our enemies' rage,
thou didst our foes confound.

8 And still we praise thee, O God, our King,
and praise thy holy name.

9 For thou hast not forsaken us, O Lord,
but hast saved us from all our troubles.

10 Thou madest us free before our foes,
and so were overthrown:
Our enemies' rage was against us,
but thou hast broken it.

11 Thou hast broken the strength of our foes,
as they were for to be slain:
Among the heathen every where,
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought:
For profit have thou sold them,
no gain at all was sought.

13 And to our neighbours thou hast made us
of us a laughing stock:
And those that round about us dwell,
at us do grin and mock.

The second part.

14 Thou wert fierce for no other use,
but for a common enemy:
They mocke, they scorn, they nod their heads,
where ere they go, or walk.

15 I am ashamed continually,
to hear these wicked men:
For so I blush, that all my face
is red, is covered when.

16 For thou, O Lord, thou hast forsaken us,
thou hast despised us,
thou hast despised us, and their cry
is against thee, O Lord.

17 For all this we forget not thee,
nor yet thy counsel we take:
We turne not backe our hearts from thee,
nor yet thy paths we forsake.

19 For thou hast despised us, O Lord,
where dens of dragons are,
and covered us with the shadow of death,
and great adversitie.

20 If we forget not thee, O Lord,
and help of thee we forget,
would not God then have tried this our
forgetfulness, and thought

21 Nay, nay, for we remember thee, O Lord,
always are we thine things:
As shepherds do the lambs of their flock,
right so thou dost lead us.

23 O Lord, when thou shalt hear our cry,
and leave us not, O Lord,
and thou shalt hear our cry,
and thou shalt hear our cry.

25 For thou hast not forsaken us, O Lord,
and thou shalt hear our cry,
and thou shalt hear our cry,
and thou shalt hear our cry.

26 Rise up therefore for our defence,
and thou shalt hear our cry,
and thou shalt hear our cry,
and thou shalt hear our cry.

Sing this as the 1. Psalm.

M heart doth teare in hand,
some godly song to sing:
The praise that I shall then receive,
pertaining to the King.

2 Thy tongue shall be as quick,
his honour to extoll,
As is the pen of any scribe,
that writeth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for ever to endure.

4 About thee grow thy words,
O Prince of might and might,
With honour, glory, and renowne,
thy portion pure is might.

5 Go forth with godly speech,
in meekness, truth, and right:
And thy right hand shall be exalted,
in strokes of death and might.

6 Thy arrows shall be sharp and keen,
their hearts to pierce shall sting,
That thou shalt kill and smite to pieces,
yea all thy foes (D. L. 10. 1.)

7 Thy rayall seat, O Lord,

the ever-blessed God,
because the blessing of the Father
both in heaven and earth.

3 Because thou lovest the right,
and dost the ill detest:
God hath thy God hath pointed thee
with his right hand.

9 With thy right hand and thy power,
thy clothes are all bespoken:
When thou dost from thy palace pass,
therein to make thee glad.

10 Kings daughters do stand
in line and rich array:
At thy right hand the Queen doth stand,
in gold and garments gay.

The second part.
11 O daughter take good heed,
incline and give good ear:
Thou shalt forget thy kinred all,
and Fathers house most dear.

12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou shalt worship him.

13 The daughters rich of Tyre,
with gifts shall richly flow:
And all the wealth of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Mirth in her clothes doth sit,
all decks in beaten gold.

15 In robes well wrought with needle;
and many a pleasant thing:
With Virgins faire on her to wait,
he cometh to the King.

16 Thus are they brought with joy,
and mirth on every side,
into the palace of the King,
and there they do abide.

17 In stead of parents left,
(O Queens chance is faine)
Thou shalt have sonnes whom thou shalt see
as Princes in all lands.

18 Wherefore thy holy flame,
all ages shall record:
Thy people shall give thanks to thee
for evermore, O Lord.

Deus nostrum refugium. Psalm XLV. I. H.

A song of thanksgiving for the deliverance of Jeru-
salem after Sennacherib with his army was driven away,
or some other like Iodane and marvellous deliv-
erance by the mighty hand of God, whereby the
Prophet commending this great benefit, doth ex-
hort the faithfull to give themselves wholly into the
hands of God, doubting nothing but that under his
protection they shall be safe against all the assaults
of their enemies.

Thy people shall give thanks to thee
for evermore, O Lord.

Thy people shall give thanks to thee
for evermore, O Lord.

Thy people shall give thanks to thee
for evermore, O Lord.

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Thy people shall give thanks to thee
for evermore, O Lord.

Thy people shall give thanks to thee
for evermore, O Lord.

our help: at which time
we shall be saved.

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we shall be saved.

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our help: at which time
we shall be saved.

1 The people shall say in that day
 And we will sing unto thee
 For thou hast saved us from
 the hands of all our enemies.
 2 For thou hast saved us from
 the hands of all our enemies.
 3 For thou hast saved us from
 the hands of all our enemies.
 4 For thou hast saved us from
 the hands of all our enemies.
 5 For thou hast saved us from
 the hands of all our enemies.
 6 For thou hast saved us from
 the hands of all our enemies.
 7 For thou hast saved us from
 the hands of all our enemies.
 8 For thou hast saved us from
 the hands of all our enemies.
 9 For thou hast saved us from
 the hands of all our enemies.
 10 For thou hast saved us from
 the hands of all our enemies.

Magnus Dominus. Psal. XLviij. T. H.

Thanks be given to God for the notable deliverance
 of Jerusalem from the hands of many kings, the state
 whereof is praised, for that God is present at all times
 to defend it. This Psalm seemeth to be made in the
 time of Ahaz, King of Judah, as Herodotus: for then
 chiefly was the City by strange princes assailed.

Sing this as the 46. Psalm.

Great is the Lord, and with great praise
 to be advanced still.
 Within the City of our God,
 upon his holy hill.
 2 Mount Sion is a pleasant place,
 it gladdeth all the land:
 The Circle of the strong thy Ring
 on her towers like a battlement.
 3 Within the palaces thereof,
 God is a refuge knowne:
 For loe the Kings are gathered, and
 together they are gone.
 4 But when they did behold it is,
 they wondered, and they were
 afraid much, and suddenly
 were driven backe with feare.
 5 Great terror there on them did fall,
 for very woos they cry,
 As doth a woman when she shall
 goe travell by and by.
 6 As thou with Gallerie wind, the ships
 upon the sea dost break:
 So were they slain, and even as
 we heard our Fathers speak.
 7 So in the City of our God,
 we saw as it was told,
 Psa. in that City which our God
 for ever will uphold.
 8 O Lord we wait and doe attend
 on thy good helpe and grace:
 For which we doe all times attend,
 within thy holy place.
 9 O Lord, according to thy Name,
 for ever is thy praise:

And thy right hand, O Lord, is full
 of righteousness and power.
 10 Let, for thy judgments, O Lord,
 be fulfilled in us thy foes.
 And the of Judah grace, O Lord,
 the daughter to restore.
 11 See walke about all Zion hill,
 yea round about her street
 And tell the towers that thereupon
 are builden one a rove.
 12 And marke ye well her bulwarks all,
 behold her towers and her
 That ye may tell thereof to them
 that after shall be here.
 13 For this God is our God, our God
 for evermore is he:
 Psa. and unto the Lord, O Lord,
 our guidance shall be.

Andite hoc muni. Psal. XLix. T. S.
 Gods spirit moveth the consideration of mans life,
 shewing that the wealthiest are not the happiest, he
 noteth how all things are ruled by Gods providence
 who as he judgeth these worldly misers in con-
 sidering tormeys: so doth hee preserve his, and will
 reward them in the day of their redemption. Thus.

Sing this as the 46. Psalm.

ALL people hearken and give care
 to that that I shall say:
 1 Both high and low, both rich and poore
 that in the world doe dwell:
 2 For why my mouth shall make discourse
 of many things right well:
 In understanding shall my heart
 his stony exercise.
 3 I will incline mine eare to knowe
 the parables so dark:
 And open all my doubtfull speech,
 in meeter on my harpe.
 4 Why should I feare of afflictions,
 as any carefull soile:
 O tell my foes what at my heels
 are past my life to spoile.
 5 For as for such as riches have,
 wherein their trust is made:
 And they which of their treasure great,
 themselves doe hang and dead:
 7 There is not one of them that can
 his brothers death redeeme:
 O that can give a price to God,
 sufficient for him.
 8 It is too great a price to pay,
 none can thereto attaine:
 O that he might his life prolong,
 and not in grave remaine.
 9 They set vile men as well as foolcs
 subject unto deaths bands:
 And being dead strangers possesse
 their goods, their rents, their lands.
 10 Their care is to build houses faster,
 and to determine hire:
 To make their names right great on earth
 for ever to endure.
 11 Yet shall no man atway enjoy
 high honour, wealth and rest:
 12 But shall at length taste of deaths cup,
 as well as the vile beast.

The Lord God of Hosts

And though they cry their doleful thoughts,
to be most lewd and unkind;
Their children yet appeare their father,
and in like sinne remaine.

14 As sheepe into the snare are thought,
so shall they into graine:
Death shall them eat, and in that day
the lust shall lay them downe.

15 Their Image and their royall port
shall fade and quite decay:
When as from home to sic they passe,
with wee and well away.

16 But God will surely requite us
from death and endless paine:
Because he will of his good grace,
my soules rescue againe.

17 If any man war wondrous rich,
fear not I say therefore:
Although the glory of his house
increaseth more and more.

18 For when he dieth, of all these things,
nothing shall be receiv'd:
His glory will not follow him,
his pompe will leave him dead.

19 Yet in this life he takes himselfe
the happiest under sunne:
And others likewise better him,
saying all is well done.

20 And perchance he live as long,
as did his fathers old:
Yet must he needs at length give place,
and be bygone to beare his mold.

21 Thus men to honour God hath call'd,
yet doth he not consider:
But like dust he beastes in both his time,
which turne to dust and powder.

Deus Deservit. Psal. L. W. R.

hee prophesied how God will call all nations by
the Gospell, and require no other sacrifice of his
people, but confession of his benefites, and thank-
sgiving: and how hee detesteth all such as leane
zealous of ceremonies, and but of the pure word of
God lively.

The

Almighty God, the etc. n. l. h. a. h.

thus spoke: And all the world he will

call and provoke: Even from the East

and to the West. 2. From toward

from which place thou hast sent: God

bring thou hast

will appeare in glory, and in power.

3. Our God will come, and dwell with us

long time he spent.

Denouncing fire

shall goe before his face:

A great tempest

shall round about him be:

4 Then shall he call

the earth and heauen to witnesse:

To judge his people with equity and right.

5 Saying goe thou,

and now my Saints assemblesse:

For peace they keepe, and their gifts doe not diminish.

6 The heauenly host

declares his righteousnesse:

For God is Judge

of all things true and just.

7 Heare my people,

for I will now reuenge:

Let Israel,

I will there nought conceale:

For God, thy God, is thy strength and thy defence:

am I, and will not blame thee.

8 For giving not

all manner offerings to me,

9 I have no need

to take of thee at all:

Goats of thy fold,

or Calfs out of thy stall:

10 For all the beasts

are mine within the woods:

On thousand hills,

cartell are mine owne goods.

11 I know for mine,

all birds that are on mountaines:

All beasts are mine,

which haunt the valley and the hill.

12 Hungry if I were,

I would not see it still:

For all is mine,

that in the world doth dwell.

13 For I the Lord,

of great Bulls or Bullocks:

Drinke the blood

of Goats and of the North:

14 Offer to God,

plaine and heartie thanksgiving:

And pay thy vowes

unto God exceeding.

15 Call upon me,

when trouble thou shalt see:

Then will I helpe,

and thou shalt worshipping.

16 To the wicked,

thus saith the eternall God,

Why dost thou preach

my lawes and heale the sick:

Bring thou hast

them both thy sinners and thy
by thy sinners and thy

17 My works I say
then shall recte and date.

18 If thou see
a thief, he with thy make

Thou runneth with him
and in your pye hee strike.

And arr all one
with hands and ruffians etc.

19 Thou giueth thy life
to backbite and to slander:

And how thy tongue
deceiveth, it is a wonder.

20 Thou fittest thy
thy brother how to blame:

And how to put
thy mothers sonne to shame.

21 These things thou doest,
and whilst I held my tongue.

Thou didst misjudge,
because I said so long.

Like to thy self,
yet thought I kept long silence:

Once shalt thou see
of thy wrongs full recompence.

22 Consider this,
ye that forget the Lord:

And feare not when
he threatneth with his word:

Left without firm,
I spoile you as a pye:

23 But he that thanks
off'reth, please me ay,

Saith the Lord God,
and he that walketh this trace.

I will him reach
Gods saving health to embrace.

Another of the same, by I. H.

Sing this as the 15. Psalm.

The God of gods the Lord

hath call'd the earth by name:

From whence the Sunne doth rise, unto
the setting of the same.

2 From Zion his faire place,
his glory bright and cleere:

The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:

Before him shall the fire waite,
and tempests round about.

4 The heavens from on high,
the earth below like smoke:

He will call forth to iudge and trie
his folke by many sort.

5 Bring forth my Quene (saith he)
my faithfull flocke so deare:

Which are in hand and league with me,
my law so loue and feare.

6 And when these things are teld,
the heavens shall rejoyce.

That God is iust, and all must bide
the iudgement of the Lord.

7 My people, I thus say,
Hear to thee I cry:

I am thy God, thy helpe at need,
thou canst it neede.

8 I doe not say to thee,
thy sacrifice is slacke:

Thou offerest daily wrongs,
much more than I doe slacke.

9 Thinkst thou that I doe need,
thy cattell young and old:

Or else so much desire to feed
on Goats one of thy fold.

10 Say all the beasts are mine,
in woods that eat the flo:

And thousands more of beast and kine,
that run wilde on the hills.

The second part.

11 The birds that build on high,
in hills and out of sight:

And beasts that in the fields doe lie,
are subiect to my might.

12 Then though I hunger sore,
what need I aske of thee:

With that the earth with her great store,
and all therein is mine.

13 To Bulls shall I give I minde,
to eat it dost thou thinke:

Or such a sweetmeate doe I finde,
the bloud of Goats to drinke?

14 Give to the Lord his praise,
with thanks to him apply:

And see thou pay thy vowes alwayes,
unto the God most high.

15 Then seker and call to mee,
when ought would worke thee blame,

And I will sure deliver thee,
that thou mayst praise my name.

16 But to the wicked reasne,
which talke of God each day,

And yet their workes are vile and vaine,
to them the Lord will say:

17 Cursed be that sware barrt thou
my word once speake of name:

Altho' thou say take my law allow,
thy deed's deny the same?

18 Altho' thou say to amend
thy life thou art so slacke,

My word the which thou dost pretend,
is fast behind thy backe.

The third part.

19 When thou a thief dost see,
by theft to live in wealth,

With him thou runn, and dost agree
likewise to thine by stealth.

20 When thou dost them behold,
that wiles and maids deliver

Thou like it it well and worst bold,
to see that life most vile.

11 Thy lips thou hast apple,
to stander and defender
Thy tongue is taught to craft and lie,
and still doth vie the same.

22 Thou studiest to cruell
thy friends to the to nere:
With slander thou wouldst needs defile
thy mothers former most dear.

23 Verre while I doe write,
as though I did not see:
Thou givest on still and to dost think,
that I am like to thee.

24 But sure I will not let,
to strike when I beginne:
Thy faults in order I will set,
and open all thy sinne.

25 Mark this I you require,
that have not God in minde:
Let when I plague you in mine ire,
your helpe be farre to finde.

26 He that doth give to mee
the sacrifice of praise,
Doth please mee well, and he shall see,
to walke in godly wayes.

David. *Deferre mei. Psal. 141. W. W.*

David rebuked by the Prophet Nathan for his great
offences, acknowledged the same to God, protesting
his naturall corruption, whensoever he prayeth God
to forgive his finnes, and renew in him his holy spi-
rit, promising that he will not be vniuersall of those
great graces. Finally, fearing lest God would pu-
nish the whole Church for his fault, hee requirith
that hee would rather increase his graces towards
the same.

O Lord consider my distress, and now

with speed come pitty take: *By sinnes*

deface, my foules reuelles, good Lord,

for thy great mercies sake. 2. *claus*

me (O Lord) and make mee cleane,

from this vniuersall and full act: And

purifie yet once againe, my hateful

crime, and bloody fact.

3. *Remorse and sorrow doe constrain*

me to acknowledge mine offence,

By sinnes also doe still remaine
before my face without remorse,

4 For the same I haue offered,
committing oull to thy sight:
And if I were therefore condemn'd,
yet were thy iudgements full and right.

5 It is too manifest, alas,
that first I was conceiv'd in sinne:
Pea of my mother to be mine woe,
and yet vile matter remains therein.

6 Altho' beholds, Lord, thou dost know
the inward truth of a pure heart:
Therefore thy withdrew from about
thou hast reuelled mee to connect.

7 If thou wilt purge this blot,
I shall be cleane from the guilt:
And if thou wash away my foot,
the down in wickedness shall I part.

8 Therefore, O Lord, such say more true:
that inwardly I may finde grace:
And that my strength may now increase,
which thou dost me to connect.

9 Turne backe thy face and favouring
for I haue felt enough thy hand:
And purge my finnes I thee beseech,
which doe in number passe the sand.

10 Make me to my heart within my heart,
and frame it to the holy will:
Thy constant spirit in mee lasteth,
which may these raging sinnes kill.

The second part.

11 Call mee not Lord out from thy face,
but speedily my torment end:
Take not from mee thy spirit of grace,
which may from dangers mee defend.

12 Rescue mee to those loyes againe,
which I was wont to see to end:
And let mee thy freethyde retain,
which unto thee may serve my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall be mine.

14 O God, that of my health art Lord,
forgive mee this my bloody deed:
By heart and tongue shall then I do,
to sing thy mercies and thy deed.

15 Touch thou my lips, my tongue vntie,
O Lord, which are the only way:
And then my mouth shall restifie
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.

17 The deare heart, the minde oppress,
O Lord, thou neuer dost respect:
And to speake truth, it is the best,
and of all sacrifice the best.

18 Lord, vnto Zion turne thy face,
pointe out thy mercies on the hill:
And on Jerusalem thy grace,
build by the wale, and loue is still.

19 Thou shalt accept then our offerings

Psalm 111

of peace and good will, and of
 Pen Calves and many other things
 upon that which is written

Author of the same, P. 111.

Sing this as the Lamentation

1 The more wisdom, God, shall
 thy great abundance of wisdom
 After the wisdom of the world, but the wisdom
 doth thou knowest best.

2 For I do know mine offences;
 and cleanse me from mine iniquity:
 For I do know mine faults; and mine
 my sinnes are in mine eye.

3 Against thee, O Lord, I have
 offended in the secret:
 And thou hast been true to me,
 the righteousness of the Lord.

4 What in the things that thou hast done,
 uprightness shall be true:
 And thou hast been true to me,
 may praise upon thy side.

5 Wherein I have been true to thee,
 and have I not received?
 And so my sinners, whether they
 in some day me conceive.

6 But let the truth of inward parts
 is pleasant unto thee:
 And secrets of thy wisdom thou
 remember unto mine.

7 With thy face, O Lord, despisable me,
 I shall be cleansed to:
 Pen with thou me, and so shall I
 be wiser than the fowls.

8 O Lord, and I shall be made to me:
 to hear the pleasant voice:
 That is the sweetest voice that thou
 hast broken in mine house.

9 From the withholding of my sinnes,
 Lord, turn away thy face:
 And all my deeds of wickedness,
 doe utterly deface.

10 O God create in me a heart
 unpolluted in thy sight:
 And ere wither my bowels, O Lord,
 renew a stedfast spirit.

11 He cast me from thy sight, no sake:
 thy holy spirit away:
 The comfort of thy saving helpe
 gine me againe I pray.

12 With thy free spirit establish me,
 and I will teach the righteous:
 Singers thy praises, and wicked shall
 be turned to thy loye.

The second part.

13 O God, that art God of my health,
 from blood deliver mee:
 That praises of thy righteousness
 my tongue may sing to thee.

14 My lips, that yet fast closed be,
 doe thou, O Lord, unloose:
 The praise of thy holiness
 my mouth shall so disclose.

15 I would have offered sacrifice,
 if that had pleased thee:
 But pleased with burning offerings.

I know thou wilt not be
 16 A troubled heart is sacrifice:
 delightful in Gods eyes:
 A broken and a humble heart,
 God, thou wilt not despise.

17 In thy good will bear gently, O Lord,
 to Zion, and withall
 Grant that of thy Jerusalem
 upward may be the wall.

18 Burnt offerings, gifts, and sacrifice,
 of justice in that day:
 Thou shalt accept, and Calves they shall
 upon thine altar lay.

Quid gloriaris, Psal. 111. I. H.

David describeth the arrogant tyranny of Doeg the
 chief shepherd, who by false promises caused Abi-
 melech, and the Priests to be slain. He prophesie
 his destruction, encouraged the faithful to trust in
 God, who most sharply reuengeth his, and rendereth
 thanks for his deliverance: herein is lively set forth
 the kingdome of Antichrist.

W

thy dost thou tyrant boast
 abroad, thy wicked works to praise?
 Dost thou not know there is a God,
 whose mercies last alwayes: 2 Altho
 doth thy minde yet still deuide, such
 wicked wiles to waape: Thy tongue
 uttereth in forging lies, to like a ra-
 soure sharpe.

3 O in mischief thy self thou thy minde,
 and wilt not walke upright:
 Thou hast more lust false tales to finde,
 than bring the truth to light.

4 Thou dost delig in fraud and guile,
 in mischief, bloud and wrong:
 Thy lips haue leard the flattering lile,
 O false deceitfull tongue.

5 Therefore shall God for euer confound
 and plucke thee from thy place:
 Thy seed root out from off the ground,
 and so shall thee deface.

6 The lust when they beheld thy fall,
 with feare will praise the Lord:
 And in reuoyce of thee will call,
 cry out with one accord.

- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I an Olive tree and greens
shall spring and spread abroad:
For why, my trust all times hath bene
upon the living God.
9 For this therefore will I give praise
to thee with heart and voice:
I will let forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. T. S.

David describeth the crooked nature, the crueltie and punishment of the wicked when they looke not for us, and desirch the deliverance of the goodly, that they may reioyce together.

Sing this as the 46. Psalm.

The foolish man, in that which he
with in his heart hath said,
That there is any God at all,
hath utterly denied.

2 They are corrupt, and they also
a haughty booke have wrought:
Among them all there is not one
of good that wakeneth ought.

3 The Lord looketh downe on fomes of men,
from heaven all abroad:
To see if any were that would
be wise and steeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one that any good
there is not one at all.

5 Doe not all wicked workers know
that they doe feed upon
My people, as they feed on bread:
the Lord they call not on.

6 Even then they were afraid and stood,
with trembling all dismayed,
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that were beset
hath scattered all abroad:
Thou hast confounded them, that they
reverted are of God.

8 O Lord give thou thy people health,
and thou, O Lord, fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that yet was captive laden:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Lij. T. H.

David in great danger through the Ziphims called vpon God to destroy his enemies, promising sacrifice for his deliverance.

Sing this as the 46. Psalm.

God shew mee for thy holy name,
and for thy good will sake:
Give me the strength, Lord, of the same,
I doe my selfe betake.

2 Regard, O Lord, and give an eare
to mee when I doe pray:
Bow downe thy selfe to mee, and heare
the words that I doe say.

3 For strangers be against me still,
and tyrants bee my selfe:
Which have not God before their eyes,
they seeke my soule to kill.

4 But loe, my God doth give mee aid,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will
then I to thee will make:
And praise thy name, for therein still
great comfort I doe take.

7 O Lord, at length doe let mee free
from them that craft conspire:
And not mine eyes with joy doe see
on them my hearts desire.

Exaudi Deus. Psal. Lv. T. H.

David in great distresse complaineth on Saul's crueltie, and falsehood of his familiar acquaintance: especially mouing the Lord to pety him. Then assured of deliverance, he stretcheth forth the grace of God, as if he had already obtained his request.

Sing this as the 46. Psalm.

O God give eare, and doe apply
to heare mee when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to mee, grant my request,
and answer mee againe:
With plaints I pray full sore oppressed,
great griefe with mee constrainne.

3 Because my foes with threats and cries
oppressed me through despite:
And so the wicked soule like wise
to mee haue delight.

4 For they in counsell doe conspire,
to charge mee with some ill:
So in their haste they reach and fire,
they doe pursue mee still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terror and the dread of death,
doe worke mee much distress.

6 Such dreadful feare on mee doth fall,
that I there with doe quake:
Such horror whelmed mee with fall,
that I no shift can make.

7 But I doe say, I shall still give mee
the wife and pleasant things:
Of some later done, that I may see,
and rest mee from these things.

8 For then I would goe farre away,
to flee I would not cease:
And I would hide my selfe and say
in some great wilderness.

9 I would be gone in all the land,
and not at home behind:
That I were quite and our spall
these blades of boltrous wind.

10 Destroy them, Lord, and from them pull
their double double tongue:
For I haue spide their crosse full
of rapine, strife, and wrong.

- 11 Which things both nightes day thou shalt
 doe close her as a wall:
 In midst of her is mischief flout,
 and sorrow she withall.
- 12 Her pitie parts are wicked plaine,
 her deeds are wicked vile:
 And in her streets there hath remaine
 all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
 I might it well abide:
 From open enemies checke and blame
 somewhere I could mee hide.
- 14 But thou that wast my fellow deare,
 to which friendship didst pretend:
 And didst my secret counsell heare,
 as my familiar friend:
- 15 With whom I had delight to talke,
 in secret and abroad:
 And wee together oft did walke,
 within the house of God.
- 16 Let death in haste upon them fall,
 and send them quicke to hell:
 For mischief reigneth in the wall
 and Barlowe where they dwell.
- 17 But I vnto my God doe cry,
 to him for helpe I flee:
 The Lord doth heare mee by and by,
 and he doth succour mee.
- 18 At morning, noone, and evening tide,
 vnto the Lord I pray:
 When I so instantly haue cride,
 he doth not say mee nay.
- 19 To peace he doth restore mee yet,
 though wars be nere at hand:
 Although the number be still great,
 that would against mee stand.
- 20 The Lord that first and last doth reigne,
 both now and evermore,
 Will heare when I to him complaine,
 and punish them still sore.
- 21 For sure there is no hope that they
 to turne will once accord:
 For why, they will not God obey,
 nor yet doe feare the Lord.
- 22 Upon their friends they lay their hands,
 which were in couenant knit:
 Of friendship to neglect the bands,
 they passe as care no whit.
- 23 While they haue warre with in their heart,
 as bitter as their words:
 Although their words are smooth as oile,
 they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord,
 and he shall nourish thee:
 For in no wise will he reproch,
 the iust in thy fall to see.
- 25 But God shall cast them deepe in pit,
 that thirst for blood alwayes:
 He shall no guiltfull man permit
 to line out halfe his dayes.
- 26 Though such be quite des troph and gone,
 in thee, O Lord, I trust:
 I shall depend thy grace vpon,
 with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

David being brought to Achis, the King of Gath,
 1 Sam. 21-30, complaineth of his enemies, demand-
 ing succour, trusteth in God, and promiseth to per-
 forme his vow, which was to praise God in his
 Church.

Sing this as the Lamentation.

- H Aue mercy, Lord, on mee I pray,
 for man would mee deuoure:
 He fighteth with mee day by day,
 and troubleth mee each houre.
- 2 Mine enemies daily enterprize
 to swallow mee outright:
 To fight against mee they arise,
 O thou most high of might.
- 3 When they would make mee much afraid
 with boasts and braggs of pride,
 I trust in thee alone for aid,
 by thee I will abide.
- 4 Gods promise I doe minde and praise,
 O Lord, I sticke to thee:
 I doe not care at all assayes,
 what flesh can doe to mee.
- 5 What things I either did or spake,
 they wrest them at their will:
 And all the counsell that they take,
 is how to worke me ill.
- 6 They all consent themselves to hide,
 close watch for mee to lay:
 They spie my pathes, and shames haue lide,
 to take my life away.
- 7 Shall they thus scape, on mischief set,
 thou God on them wilt stowe:
 For in his wrath he doth not let
 to throw whole Kingdomes downe.
- 8 Thou seest how oft they made mee flee,
 and on my traces dost looke:
 Rescue them in a glasse by thee,
 and write them in thy booke.
- 9 When I doe call vpon thy Name,
 my foes away doe start:
 I will persecute by the same,
 that God doth take my part.
- 10 I glory in the word of God,
 to praise is I accord:
 With joy I will declare abroad
 the promise of the Lord.
- 11 I trust in God, and yet I say
 as I before began,
 The Lord he is my helpe and stay,
 I doe not care for man.
- 12 I will performe with heart to free,
 to God my vowes alwayes:
 And I, O Lord, all time to thee
 will offer thanks and praise.
- 13 My soule from death thou dost defend,
 and keepe my feet upright:
 That I before thee may ascend,
 with such as line in light.

Miserere mei. Psal. Lviij. I. H.

David in the desert of Ziph, betrayed by the inhabi-
 tants, and in the same caue with Saul, calleth vnto
 God, with full confidence that he will performe his
 promise, and shew his glory in Heaven and Earth,
 against his cruell enemies, therefore hee rendereth
 laud and praise.

Sing this as the 44. Psalm.

Take pity for thy promise sake,
have mercy, Lord, on me:
For why, my Soule doth her derake
unto the deepe of thee.
2 **C**allin the shadow of thy wings,
I see my selfe full fast:
Till mischiefe, masser, and like things,
be gone and overpast.
3 **I** call upon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I have in hand.
4 **F**rom heauen he hath sent his aid,
to saue me from their sight,
That to deuour me haue afraid
his mercy, truth, and might.
5 **I** leaue my life with Lions fell,
all set on wayth and ire:
And with such wicked men I dwell,
that feed like flames of fire.
6 **T**heir teeth are speeres and arrowes long,
as sharpe as I haue stone:
They wound and cut with their quicke tongue,
like swordes and weapons heene.
7 **S**et up and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy Majesty and might.
8 **T**hey lay their net, and doe prepare
a pinye cane and pit:
Wherein they deuike my soule to snare,
but they are false in it.
9 **M**y heart is set to laud the Lord,
in him to loy alwayes:
My heart I say doth well accord
to sing his laud and praise.
10 **A**wake my lute, awake, I say,
my lute, my harpe, and string:
For I my selfe before the day,
will rise, reioyce, and sing.
11 **A**mong the people I will tell
the goodnesse of my God:
And shew his praiſe that doth excell
in heathen lands abroad.
12 **H**is mercy doth extend as farre,
as heuens all are high:
His truth as high as any starre
that standeth in the skie.
13 **S**et forth and shew thy selfe, O God,
aboue the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.

Silveto vique. Psalm Lviij. I. H.

Hee deserveth his malicious enemies, Soules slauers:
who secretly and openly sought his destruction:
from whom hee appealeth to Gods iudgement:
shewing that the iust shall reioyce at the punish-
ment of the wicked to Gods glory.

Sing this as the 3. Psalm.

Ye Rulers which are set in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might.
2 **S**ay, in your hearts ye are and must,
in mischiefe to consist:

And where you should true iustice be,
your hands to bydes are bent.

3 **T**his wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue bred craft and lies.

4 **I**n them the poison and the breath,
of serpents doe appeare:
Pea like the adder that is deafe,
and fast doth stop his eare.

5 **B**ecause he will not heare the voice
of one that charmeth well:
So though he were the chiefe of choise,
and did therein excell.

9 **O** God breake thou their teeth at once,
within their mouth thou shalt
The tuskes that in their great talo bones
like Lions whelps hang out.

7 **L**et them consume away in water:
as water runs forth right:
The shafts that they doe shoot in haste,
let them be broke in flight.

8 **A**s snailses doe walke within the shell,
and unto slime doe runne:
As one before his time that fell,
and neuer saw the sunne.

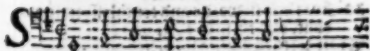
9 **B**efore the thornes that now are poine,
to bushes big shall grow:
The flames of anger waring strong,
shall take them ere they know.

10 **T**he iust shall say, it doth them good,
that God both bringance take:
And they shall wash their feet in blood
of them that him to take.

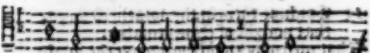
11 **T**hen shall the world them laud and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Triumphe. Psalm. Lix. I. H.

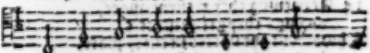
David in great danger of Saul, who sent to slay him in
his bed, declareth his innocencie, and their furie,
praying God to destroy all malicious sinners, who
live for a time to exercise his people, but in the end
consume in his wrath to Gods glory. For this hee
singeth praise to God, assured of his mercy.



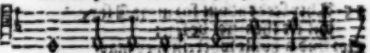
End aid and save me from my



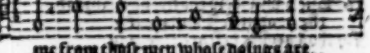
foes, O Lord, I pray to thee: Deliver



and keepe me from all tholt; that rise

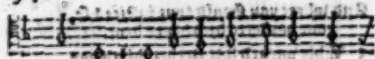


and sticke with me. O Lord preſerue

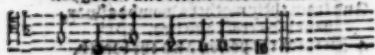


me from those men whose doings are

not



not good: and set me free and safe from



them that still chide after blood.

3 Forlor, they made my soul awake,
they rage against me still:
For so: no fault that I did make,
I never did them ill.

4 They runne and bee themselves prepare,
when I no whit offend:
Arise and turne me from their rage,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that doth rebel,
and in their mischief stands.

6 At night they were and seek abroad,
as hounds they howle and grin,
And all the cities of the world
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were falsehoods:
They greed my death, and then would say,
what? none doth heare our words.

8 But Lord thou hast their wayes elsyde,
and laughest at their rage:
The heathen folke thou shalt deride,
and mocke them in their face.

9 The strength that doth my foes withstand,
O Lord, doth come of thee:
For God he is, my helpe at hand,
a foist of strength to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O God,
lest it from minde doe fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongues,
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Confuse them in thy wrath, O Lord,
that thought of them remaine:
That men may know throughout the world,
that Jacobs God doth reign.

14 As evening they retorne againe,
as dogs they grinde and cry:
Therewith the streets in every place,
they can about and lye.

15 They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be holden in their head.

16 But I will shew thy strength abroad,
thy goodness: I will praise thee
For thou art my defence and God
at weid in all affairs.

17 Thou art my strength, thou hast me saved,
O Lord I say to thee:
Thou art my fort, my grace, and aid,
a loving God to mee.

Deus repulisti. Psal. Lx. I. H.

David now King over Iudah, after many victories,
sheweth by evident signes that God elected him
King, assuring the people that God will prosper them
if they approve the same. After he prayeth unto God
to smite that he hath beguine.

Sing this as the 68. Psalme.

O Lord thou didst be cleane forsake,
and scatterest it be abroad:
Such great displeasure thou didst take,
returne to us, O God.

2 Thy might doth move the land so fast,
that it in funder brake:
Thou hast thereof, O Lord, restor'd,
so it doth bold and quake.

3 With heavy chace thou plaguest thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.

4 But yet to such as feare thy Name,
a token shall remaine:
That they may triumph in the same,
because thy wrath is true.

5 So that thy might may keepe and save
thy folke that are thine:
That they thy helpe at hand may have,
O Lord, grant this to mine.

6 The Lord did speake from his owne place,
this was his joyfull tale:
I will divide Sichem by pace,
and mete our Succorhs vale.

7 Silad is given to mine hand,
Danas mine belme:
Ephraim the strength of all my land,
my law doth Iuda give.

8 In Hebron I will wash my feet,
ouer Edom shall my shoe:
And thou Balaam shalt be teete
for favour me to see.

9 But who will bring me at this tide
unto the City strong?
Who to Edom will me guide,
so that I goe not wrong?

10 Whise thou not God, which dost forsake
thy folke, their land, and coasts?
Our warres in hand thou wouldst not take,
no; walke among our hosts.

11 Thus said, O Lord, and be releas'd
from them that be thine:
The helpe that hosts of men can give,
it is but all in vaine.

12 But through our God we shall have might,
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj.

Whether hee were in danger of the Ammonites, or
purged of Absalom, here he cryeth to bee deliuered
and confirmed in his Kingdome, promising perpetuall
praises.

Regard

Sing this as the 59. Psalm.

Respice, O Lord, on my complaint,
and make my soul to cease;
Let not my words be extenued in value,
but give an ear to me.
3 From off the coast, and utmost parts
of all the earth shout,
In griefe and anguish of my heart,
I cry to thee O God.
4 Upon the rockes of thy great power,
my wefull minde repose:
Thou art my hope, my fort, and tower,
my fence against my foes.
5 Glorifyn thy name I will to dwell,
for ever to endure.
Under thy wings I know right well
I shall be safe and sure.
6 The Lord hath my desire regard,
and hath fulfill'd the same:
With goodly gifts hath he reward
all them that feare his name.
7 The King shall be in health maintaine,
and so prolong his dayes:
That he from age to age shall raignt
for evermore alwayes.
8 That he may have a dwelling place
beside the Lord for ever:
O let thy mercie, truth, and grace,
defend me from decay.
9 Then shall I sing for ever still,
with praise unto thy name:
That all my voices I may fulfill,
and daily pay the same.

Nonne Des. Psal. Lxij. I. H.

David declareth by his example, and the nature of
God, that he and all people might trust in God
alone, seeing that all without God goeth to nothing,
who only is of power to save, and that hee reward-
eth man according to his works.

Sing this as the 11. Psalm.

My soul to God shall give good heed,
and him alone attend:
For why my health and hope to spread
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health, and aid:
He is my say that no pience
shall make me much dismay.
3 O wicked folke how long will ye
use craft: & sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Call on God hath love ye seek to aswaie
to put him to the waste:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feare me to defend
none but him I require.
6 He is my rocke, my strength, and tower,
my health is of his grace:

He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my say, my wealth,
God is mine only trust.
8 O have your hope in him alwayes,
yet folke with one accord:
Pointe out your hearts to him, and say,
our trust is in the Lord.
9 The countes of men be full of care,
on baliance but a fligh:
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in usury, robbery, or stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
yet not poor hearts shewen.
11 The Lord long since one thing did tell,
which here to minde I call:
He saith it oft, I heare it well,
that God alone doth all.
12 And that thou know art good and kind,
thy mercy doth exceed:
So that all foies with thee shall finde
accounting to their deed.

Dem Dem non. Psal. Lxij. T. S.

David after his danger of Ziph, giueth thanks to
God for his wonderfull deliverance, in whose
mercies he trusteth, even in the midst of miserie,
prophesying the destruction of Godes enemies, con-
trawise happines to them that trust in the Lord,
3 Sam. 3.

Sing this as the 44. Psalm.

O God, my God, I watch betimes
to come in thee in halles:
For why? my soule and body both
doe thirst of thee to take.
2 And in the barren hill I dwell,
where waters there are none:
My thirst is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory, strength, and might:
As I was wont to behold
within thy Temple bright.
4 For why? thy mercies were surmount
this life and wretched dayes:
Why thus therefore shall give to thee,
due honour, laud, and praise.
5 And whilst I live, I will not cease
to worship thee alway:
And in thy name I shall lift up
my hands when I doe pray.
6 My soule is fit as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
7 When as in bed I think on thee,
and eke all the night rine:
For under couert of thy wings,
thou art my joyfull gilde.

- 8 Thy soule both secretly and openly
thy right hand is in power :
9 And those that seek my soule to destroy
them death shall consume :
10 The sword shall consume them each one,
their carkeless shall feed
The hungry Forcs which doe runne
their prey to seek at nigh.
11 The King and all men shall rejoyce,
that doe professe Gods name :
For yere monthes shall then be kept,
which haue the truth declared.

Exaudi Deus. Psal. Lxviij. I.H.

David prayeth against the false reprochers, and slanderers : He declareth their punishment and destruction, to the comfort of his faith and glory of God.

Sing this as the 2. Psalme

- O Lord vnto my voice give care,
with plaints when I doe pray :
And in my life and soule from dead
offices that threat to slay.
2 Defend me from the fow of men,
which in deceit do lurke :
And from the frowning face of them
that all ill feares doe worke.
3 Who whet their tongues as we have seen
men whet and sharpe their swords :
They shoot abroad their arrowes heere,
I mean most bitter words.
4 Altho vnto flight thou shalt thy speares
the bright man to hit.
The fow pursues to hit by craft,
they rare of feare no wit.
5 A wicked worke they haue decreed,
in counsell thus they cry :
To vse deceits let vs not dread,
what, who can see eyle ?
6 What waies to hurt they take of murther,
all times within their hearts :
They all conspire what feates to vse,
each doth inuent his part.
7 But yet all this shall not preuaile :
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them every one.
8 Their craftes and their ill tongues twichall
shall worke them such much blame :
That they which them beheld their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought :
And praise his wondrous workes, and tell
what he to passe hath brought.
10 Yet shall the just in Gods reioyce,
still trusting in his might :
So shall they joy with mirth and voice,
whose hearts to pure and right.

Te decet Hymnus. Psal. Lxv. I.H.

A thanksgiving vnto God by the faithfull, who are signified by Sion and Hierusalem, for the chusing, preservation and vengeance of them, and for the plentiful blessing of power forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise shall, O Lord, be kept
in Sion thine abode still :
Their vowes to thee they doe maintaine,

and thate beke's fulfill.

- 2 For that thou dost their prayer heare,
and dost thereby agree :
Thy people all both farre and neare,
with trust shall come to thee.
3 Our wicked life is farre exceeding,
that we should all therein :
But Lord forgive our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse
with in thy courts to dwell :
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs, O Lord,
our health of thee both rise,
The hope of all the earth abode,
and the sea waies liue. 6
6 Altho strength thou art best about,
and compass with thy power :
Thou make the mountaines strong and stout
to stand in every shower.
7 The swelling seas thou dost all wage,
and make their streames full still :
Thou dost refrain the peoples rage,
and rule them as thy will.
8 The folke that dwell full farre on earth,
shall praise thy signes to see :
Which in more and euening in great mirth,
doe praise with praise to thee.
9 When that the earth is chapt and dyle,
and thine earth more and more :
Thy with thy drops thou dost apply,
and much increase her store.
10 The flood of Gods doth overflow,
and so doth caule to spring
The seed and come which men doe sow,
for he doth guide the thing.
11 Altho wet thou dost her furrowes fill,
whereby her clouds doe fall :
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou heeke the earth of thy good grace
with faire and pleasant crop :
Thy clouds distill their dew apace,
great plenty they doe drop.
13 Whereby the desert shall begiue
full great increase to bring :
The little hills shall loy therein,
much fruit in them shall spring.
14 In places plaine the flocks shall feed,
and couer all the earth :
The vales with come shall so exceed,
that men shall sing thy mirth.

Iubilatio Deus. Psal. Lxvi. T. S.

Hee exhortheth to praise the Lord in his wonderfull works, He fetcheth forth the power of God to assay rebels, and sheweth Gods mercy to Israel, to prouoke all men to heare and praise his name.

Sing this as the 68. Psalme.

- Yemen on earth in Gods reioyce,
with praise let vs his name :
Extoll his might with heart and voice,
give glory to the same.
2 How wonderfull O Lord say we,
in all thy works thou art :
Thy foes to feare doe seek to thee, I

full thro against their heart.

3 All men that dwell the earth shall know,
blessed be the name of God:
The land thereof the world about
is filled and set abroad.

4 All folk come forth, behold and see:
what things the Lord hath wrought:
Spark well the mouth your mouth that he
for man to praise hath wrought.

5 He said the Lord he doeth on his,
therein a way they saw
On foot to pass the earth and sea,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:
All such as would him dishonour
by him shall be controul.

7 Per people give unto our God
due laud and thanks alwayes:
With joyfull voice declare abroad,
and sing unto his praise.

8 Which doth cause our souls with life,
and it yet we dishonour:
He stayerd our feet, so that no strife
can make us fall or fall.

9 The Lord doth purge our deeds with fire,
if that they will abide:
As workmen doe when they desire
to have their metall tried.

10 Although the nations be so long
in coming to be cast,
And there with chains and fetters strong
to sit in bondage fast.

The second part.

11 Although I say thou shalt men
on us to ride and reign:
Though wee thy sword fire and water run
of very griefe and paine.

12 Yet since thou dost of thy good grace
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.

13 Unto thy house I will goe
to offer and to pray:
And there I will my self apply
my bowes to thee to pay.

14 The bowes that with my mouth I spake,
in all my griefe and smart:
The bowes I say which I did make
in dolour of my heart.

15 Burnt offerings I will give thee,
of Deen fat and Lambs:
None other sacrifice shall be
of Bullocks, Goats and Lambs.

16 Come forth and hearken here also,
all ye that feare the Lord:
What he for my people hath done,
to you I will record.

17 Full oft I call upon the grace:
his mouth to him do cry:
And thou my tongue make speed oner
to praise him by and by.

18 But if I feeble my heart with sin,
in wicked wayes relieue:
If I have delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I doe require:
My prayer he doth well regard,
and granted my desire.

20 All praise to him that hath not put
his call mere out of minde:
For yet his mercy from mee hath
which I doe sure finde.

Deum miseratione. Psalm Lxvij.

A sweet prayer for all the faithful to obtaine the favour
of God, and to be lightened with his countenance,
to the end that his way and iudgements may be
knowne throughout the earth, as rejoicing that God
is the gouernour of all nations.

Sing this as the 95. Psalm.

HAVE mercy on vs, Lord,
and grant to vs thy grace:
To shew to vs do thou accord
the highth of thy face.

2 Let all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.

3 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extoll and laud the same.

4 The height of the world is wide,
let all relieue with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy name:
O let the people all abroad
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall folke:
And then our God, the God of grace,
shall bless us cheerefully.

7 God shall us bless, O say,
and then both face and name,
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psalm Lxvij.

David exhorteth the wonderful works of God to
ward his people, and that all men should
strange sort, declare his might to them. Gods
Church therefore, by reason of his power and
great victories, doeth all worldly things, where-
fore all men are moved to praise God for ever.

Let the Lord arise, and there shall be
a great commotion in the earth.

Let the Lord arise, and there shall be
a great commotion in the earth.

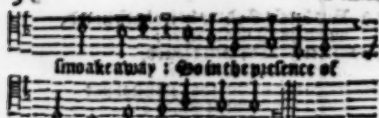
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Let the Lord arise, and there shall be
a great commotion in the earth.



the Lord the wicked shall decay.

- 3 But righteous men before the Lord
shall heartily reioyce:
They shall be glad and merry all,
and cheerrull in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Exalt the name of Yah our God,
and him doe magnifie.

- 5 That come is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widowers cause.
6 How he begins and issues forth,
unto the comfortlesse:
He bringeth bondmen out of thral,
and rebels to libertie.
7 When thou didst march before thy folke,
the Egyptians from among,
And brought them throught the wilderness,
that was both wide and long: (downe,
8 The earth did quake, the same place:
Heard were great claps of thunder:
The mount Sinai smoke in face
as it would cleave in sunder.

- 9 Thine heritage with drops of raine
abundantly was water:
And it so he it barren wast,
by thee it was reftored.
10 Thy chosen flocke both there remaine,
thou hast prepar'd that place:
And for the poore thou dost provide,
of thine eternall grace.

The second part.

- 11 God will give women causes iust,
to magnifie his name:
When as his people triumphe make,
and purchase himis and fame.
12 And puissant Kings for all their power,
shall die and take the soile:
And women which remaine at home,
shall helpe to part the spoile.
13 And though ye were as blacke as pots,
your face shall passe the Dove,
Whose wings and feathers seeme to haue
silver and gold above.
14 When in this land God shall triumph
ouer Kings both high and low,
Then shall it be like Salomon hill,
as white as any snow.

- 15 Though Babel be a trustfull hill,
and in height others passe:
Yet shall Gods most holy hill
both barre excess in grace.
16 As the dragee pearls, yee will most high,
and leape for ioye together:
The hill of Zion God both love,
and there will dwell for euer.

- 17 Gods armie is two millions
of warriors good and strong:

The Lord also in Bethel
is present them among.
18 Thou wilt, O Lord, ascend on high,
and captiuely them all:
Which in time past thy chosen flocke
in prison kept and thral.

Thou shalt them tribute pay to pay,
and such as did repine.
Thou shalt subdue, that they might dwell
in thy Temple divine.
19 How praised be the Lord, for that
he pouerous vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine:
He is the God by whom I scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairelesse
Of those that in their wickedness
continually doe walke.

22 From Babel will I bring, said he,
my people and my shepe:
And all mine vowe, as I haue done,
from danger of the deep.
23 And make them dip their feet in blood
of those that hate my name:
And dogs shall haue their tongues embred,
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King,
into thine holy place.
25 The singers goe before with ioy,
the minstrels follow after:
And in the midst the Daniels play
with Tambrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:
And Jacobs whole posteritie,
give thanks with one accord.
27 Their cheefe was little Beniamin,
but Iuda made their host,
With Zabulon and Setherahin,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will wee
giue vnto thee, O Lord,
For thine vnto Jerusalem
sure promise made by word.

The fourth part.

30 Yea, and strange Kings to be subdued,
shall dwelike in those dayes:
I meane to thee they shall present
their gifts of land and praise.
He shall destroy the heathens ranke,
their Calnes and Walls of might:
And cause them tribute pay, and haue
all such as lone to light.

31 Then shall the Lord of Egypt come,
and present with them dying:

The Spoiles most blake shall stretch their
unto their Lord and King:

13 Therefore ye kingdomes of the earth,
give praise unto the Lord:
Singing Praises to God with one consent,
thereunto let all accord.

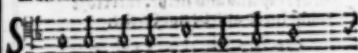
14 Altho though he rise, and ever last,
above the heavens bright:
Yet by the fearfull thunder-claps,
men may well know his might.

15 Therefore the strength of Israel
ascribe to God on high:
Whose might and power doth farre extend,
above the cloudy skie.

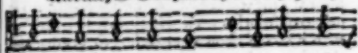
16 O God thy holinesse and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therfore.

Sa'mm me fac. Psal Lxix. I.H.

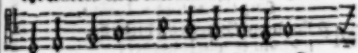
Christ and his clest are signified in Davids zeale and
againt, the malicious cruelty of those enemies, and
their punishment, as Iudas and such traitours, he no-
teth who are accursed. Then gathereth he courage in
afflictions, and offereth praise to God, which are
more acceptable than all sacrifice. Finally he doth
prowoke all creatures to praises, prophesying of the
Kingdome of Christ, and building of Iudah, where
all the faithfull and their seed shall dwell for ever.



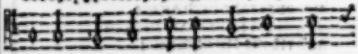
Awe me, O God, and that with speed,



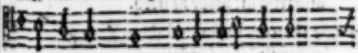
the waters flow full fast: So me my soule



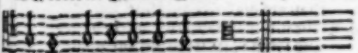
doe they proceed, that I am safe again.



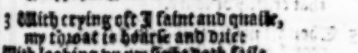
2. I sticke full deepe in filth and clay, where-



as I feele no ground: I fall into such fouds



I say, that I am like be dyownd.



3 With crying oft I faint and quake,
my throat is hoarse and drie:
With looking up my sight doth failr,
for helpe to God on high.

4 Why does that gullest like doe oppresse
my soule, with hate are led:
In number sure they are no lesse
than hairens are on my head.

5 Though say no cause they vex me sore,
they prosper and are glad:
They doe compell me to reape
the things I never had.

6 What I haue done for want of wit,

thou Lord all times canst tell
And all the faultes that I commit
to thee are knowne full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt of thyne arm,
for ought that chaunceth me.

8 It is for thee and for thy sake
that I doe beare this blame:
In sight of thee, they would me make
to hide my face for shame.

9 My mothers sorow, my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pite me much:
Their checks and chaunces thee to beare,
my very heart doth grieve.

The second part.

11 Though I be fall, my faith to stand,
yea, if I wepe and moane:
Yet in my teer this grace is cast,
they passe not thereupon.

12 If I for griefe of paine of heart,
in sackcloth be to walke:
Then they anon will reuerent
thereof they self and talke.

13 Both he and low, and all the strong,
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prae.

14 The yunkards which in wine delight,
it is their chiefe pastime,
To seeke which way to make me light,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great crueltie wilt alway,
send holone thine aid to me.

16 Plucke thou my feet out of the mire,
from dyownding doe me keepe:
From such as ower me wyrt and ire,
and from the waters deepe.

17 Left with the waves I should be dyownd,
and depth my soule deuoure:
And that the pit shall me confound,
and hide me in her power.

18 O Lord of hosts, to me give care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy hand.

19 And doe not from thy servant hide,
no: turne thy face away:
I am oppressed on euery side,
with hate, give care, I say.

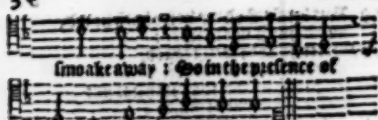
20 O Lord vnto my soule dyownd night,
the same with aid repose:
Because of their great tyranny,
acquie me from my foes.

The third part.

21 What I adde rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and make the same,
thou seest them all full well.

D

22



the Lord the wicked shall decay.

3 But righteous men before the Lord
shall heartily rejoice:

They shall be glad and merry all,
and cheerefull in their voice.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie:

Extoll the name of Jah our God,
and him do magnifie.

5 That same is he that is above,
within his holy place:

That farther is of invincible,
and iudge of widowers cause.

6 House is he gins and issue both,
unto the consociate:

He bringeth down out of thral,
and rebels to distresse.

7 When thou didst march before the folk,
the Egyptians from among,
And broughtst them from the wilderness,
that was both wide and long: (downe,

8 The earth did quake, the raine point
head with great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with dapp of raine
abundantly was water:

And if so be it barren wast,
by thee it was refreshd.

10 Thy chosen flocke both there remaine,
thou hast purg'd that place:

And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will give women causes iust,
to magnifie his name:

When as his people triumphe make,
and purchase himis and fame.

12 And possesse Kings for all their power,
shall sit and take the toll:

And women which remaine at home,
shall helpe to part the spoile.

13 And though yet worse as blacke as pots,
your face shall passe the Dore,

Whose wings and feathers seeme to haue
silver and gold above.

14 When in this land God shall triumph
o'er Kings both high and low,

Then shall it be like Golan hill,
as white as any snow.

15 Though Balan be a fruitful hill,
and in height orders passe

Per Dion Gods most holy hill
both farre excel in grace.

16 All by baggage ye thus, ye hills most high,
and leape ye side together:

The hill of Dion God both low,
and there will dwell for euer.

17 Gods armie is two millions
of warriours good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst, O Lord, ascend on high,
and captiuised them all:

Which in time past thy chosen flocks
in prison kept and thral.

Thou mad'st them tribute pay to pay,
and such as did repine.

Thou didst subdue, that they might dwell
in thy Temple divine.

19 How praise be the Lord, for that
he pointes on vs such grace:

From day to day he is the God
of our health and solace.

The third part.

20 He is the God whom none alone
saluation cannot please:

He is the God by whom I scape
all dangers, death and paine.

21 Thus God will wound his enemies dead,
and breake the haire of eache

Of those that in their wickedness
continually doe waile.

22 From Balan will I by thy, said he,
my people and my herpe:

And all mine shame, as I have done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name:

And dogs shall haue their tongues imbrued,
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost detace:

And how thou goest as God and King,
into thing holy place.

25 The fingers goe before with joy,
the minstrels follow after:

And in the midst the Damuels play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:

And Jacobs whole posteritie,
give thanks with one accord.

27 Their chief was little Benjamin,
but Iuda made their host,

With Judah and Joseph's tribe,
which dwelt about their coast.

28 As God hath giuen power to thee,
to Lord make firme and sure

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will wee
give unto thee, O Lord,

For thine unto Jerusalem
sure promise made by word.

The fourth part.

30 Pre, and strange Kings to vs subdue,
shall dwel in those dayes:

I meane to thee they shall present
their gifts of land and praise.

He shall destroy the heathens ranks,
their Calnes and Buis of might:

And cause them tribute pay, and haue
all such as lone to fight.

31 Then shall the Lords of Egypt come,
and present with them bring:

The

The Spoozes most blacke shall stretch their
unto their Lord and King: (hands)

32 Therefore ye kingdomes of the earth,
give praise unto the Lord:
Singing Praises to God with one consent,
thereto let all accord.

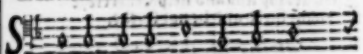
33 Altho though he ride, and enter forth,
about the heavens height:
Yet by the fearfull thunder claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie:
Whose might and power doth farre extend,
about the cloudys kye.

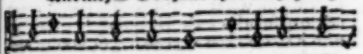
35 O God thy holiness and power
is dead for evermore:
The God of Israel gives us strength,
praised be God therfore.

Sa'um me fas. Psal Lxix. I.H.

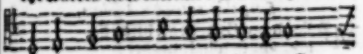
Christ and his elect are signified in Davids zeale and
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afflictions, and offereth praises to God, which are
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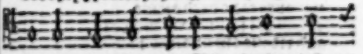
Aue me, O God, and that with speed,



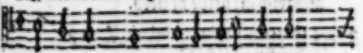
the waters flow full fast: So nie my soule



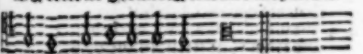
doe they proceed, that I am safe again.



2. I sticke full deepe in silt and clay, where.



as I feele no ground: I fall into such floods



I say, that I am like be drowned.

3 With crying oft I saine and quaire,
my throat is hoarse and drier
With looking vp my sight doth faile,
for helpe to God on hie.

4 Why does that guiltlesse doe oppresse
my soule, with hate are I'd:
In number sure they are no lesse
than hatreds are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
Why doe compell me to release
the things I neuer had.

6 What I haue done for want of wit,

thou Lord all times canst tell
And all the faults that I commit
to thee are knowne full well.

7 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt of thyne aid,
for ought that chaunceth me.

8 It is for thee and for thy sake
that I doe beare this blame:
In sight of thee, they would me make
to hide my face for shame.

9 My mother's sonnes, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that I doth pine me much:
Their checks and taunses thee to beare,
my very heart doth grieve.

The second part.

11 Though I doe fast, my flesh to shak,
yea, if I weep and moane:
Yet in my flesh this gree is cast,
they passe not thereupon.

12 If I for griefe of paine of heart,
in sackcloth be to walke:
Then they anon will it percer,
thereof they tell and talke.

13 Both he and low, and all the strong,
that lie with in the gate:
They haue me euer in their tongue,
of me they talke and prate.

14 The yunkards which in wine delight:
it is their cheefe pastime,
To seeke which way to waake me in sight,
of me they sing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaseth thee,
For thy great ruth thou wilt away,
send downe raine aile to me.

16 Plucke thou my feet out of the mire,
from drowning doe me keepe:
From such as owe me touch and ire,
and from the waters deepe.

17 Left with the waves I should be drowned
and depth my soule deuoure:
And that the yre shall me confound,
and hide me in her power.

18 O Lord of hosts, to me giue care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away:
I am oppressed sore and wide,
with haste giue ear, I say.

20 O Lord unto my soule draw nigh,
the same with aid repose:
Because of their great tyranny,
acquie me from my foes.

The third part.

21 That I abide rebuked and shame,
thou knowest and thou canst tell:
For those that seeke and waake the same,
thou test them all full well.

22 When they with haire doe breake my heart,
I seeke for helpe anon:
But finde no friends to ease my heart,
to comfort me nor one.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full welled fare,
they trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing see:
Bow downe their backe and doe them binde,
in chaine for to be.

26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in raine ire,
take hold vpon them all.

27 As desert bite their houses with grace,
their off-spring the reuell:
That none her of possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the men to tame,
on him they lie full sore:
And is that thou dost wound the same,
they seeke to hurt him more.

29 Then let thine heape up malediction fill,
such they are all prauert:
That of thy fauour and good will,
they neuer haue a part.

30 And cast them cleane out of the booke:
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

31 Though I, O Lord, with wo: and grieue
haue beene false oppressor:
Thy helpe shall giue me such reliefe,
that all shall be reuert.

32 That I may give thy praise the praise,
and shew it with a song:
I will extol the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such minde thy grace hath boone:
Than either Dre or Calfe can be,
that hath both hoose and hoine.

34 When simple folke doe this beholde,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hosts doth heare:
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below,
the sea with flood and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Shon saue,
and Iudabs Cities build:
Such folke possession thereof haue,
her streets shall all be filld.

38 His seruants seed shall keepe the same,
all ages out of minde:

And there all they that loue his name,
a dwelling place shall finde.

Dem in octauis. Psal. LXX. 1. H.

He prayeth to be righteously deliuered, his enemies
to be ashamed, and all that seeke the Lord to be
comforted.

Sing this as the 71. Psalme.

O God to me take heed,
of helpe I thee requier:
O Lord of hosts, with haste make speed,
helpe, helpe, I thee desire.
2 Altho shame confound them all:
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them losfull be,
in thee with toy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glorie, honour, laud and praise,
be giuen to thee, O Lord.

6 But I am weak and poore,
come Lord, thus aid I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. LXXI. 1. H.

He prayeth in faith, established by promise, and con-
firmed by the worke of God from his youth, to be
deliuered from his wicked and cruell son Absolon,
with his consideration, promising to be thankfull
therefore.

Sing this as the 72. Psalme.

M Lord my God, in all distress,
my hope to whole in thee:
Then let no shame my soule oppress,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread:
Sine care, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power:
From folke without, and cheeke from them
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hosts art he:
For from my youth I had a lust,
still to depend on thee.

6 Then hast me kept enen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morn.

7 As to a monster seldom seen,
much folke about me thong:
But thou art now, and still hast bene,

my soule and also is long.
8 Wherefore my mouth no time shall lache,
thy glorie and thy praise:
And eke my tongue shall not be slacke,
to honore thee alwayes.

9 Refuse me not, O Lord, I say,
when age my limbs doth take:
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit:
And eke against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hands and take him now, they say,
for God from him is gone:
Dispatch him quite, for to his aid
I wis there cometh none.

12 Doe not abate thy selfe away,
O Lord when need shall be:
But that in time of need thou maist
in haste giue helpe to me.

13 Which shame confound and oerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that saue would wayke me strife.

14 But I will patiently abide
thy helpe at all assaies:
Still more and more each time and tide,
I will let forth thy praise.

15 Thy mouth thy iustice shall receiue,
that daily helpe doth send:
But of thy beautes, O Lord,
I know no count nor end.

16 Yet will I goe and seeke forth one,
with thy good helpe and aid:
The saving health of thee aloue,
to shew and let abroad.

17 For of my youth thou takest the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wancou rage,
thou didst me keepe and stay:
Forsake me not into mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be here:
And that our seed thy power may know,
henceafter many yeare.

20 O Lord, thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou madest me feeble afflictions sore,
and yet thou didst me saue:
For thou didst helpe and me restore,
and tookst me from the graue.

22 And thou mine honour dost increase.
my dignity maintaine:
For thou dost make all strife to cease,
and comfortst me againe.

23 Therefore thy faithfulness to praise,
I will with Choll sing:

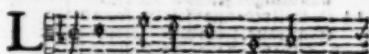
My harp shall sound thy praise alwayes,
O Israels holy King.

24 Thy mouth will for thy pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.

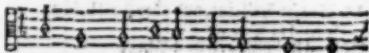
25 Thy tongue thy wisdome shall sound,
and speake it daily still:
For griefe and shame do them confound,
that sought to wayke me ill.

Deus iudicium. Psal. Lxxij. I. H.

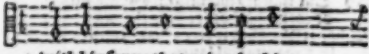
Gods Kingdome by Christ is represented by Salomon,
vnder whom sh. all bee righteousness, peace, and
felicity, vnder whom all Kings and Nations shall do
homage, whole name and power shall endure for
euer.



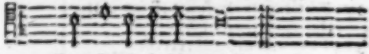
And, giue thy iudgements to



the King, therein instruct him well: And



with his sonne that princely thing,



Lord let thy iustice dwell.

1 That he may gouerne wisely,
and rule thy folke aright:
And so defend through equity,
the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to increase.

4 That they may helpe the weak and poore,
with aid and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shew by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new sowne:
And like the drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall bee at peace:
Vntill the Moone shall leaue to shine,
waxe, change, and to increase.

8 We shall be Lord of Sea and Land,
from shore to shore throughout:
And from the founts within the land,
show all the world about.

9 The people that in desert dwell,
shall kneele to him still thicke:
And all his enemies that rebell,
the earth and dust shall thicke.

10 The Lord of all the Isles thereof,
great gifts to him shall bring:
The King of Sabae and Arabia,
give many a costly thing.

The second part.

11 All Kings will seek with one accord,
in his good grace to stand:
And all the people of the world
shall serve him at his hand.

12 For he the needy looeth both same,
that unto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pity on the poore,
that are with need opprest:
He doth preserve them euen more,
and brings their soules to rest.

14 He shall redeeme their life from death,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall live, and they shall bring
to him of Sabae gold:
He shall be honoured as a King,
and praised be extolld.

16 The mighty mountaines of his land,
of coase shall beare such thung:
That it like Cedar trees shall stand
in Libanus full long.

17 Their City eke full well shall speed,
the fentes thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grass.

18 For ever they shall praise his Name,
while that the Sonne is light:
And thinke them happy throughe the same,
all folke shall blesse his might.

19 Blesse ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea, he himselfe alone.

20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same.
Amen, Amen, say I.

Quon bonus Deus. Psal. Lxxiiij. T. S.

David teacheth, that neither the prosperitie of the
godly, nor the affliction of the good ought to dis-
courage Gods children, but rather move them to
consider Gods providence, and to reverence his
iudgements, so that the wicked vanish away like
foake, and the godly enter into life everlasting, in
hope wiler of he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

How true it be, yet God is good
and kinde to Israel:
And to all such as safely keepe
their conscience pure and well.

2 Put like a foole I almost slippe,
my feet began to slide:
And ere I wist euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men,

I grudged and did disvaile,
That wicked men should haue all things,
without turmoile and paine.

4 They neuer suffer pangs, no griefe,
as if death should them teare:
Their bodies are both stout and strong,
and euer in good plight.

5 And see from all aduersitie,
when other men be hurt:
And to see the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their necks as both a chaine:
And are euen wapt as in a robe,
with rapine and disdain.

7 They are soled, that euen with sat
their eyes oft-times out-flare:
And as for worldly goods, they haue
more than can with their heart.

8 Their life is most licentious,
boasting much of the wrongs
which they haue done to simple men,
and euer pade among.

9 The heauens and the living Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe reuer.

10 The people of God oft-times turne backe,
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
Their worldly things, since worldly men
be Lords of Sea and Land?

12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie reuelace:
And to sh my hands with Innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,
as subiect to all blame:
And euer mourning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
mislaking mine estate:
But that I should the children iudge,
as folke infortunate.

16 Then I be thought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Till the time I went into
thy holy place, and then
I vnderstood right perfectly
the ends of all these men.

18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then all men must at that strange sight,

20 They are ~~delivered~~ ^{delivered}, ~~dispatched~~ ^{dispatched}, ~~continued~~ ^{continued},
and ~~dead~~ ^{dead} so ~~horribly~~ ^{horribly},
as ~~if~~ ^{if} ~~like~~ ^{like} a dream when one awakes,
so ~~shall~~ ^{shall} their wealth decay:
Their famous names in all men's sight
shall ebb and pass away.

The third part.

21 Pen thus my heart was grieved then,
my mind was much opprest :
22 So fond was I and ignorant,
and in this point a beast.
23 Per never satisfied by the right hand
then holdest me alwayes fast :
24 And both thy counsell and me guide
to glory at the last.

25 **What** thing is there that I can wish,
But thee in heaven above?
And in the earth there is nothing
Like thee that I can love.

26 **My flesh and bone my heart has failed,
but God doth save me never:
For of my health God is the strength,
my portion like for ever.**

27 And for all such as thee forsake,
thou shalt destroy each one:
And those that trust in anything,
saying in their hearts,

28 Therefore I will again meet to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Ut quid dem? P sal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, under the name of Zion, and the Altars destroyed: but nothing in the night and free mercy of God by his covenant, requireth helpe and succour, to the glory of his name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.

Sing this as the 71. Psalm.

VVhy art thou, Lord, so long from us
in all this danger deepe?
why both thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord, call the people to thy thought,
which have been thine so long:
The which thou hast redeem'd and brought
from bondage lowe and strong.

3. Have minde, I say, and thinke upon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4. Lift up thy feet, and come in haste,
and all thy foes deface:
catch now at pleasure rob and waste
within thy holy place.

3. Amid the congregations all,
thine enemies roare, O God:
They set as signs on every wall,
thy hammers splain abroad.

6 As men with axes hew down trees,
that on the hills doe grow:
So shall the bells and swords of these,
within the Temple now.

7 The sterling silver, the carved doop, the golden graven stones, the silver, hammers, bills, and swords,

they beat them down at once.

8 The places they consume with flame,
and the in all this soyle:
The house appoynted to the name,
they rays bowne to the soyle.

9 And thus they said within their heart.
Dispatch them out of hand:
Then burnt they vp in euery part,
Gods houses through the land.

IO Pet thou no signe of helpe dost send,
our Prayers all are gone:
To tell when this our plague shall end,
among vs there is none.

YET will he thou, Lord, once end this shame,
And chase thine enemies from?
Shall they affront blaspheme thy name,
And rail on thee so long?

12 **U**thy dost thou make thy hand a backe,
and hide it in thy lap? **O** thou shalt
plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God, thou art my King and Layd,
and evermore hast bene;
Plea the good grace throughout the world
for our good helpe hath bene.

14 He saith that are to dye and dead.
 he mighte doo make them liue:
 And thou didst breake the Serpents head.
 that he therein doo dye.

15 Per, thou wilt breake the head to great
of whales, that are so fell:
And gaue them to the folke to eat,
that in the Deserts dwell.

16 Then mad'st a Spring which stream'd to
from rocks both hard and high: (Crisp.)
And eke thy hand hath made the wild
deep rivers to be dry.

17 Both day and eke the night are thine
by thee they were begun:
Thou seest to serve us with their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends and coasts
of all the earth about:
Both summers heats, and winters frosts,
thy hand hath found them out.

19 **T**hinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to rail upon thy name.

20 Let no cruell beast deuoure
the Turtle that is true:
Forget not alwaies in thy power
the word that much doe rue.

21 Regard thy covenant, and bestow
thy foes possession of the land:
All sab and Barke, forborne and old,
our Realme as now both stand.

22 Let not the simple goe away,
nor yet returne with shame:
But let the poore and needy see
some masse unto thy name.

23 Rise, I say, let us by thee maintain
the cause that is thine own:
Remember how that thou blasphem'st
art made the foolish one.

24 The voyce forget not of thy foes,
for the performing his
Is more and more increaseth of those,
that hate thee spitefully.

Confitebor tibi. P. sal. LXXV. N.

The faithfull praye the Lord, who shall come to
iudge at his time, when the wicked shal drinke the
cup of his wrath, but the righteous shall bee exal-
ted to honour.

Sing this at the 14. Psalm.

Vnto thee God will we give thanks,
we will give thanks to thee:
With thy name is to name, declare
thy wondrous workes will we.

2 I will mightily iudge, when get
convenient time I may:
The earth is weak and all therein,
but I her pillars stay.

3 I said to the mad people say,
Deale not so furiously:
And unto the vngodly ones,
Get not your home to be.

4 I said unto them, Get not up
your raised homes to be:
And let that you doe with thine necke,
not speake presumptuously.

5 For neither from the Easters part,
nor from the Westerne side:
Nor from Soudern wilderness,
proceedeth death proudly.

6 For why? the Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and lets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himselfe doth poyse adown.

8 As for the fees and filthy drags,
that doe remaine of it:
The wicked of the earth shall drinke,
and sick them euer while.

9 But I will talke of God, I say,
of Jacobs God therfore:
And will not cease to celebrate
his praise for euermore.

10 In lunder breake the home of all
vngodly men will I:
But then the homes of righteous men,
shall be exalted be.

Gloria patri.

To Father, Sonne, and holy Ghost,
all glory be therfore:
As in beginning was, is now,
and shall be euermore.

In Iudca. P. sal. LXXvj. J. H.

Here is described the power of God, and care
for the defence of his people, by the destruction
of Senacheribis army, for which the faithfull are
exhortet to be thankfull.

Sing this at the 66. Psalm.

That now in Ierusalem dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.

2 As Salcm he his Tent hath pight,
to tarry there a space:
In Zion eke he hath delight,
to make his dwelling place.

3 And there he brake both shaft and bow,
the Arrow, the ycare, and shield:
And brake the ray to smythow,
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee doth lie:
Then in the strongest of the world,
that robbe on mountaines be.

5 But now the proud are spoild through thee,
and they areaine on sleepe:
Though men of warre no helpe can be,
thence they can not keepe.

6 At thy rebuke O Jacobs God,
when thou dost them reproue:
As halfe asleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull (Lord) indeede,
What man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements
from heauen through the ground:
Then all the earth full of affray,
in silence shall be found.

9 And that when thou O God, dost stand
in iudgement so to speake:
To save the afflicted of the land,
on earth that are full weake.

10 The fury that in man doth reign,
shall turne unto the waste:
Hereafter, Lord, doe thou restraine
their wrath and threatenies alwaies.

11 Make bowes and pay them to your God,
ye olke that nigh him be:
Bring gifts all ye that dwell adown,
for in eadfull here is he.

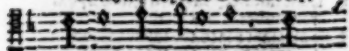
12 For he doth take both life and might,
from Princes great of birth:
And full of terror is his sight
to all the Kings on earth.

Vox mea ad. P. sal. LXXvij. J. H.

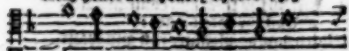
David rehearseth his great afflictions, and grie-
uous tentations, whereby he is driven to consider
his former conversation, and the course of Gods
workes, in the preservation of his seruants in tem-
ptations.



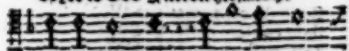
With my voyce to God doe cry.



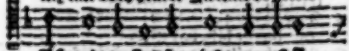
with heart and hearty cheere: We



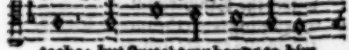
voyce to God I lift on high, and he



my suit doth heare. In time of griefe



I sought to God by night, no rest I



tooke: but stretch my hands to him

adown.



abroad, my soule comfort saydome.

3 When I to thinke on God intend,
my trouble then is more:
I speake, but could not make an end,
my breath was stopp'd so sore.
4 Thou holdst mine eyes alwaies from rest,
that I therewith awake:
With feare I am to loss opprest,
my speech both me forsake.

5 The dayes of old in mind I call,
and oft do thinke upon:
The times and ages that are past,
full many yeeres agoen.
6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirits doe teach to know.

7 Will God, sayd I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto vs?
8 What is his goodnesse cleane decayd
for ever and a day?
Is his promise now belaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase to hot,
his mercies to with-hold?
10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Praise, all his workes I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsell wise.

13 The workes of God are all upright,
and holy all abroad:
What one hath strength to match the might
of the Lord our God?
14 Those art a God, that oft dost shew
thy wonders every houre:
And so dost make the people know
thy vertue and thy power.

15 And thine owne folk thou dost defend
with strength and stretcht arme:
The sonnes of Jacob that descend,
and Josephs seede from harme.
16 The waters, Lord, perceiv'd thee,
the waters saw thee well:
And they for feare alowd did flee,
the depths on trembling fell.

17 The clouds that were both thick & black,
did raigne full plentifully:
The thunder in the aire did crack,
thy shafts abroad did flie.
18 The thunder on the earth was heard,

the lightnings from above:
With flashes great made men affraid,
the earth did quake and move.

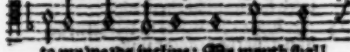
19 Thy waters within the sea doe lie,
thy pathes in waters deepe:
Yet none can there thy steps espye,
nor know thy pathes to keepe.
20 Thou ledest thy flocke upon the land,
as sheepe on every hill:
Through brooks and through barons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxvij. T.S.

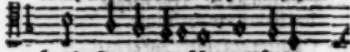
He sheweth, how God, of his mercy, chose his Church of the posterity of Abraham: casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse Ancestors. The holy Ghost hath comprehended, as it were the sum of all Gods benefices, that the grosse people might see in few words the effect of the whole history.



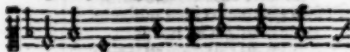
Tend, my people, to my laud, and



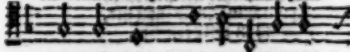
to my words instructive: My mouth shall



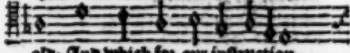
speake strange parables, and senten-



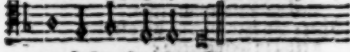
ces divine: Which we our selves have



heard and leard, even of our fathers



old: And which for our instruction,



our fathers have us told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and all his workes of wonder.
5 So Jacob he commandement gave,
how Israel should line:
Willing our fathers should the same
unto their children give.

6 That they and their posterity,
that were not sprung up tho:
Should have the knowledge of the law,
and reach their seede also.
7 That they may have the better hope,
in God that is above:
And not forget to keepe his lawes,
and his precepts in love.

8 Not being as our fathers were,
rebell in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

D 4

9 Heb

9 How went the people of Ephraim,
their neighbours say to those:
Shooting their darts the way of warre,
and yet they took the siege?
10 For why? they did not keepe with God,
the covenant that was made:
Nay yet would make to lead their lines
according to his trade:
11 But put into oblivion,
his counsell and his will:
And all his wonders most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land, within the field
that cald is Chauros?
13 He did divide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilderness,
and gaue the people drinke
As plentiful as when the deepes
doe flow up to the hynde.

16 He drew out rivers out of rocks,
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the Lord,
their sinne they did increase:
And stirred him that is most true,
to chafe in wilderness.
18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meate,
as serued to their lust.
19 Saying with murmuration,
in their vnfaithfulnesse:
What? can this God prepare for vs,
a feast in wilderness?
20 Behold, he stricke the stonie rocks,
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?
21 When God heard this, he wared wrath
with Jacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe and hope, that he
Could alwaies helpe and succour them
in their necessity.
23 Therefore he did command the clouds,
forthwith they drinke in sunder:
24 And raine downe Spanna for them to eat,
a foode of richis wonder.
25 When earthly men with Angels foode
were fed at their request:
26 He brake the East winde blow away,
and brought in the South-west.

27 And raine downe flesh as chik as doe,
and fowles as chik as fowls:
28 Which he did cast amidst the place,
where all their tents did stand.
29 When did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
to serue their lusts and will.
30 But as the meate was in their mouths,
his wrath upon them fell:
31 And slew the fowles of all their poyse,
and choyce of Israel.
32 Yet sell they to their wanted sinne,
and still they did him grieve,
For all the wonders that he wrought,
they would him not believe.
33 Their dayes therefore he shortned,
and made their honouraine:
Their yeeres did waste and passe away,
with terror and with paine.
34 But when he plagued them,
they sought him by and by:
Remembering that he was their strength,
their helpe and God most high:
35 Though in their mouths they did but
and flatter with the Lord:
And with their tongues, and in their hearts
dissembled every word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade:
Nay yet to keepe, or to performe
the covenant that was made.
37 Yet was he still mercifull,
when they desired to die:
That he forgane them their misdoings,
and would not them helpe.
38 Yea, many a time he turned his wrath,
and did himselfe a while:
And would not suffer all his whole
displeasure to arise:
39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his stonie kinde.
40 How oftentimes in wilderness,
did they see the Lord monke?
How did they moue and stirre the Lord,
to plague them with his stroke?
41 Yet did they time againe to sinne,
and tempted God euen so:
Prescribing to the holy Lord,
what things they would haue done.
42 Not thinking of his hand and power
nor of the day, when he
Delivered them out of the hands
of the fierce enemy:
43 Nay how he wrought his miracles,
as they themselves beheld
In Egypt, and the wonders that
he did in Ioan field.
44 Nay how he turned by his power
their waters into blood:
That no man might receiue his drinke,
at riner nor at flood.
45 Nay how he sent them swarms of flies,
which

which did them sore annoy:
And fill their country full of foes,
which did their land annoy.

The fifth part.
46 How how he did commit their faults
unto the Caterpillar:
And all the labour of their hands
he gave to the Grasshopper.

47 All the hailestones he destroyed their vines,
so that they were all lost:
And not so much as the figg trees,
but he consumed them all.

48 And yet did he destroy them once againe,
the Lord their Callicall Deere:
And all their flockes and herds he wasteth
with thunderbolts full hot.

49 He cast upon them in his ire,
and in his fury strong:
Displeasure, wrath and cruel spirits,
to trouble them among.

50 Then to his wrath he made a way,
and thence not the least:
But gave unto the peccatrice,
the man and eke the beast.

51 He struck also the first borne all
that by in Egypt came:
And all the chiefs of men and beasts,
within the tents of Ham.

52 But as for all his stone Deere folke,
he did preserve and keep:
And carried them through wilderness,
much like a flocke of sheepe.

53 Although all these hee had and found,
he brought them out of thall:
Whereas their feet with rage of Sea,
were overwelmen all.

54 He brought them out into the coast
of his owne holy land:
Even to the mount whiche hee had got,
by his strong arm and hand.

55 And hee cast forth the heathen folke,
and did their land drudge:
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they sinned and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their Fathers turned backe,
even so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.
58 And grieved him with their hill-altars,
with offerings and with fire:
And with their doles vehemently
grieved him to ire.

59 Therewith his wrath began againe
to kindle in his heart:
The naughty ones of Israel,
he did so much defile.

60 Then hee forsooke the Tabernacle
of Sion where he was
Right conversant with earthly men,
euen as his dwelling place.

61 Then uttered hee his might and powery
in bondage for to stande:
And gave the honour of his Name
into his enemies hand.

62 Hee did command them to the rumour
which they had in the street:
Hee was their King when they were bound
with many a hard constraint.

63 And with the sword hee did them slay
and did them slay with speere:
And not a remnant left alive,
their deaths lay to remembrance.

64 And then the Lord began to weep,
as one that sith a time
And as a vailement of his face
refreshed with wine.

65 All the Tribes in the shadowe of Sion,
hee strucke his enemies all:
And put them downe into a shame,
that was perpetual.

66 Then hee the Lord and Tabernacle
of Sion did restore:
As for the Tribes of Sion,
he would as in his hande have them.

67 But chose the Tribes of Iuda,
whereas he meant to dwell:
Even the noble manne Sion,
which hee did love so well.

68 Whereas hee had his Temple built,
both sumptuously and large:
Like as the earth which hee had made
for ever to endure.

69 Then chose hee David king to keepe
his people for to keepe:
Which hee took up and brought about,
euen from the folds of sheepe.

70 As hee did follow the Crowe with yong,
the Lord did him advance
To feede his people Israel,
and his inheritance.

71 Thus David with a faithfull heart,
his flocke and charge did feede:
And wonderfully with all his powery
did gouerne them indeed.

Deus venerabilis. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamity that they suffered when Antiochus destroyed their Temples and Cities: desiring ayde against his tyranny, lest God and Religion should be contemned by the Heathen, who should see them forsaken and perished.

Sing this as the 77. Psalm.

O Lord, the Gentiles doe invade
thine heritage to spoyle it:
Ierusalem an heape is made
the Temple they desile.

2 The bodies of thy Saints to dragge
abroad to birds are cast:
The flesh of them that doe thee feare
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they bane:
So that there is not one of them
to lay their dead in grane.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at us rest and mocke,
which dwell our coasts about.

5 While thou, O Lord, sittest in thine ire,
against

And gave the honour of his Name
into his enemies hand.

62 Hee did command them to the rumour
which they had in the street:
Hee was their King when they were bound
with many a hard constraint.

63 And with the sword hee did them slay
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And not a remnant left alive,
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So that there is not one of them
to lay their dead in grane.

4 Thus are we made a laughing stocke,
almost the world throughout:
The enemies at us rest and mocke,
which dwell our coasts about.

5 While thou, O Lord, sittest in thine ire,
against

against

against

against

against

against

against us our same?
And shew thy wrath as hot as fire,
thy folks say to consume:
6 Upon those people pour the same,
which bin thy curse, and in
all vessels which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seeds despoyle:
His habitation and his land,
they have left waste and void.
8 Beare not in minde our former faults,
with speche blame us now:
And aide vs (Lord) in all tribulation,
for we are weak and low.

The second part.

9 O God, that givest all health and grace,
on vs declare the same:
Weigh not our iniquities, our sinnes deface
for thou out of thy Name.
10 Why shall the wicked still alway,
to vs as people number:
In thy reproch enioyne and say,
Howe is their God become?

11 Requite (O Lord) as thou seest good
before our eyes in sight,
Of all these folks thy servants blood,
which they spillt in despite.
12 Requite into thy sight in haste,
the clamours, griefs, and wounding
Of such as are in prison cast,
sustaining wrong strong.

Thy power and strength to celebrate,
Lord, let them out of band:
Which unto death are destinate,
and in their enemies hand.
13 The nations which have borne so bold,
as to blaspheme thy Name:
Into their lays with scien fold,
reply againe the same.

14 So use thy solke and pasture sheepe
will praise thee evermore:
And teach all ages for in keepe
for thee like praise in store.

Qui regis Israel. Psalm LXXX. I. H.

A lamentable Prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his favour shined towards them, that he might finish that worke he had begun.

Sing this as the 67. Psalm.

Thou hearest that Israel dost keepe,
give care and take good keepe:
Which leadeth Joseph like a sheepe,
and dost him watch and keepe.

2 Then Lord, I say, whole seate is set
on Cherubins in height:
Shew forth thy selfe, and doe not let,
send downe thy beames of light.

3 Beside Ephraim and Benjamin,
Danasse eke likewise:
To shew thy power doe thou begin,
come helpe us, Lord, arise.

4 Direct our hearts unto thy grace,
connect us, Lord, to thee:
Shew us the brightness of thy face,
and then full safe are we.

5 Lord God of hosts of Israel,

how long wilt thou, I say,
Against thy folks in anger dwell,
and wilt not heare them pray?
6 Thou dost them feede with sorowes deepe,
their heart with tresses they eate:
And smother the teares, that they doe weepe
in measure full and great.

7 Thou hast us made a very strife
to those that dwell about:
And that our foes doe lase alive,
they laugh and tell it out.
8 O take us (Lord) unto thy grace,
connect our mindes to thee:
Shew forth to us thy full face,
and we full safe shall be.

9 From Egypt, where it grew not well,
thou broughtst a vine full deere:
The heathen solke thou didst expell,
and thou didst plant it there.
10 Thou dost prepare for it a place,
and let her rootes full fast:
That it did grow and bring apace,
and stid the land at last.

The second part.

11 The hills were covered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy?
her hedge plucke by thou hast:
That all the folks that passe thereby,
thy Cline may spyle and waste.

13 The Dove out of the wood is wile,
doth dig and roote it out:
The furious beastes out of the field
denoure it all about.

14 O Lord of hosts, returne againe,
from heauen looke downe:
Behold, and with thy helpe sustaine
this people beyond of time.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, doe not forget.

16 They lay and cut it downe apace,
they burne it eke with fire:
And though the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the Sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:
Then will wee never fail from thee,
but call upon thy Name.

19 O Lord of hosts, though thy good grace
connect us unto thee:
Behold us with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. LXXXI. I. H.

An exhortation to praise God for his benefits, condemning their ingratitude.

Blessed be the Lord
which

Light and glad, in God reioyce,
which



which is our strength and Ray: Be joyfull
and lift up your voice, to Jacobs God. I say,
2. Prepare your instruments most meete, some
joyfull Psalmes to sing: Strike up with harpe
and lute so sweete, on every pleasant string,
3. Blow as it were in the new Poone,
with trumpets of the best:
As it is used to be done
at any solemn feast.
4. For this is unto Israel,
a statute and a trade:
A law that must be kept still well,
which Jacobs God hath made.
5. This claime with Joseph was decreed,
whom he from Egypt came:
That as a witness, all his seed
should still observe the same.
6. When God, I say, has thus prepar'd
to bring him from that land:
Whereas the sheeld which he had beare,
he did not understand.
7. I from his shoulders took (saith he)
the burden cleave away:
And from the furnace quet him free,
from burning works of clay.
8. When thou in misery didst cry and call,
I helpe thee by and by:
And I did answer thee with shall,
in thunder secretly.
9. Prea at the mastery of distress,
I did thee tempt and prove:
Whereas the goodness of the Lord,
with murthering thou didst move.
10. Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.
The second part.

11. Thou shalt no God in thee releeve,
of any land abroad:
Nor in no wile to bow of forme,
a strange and foreign god.
12. I am the Lord thy God, and I
from Egypt let thee free:
Then aske of me abundantly,
and I will give it thee.
13. And yet my people would not heare
my voice, when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14. When did I leave them to their will,
in harraunce of their heart:
To walke in their owne counsell still,
themselves they might pervert.

15. O that my people would have heard
the voyce that I did say:
And eke that Israel would regard
to walke within my way.
16. How faine would I consume their foes,
and bring them downe full low:
And turne my hand upon all those
that would them overthrow.
17. And they that at that tyme were sage,
as Ramesse shall come him till:
But of his toke the time and age
shall flourish ever still.
18. I would have led them with the tray,
and smelt of the waye:
And make the rocke with heavy may,
that they their life should save.

Deus Reiv in. Psal. Lxxxij. I. H.

David steeketh God as his comfort with Judges
and Magistrates: reprehendeth their perversity, and
vnightcouesness, and exhorteth them to doe Ju-
stice: feeling no amendment, he curseth God to
execute Justice himselfe.

Sing this as the 77. Psalme.

A. And the people with men of might,
the Lord himselfe his hand:
To plead the cause of truth and right,
with Judges of the land.
2. How long, say he, will you persevere,
false judgement to award:
And have respect for love of meere,
the wicked to regard?
3. Whereas of due you should defend
the fatherlesse and weak:
And when the yong man doth continue,
in judgement justly speake.
4. If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauers
of tyrants force and might.
5. But nothing will they know or leaue,
in daime to them I talke:
They will not see as ought, discern,
but still in darkness walke.
For loe, even now the time is come,
that all things fall to nought:
And likewise lawes both all and forme,
for gaine are sold and bought.
6. I had decreed it in my sight,
as Gods to take you all:
And childe to the most of might,
for loe I did you call.
7. But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you bestow,
and plucke you quite away.
8. Up, Lord, and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Domine ne. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliver them
from their enemies, both at home, and a farre
off: also that such wicked people bee smitten
with his stormie tempests, that they may know his
power.

Sing

Don't thou be angry, O Lord, in silence, for thou art
 with-hold not thy wrath for the sake of long,
 nor make us more delay.
 2 For thy wrath is kindled to the loss, and let
 how they sorrow and cry:
 And those that hate all hate to thee,
 and they are as the smoke of the furnace.
 3 Against thee is the fury of the water,
 and crying they are weary:
 For they are not able to wait,
 their counsel is broken.
 4 Come on, say they, let us repell,
 and please these folk a way:
 So that the name of Israel
 may be praised for ever.
 5 They all compassed within their heart,
 how they may destroy the land:
 Against the day to take part,
 they shall in league and band.
 6 The tents of all the Chaldees,
 the Sumerites also,
 The Hagarens and Hittites,
 with divers others more.
 7 O Chal which Ammon, and Liban
 doth Amalek comfort:
 The Philistines against their rest,
 with them that dwell at Tyre.
 8 And Abime the Israhelites
 with them in league to be:
 And doth become a fence and alide
 to the posterity.
 9 As thou didst to the Philistines,
 so thou shalt, O Lord, each one:
 As to Siler and to Liban,
 beside the brooke of Liban.
 10 All whom thou in Thy wrath didst destroy,
 and make them by the night:
 That they lie dung on earth and lie,
 and that in open sight.
 The second part.
 11 Wake them now, and their Lords appear
 like Jeh and Dithan:
 As Jeh and Dithan were,
 the Kings of Babylon.
 12 Which said, Let us know about the land,
 in all the coasts abroad:
 Possesse and take into our hand
 the faire houses of God.
 13 Turne thou (O God) with thy wrath, as
 as whelies that have no ray: (Call,
 O) like the chaffe, which men do cast,
 with winde to fly away.
 14 Like as the fire with rage and flame,
 the mighty forests fell:
 And as the flame doth quite consume
 the mountaines and the hills.
 15 So let the tempest of thy wrath
 upon their neckes be laid:
 And of thy stormy wrath and howle,
 O Lord, make them all afraid.
 16 Lord, bring them all, Thy desire,
 to such rebuke and shame:
 That it may cause them to enquire,
 and learne to feare thy name.
 17 And let them tremble daily,

to shame and stander fall:
 And in rebuke and obliquie,
 to perish the withall.
 18 That they may know and feele fall well,
 that thou art called Lord:
 And that alone thou dost excel,
 and raisest thee above the world.

Quam dilecta, Psal. Lxxxij, T. 3.

David exiled his country, desired ardently to
 returne to Gods Tabernacle, and assembly of the
 Saints, to praise God. Then hee praeseth the cou-
 rage of the people, that passed the wilderness, to
 assemble themselves in Sion.

Singith as the 40. Psalme.

How pleasant is thy dwelling place.

The Lord of hosts to me:

The Tabernacle of thy grace.

How pleasant (Lord) thy de-

2 Thy house doth long full joy to give

into thy Courts abroad:

Thy heart doth lust, my flesh alide,

in thee the living God.

3 The Sparrowes finde a room to rest,

and laur themselves from wrong:

And the the Swifts to hatch a nest,

wherein to keepe her young.

4 These birds full nest, their nest may

have place to sit and sing:

O Lord of hosts, thou art my King,

my God, and also my King.

5 Oh, they be blessed, that may dwell

within thy house abode:

For they all times thy facts doe tell,

and shew thy name the world.

6 Pea happy fewe like these are they,

whose day and strength thou art:

Which to thy house doe make the way,

and looke it in their heart.

7 As they goe through the vale of tears,

they dig up fountaines still:

That as a spring it all appeares,

and thou their pits dost fill.

8 From strength to strength they walke full

of saintnesse there shall be:

And to the God of gods at last,

in Sion they doe rest.

9 O Lord of hosts, to me give deare,

and heare when I doe pray:

And let it thine eares pierce,

O Jacobs God, I say.

10 O Lord, one shield, of thy good grace

regard, and be draw neere:

Regard, I say, behold the face

of thine anointed deare.

11 For why? within thy courts, one day

is better to abide:

Then other-where to keepe my day

a thousand dayes beside.

12 Much rather would I keepe a doore,

within the House of God:

Then in the tents of wickednesse

to settle mine abode.

13 For God the Lord, light and defence,

will grace and worship give:

And no good thing will be with-hold

from them that purely live.

14 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his heart,
to trust all times in thee.

Benadixi Dom. Psal. LXXXV. I. H.

Because God withdrew not his rods from his Church
after the returne from Babylon : first they put him
in minde that he should not leave the worke of his
grace vnperfect, and complaine of his long affliction.
Then they reioyce in hope of promised deliuerance,
which was a figure of Christs Kingdome, vnder
which should be perfect felicity.

Sing this as the 81. Psalme.

Thou hast bene mercifull in deed,

O Lord, vnto thy land :

For thou restordest Jacobs seed,

from thaladome out of hand.

2 The wicked wayes that they were in,

thou didst them cleane remit :

And thou didst bid the peoples sin,

full close thou couered it.

3 Thine anger eke thou didst assuage,

that all thy wrath was gone :

And so didst turne thee from thy rage,

with them to be at one.

4 O God of health doe thou comert

thy people vnto thee :

But all thy wrath from vs apart,

and angry cease to bee.

5 Why, shall thine anger neuer end,

but still proceed on vs :

And shall thy wrath it selfe extend,

upon all ages thus ?

6 Wilt thou not rather turne therefore,

and quicken vs that we

And all thy flocke may euenmore

be glad and loy in thee ?

7 O Lord, on vs doe thou declare

thy goodness to our wealth :

Shew forth to vs, and doe not spare

thine aid and sauing health.

8 I will hearken what God saith, for he

speakes to his people peace :

And to his Saints that neuer they

returne to foolishness.

9 For why : his helpe is still at hand,

to such as doe him feare :

Whereby great glory in the land,

shall dwell and flourish there.

10 For truth and mercy there shall meet

in one to take their place :

And peace shall iustice with hisse greet,

and there they shall embrace.

11 As truth from earth shall spring apace,

and flourish plainly :

So rightconnesse shall shew her face,

and looke from heauen hie.

12 Pea. God himselfe doth take in hand,

to giue vs eac: good thing :

And thow the coasts of all the land,

the earth her fruit shall bring.

13 Before his face shall iustice goe,

much like a guard or stay :

He shall direct his steps also,

and keep: them in the way.

Inclina Domine. Psal. LXXXVj. I. H.
David sore afflicted, prayeth strenuously for deliuerance,
sometime rehearsing miseries and mercies received,
desiring also to be instructed of the Lord, that hee
may feare and glorifie his Name : hee complaineth
also of his aduersaries, and requires to be deliued
from them.

Sing this as the 81. Psalme.

I Did bow thine eare to my request,

and heare me by and by :

With grievous paine and griefe oppress,

full poore and weake am I.

2 Preferue my soule, because my waies

and doings holy be :

And saue thy seruant, O my Lord,

that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,

descend me eke withall :

For through the day I doe not cease,

on thee to cry and call.

4 Comfort, O Lord, thy seruants soule,

that now with paine to pinde :

For vnto thee, Lord, Iертell,

and lift my soule and minde.

5 For thou art good and mercifull,

thy gifts of grace are free :

And eke thy mercy plentifull,

to all that call on thee.

6 O Lord, likewise when I doe pray,

regard and giue me care :

Marke will the words that I doe say,

and all my prayers heare.

7 In time when trouble doth me moue,

to thee I doe complaine :

For why, I know, and well doe proue,

thou answered me againe.

8 Among the Gods, O Lord, is none,

with thee to be compar'd :

And none can doe as thou alone,

the like hard not beene heard.

The second part.

9 The Gentiles and the people all,

in which thou dost make and frame :

Before thy face on knees will fall,

and glorifie thy Name.

10 For why, thou art so much of might,

all power is thine owne :

Thou workest wonders still in sight,

for thou art God alone.

11 O teach me, Lord, the way, and I

shall in thy truth proceed :

O loyne my heart to thee so nigh,

that I thy name may dead.

12 So thee, my God, will I giue praise,

with all my heart, O Lord :

And glorifie thy Name alwayes,

for euer thow the world.

13 For why, thy mercy shewed to me,

is great and doth excell :

Thou settst my soule at libertie,

out from the lower hell.

14 O Lord, the proud against me rise,

and heaps of men of might :

They seeke my soule, and in no wise

will haue thee in their sight.

- 15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath,
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and laue thine owne seruant,
thy handmaids sonne am I.
17 O me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I. H.

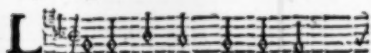
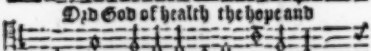
The Holy Ghost promisseth that the Church, as yet in miserie after the capuicity of Babylon, should be restored to great excellencie, so that nothing should be more comfortable, then to be numbered among the members thereof.

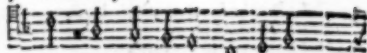
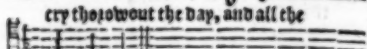
Sing this as the 81. Psalme.

- That City shall full well endure,
her ground worke still doth stay
Upon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more than all the rest
of Jacobs tents brude.
3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou City of our God.
4 O n Rahab I will cast an eye,
and beare in minde the same:
And Babylon will eke apply,
and learne to know my name.
5 Lo, Palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were hope and so did rise.
6 O Sion they shall say abroad,
that diuers men of fame
haue there sprung up, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods diuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with such as sing,
there in great plenty be:
My fountaines and my pleasant springs,
are compass all in eyer.

Domine Deus. Psal. Lxxxvij. I. H.

The faithfull soule afflicted by sickness, persecution, aduersity, and as it were left of God, without any consolacion, yet call on God by faith, and strine against desperation.

L 
Did God of health the hope and

say, thou art alone to me: I call and


cry thou out the day, and all the

night to thee.

- 2 O let my prayer soone ascend
vnto thy sight on high:
Incline thine ears (O Lord) intend,
and hearken to my cry.
3 For why, my soule with wor is filld,
and doth in trouble dwell:
My life and breath doth almost perill,
and draweth me to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgoe:
The which thy hand hath cut away,
and thou regardst them not.
7 Pea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full soze on me doth lie:
And all the shewes against me rise,
my soule to vex and trie.
9 Thou putst my friends farre off from me,
and makest them hate me soze:
I am shut vp in prison fast,
and can come forth no moze.
10 My sight doth faile in thought want 3 wo,
I call to thee, O God:
Therewithout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Dost thou vnto the dead declare
thy wondrous works of fame:
Shall dead to life againe repair,
and praise thee for the same?
12 O shall thy louing kinnesse, Lord,
be preached in the graue?
O shall they that are destroyd,
thy truth her honour haue?
13 Shall they that lie in darke full low,
of all thy wonders wot:
O there shall they thy iudice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
doe cry and call apace:
My prayers eke ere it be day,
shall come before thy face.
15 Why dost thou Lord, abhorre my soule,
in griefe that seeketh thee:
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflict as dying still,

from

from youth this many a yeare :

The terrores which doe vex me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
full laye vpon me fall :

Thy terrores eke doe not affwaige,
but me oppresse withall.

18 All day thy compassie me about,
as water at the side :

And all at once with streames full flout,
beset me on each side.

19 Thou settest farre from me my friends,
and louers eury one :

Yea, and mine old acquaintance all,
out of my sight are gone.

Miserericordia. Psal. Lxxxix. I.H.

Dauid praileth God, for his covenant made betweene
him and his elect by Iesus Christ : then hee com-
plaineth of the desolation of his kingdome, so that
the promise seemeth to be broken. Finally, he pray-
eth to be deliuered from afflictions, mentioning the
shortnesse of mans life, and confirming himselfe by
Gods promises.

Sing this as the 67. Psalme.

Tsing the merities of the Lord,
my tongue shall neuer spare :
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine :

In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, faith God, I made
a conuenant and bestest :

My seruant Dauid to perswade,
I sware and did protest.

4 Thy seed for euer I will stay,
and Rabbith it full fast,

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes, O Lord :

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then
in all the clouds abroad :

Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread :

And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee?

On eury side most mighty Lord,
thy truth is seeme to be.

9 The raging sea by thine aduise,
thou rulest at thy will :

And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt, Lord, thou hast subdu'd,
and thou hast destroyed :

Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bin,
likewise the earth and land :

The world and all that is therein,
thou framest with thy hand.

12 Both North & South, with East & West,
thy selfe did make and frame:
Both Tabor, Sion, and eke Hermon,
reioyce, and praise thy name.

13 Thine arme is strong and full of power,
all might therein both lie :

The strength of thy right hand each houre,
thou liftest vp on hie.

14 In righteousnesse and equity,
thou hast thy seat and place :

Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power, O God :

For in the shadow of thy light,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce :

And through thy righteousnesse, haue they
a pleasant fame and noyse.

17 For why, their glory, strength, and aid,
in thee alone both lie :

Thy goodness eke that hath vs staid,
shall lift our home on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring :

The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou dost show :

And thus then dost thou say to them,
thy minde to make them know :

20 A man of might I haue erect,
your King and guide to be :

And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out :

And with my holy oyle annoynt
him King of all the rout.

22 For why, my hand is ready still,
with him for to remaine :

And with mine arme also I will
him strengthen and mai staine.

23 The enemy shall not him oppresse,
they shall him not be moue :

Yet the sonnes of wickednesse
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight :

And those that hate him I will plague,
and strike them with my might.

25 Thy truth and mercy eke withall,
shall fill vpon him life :

And in my name his home eke shall
be lifted vp on hie.

26 His Kingdome I will set to be,
vpon the sea and land :

And eke the running flouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thuske all say :

My Father, and my God thou art,

my rocke of health and stay.
 28 As one first borne I will him take,
 of all on earth that springe:
 His right and power I shall make
 about all earthly kings.
 29 My mercy shall be with him still,
 as I my selfe haue told:
 My faithfull couraunt to fulfill,
 my mercy I will hold.
 30 And eke his seed I will sustaine,
 for euer strong and sure:
 So that his seat shall still remaine,
 while heauen dorth endure.

The fourth part.

31 If that his finnes forsake my Law,
 and so begin to sweue:
 And of my iudgements haue no awe,
 nor will not them obserue:
 32 Why if they doe not vs aright
 my statutes to them made:
 And set all my commandements light,
 and will not keepe my trade.

33 Then with the rod I will begin
 this doings to amende:
 And so with scourging for their sinne,
 when that they doe offend.

34 My mercy yet and my goodnesse,
 I will not take him fro:
 Nor handle him with craftinesse,
 and so my truth forgoe.

35 But sure my couenaunt I will hold,
 with all that I haue spoke:
 No words the which my lips haue told,
 shall alter or beroke.

36 Dreceware I by my holinesse,
 and that per some will I:
 Altho Dauid I will keepe promise,
 to him I will not lie.

37 His seed for euermore shall raigne,
 and eke his thione of might:
 As doth the Sunne, it doth remaine
 for euer in my sight.

38 And as the Sonne within the skie,
 for euer standeth fast:
 A faithfull witnesse from on hie,
 so shall his kingdome last.

39 But now, O Lord, thou doest reiect,
 and now thou changest cheare:
 Pea, thou art wroth with thine elect,
 thine owne amoyed deare.

40 The couenaunt with thy seruant made,
 Lord thou hast quite undone:
 And downe vpon the ground also
 hast cast his royal crowne.

The fifth part.

41 Thou pinckst his hedges vpon with might,
 his walls thou doest confound:
 Thou bearest eke his bulwarkes downe,
 and breakst them to the ground.

42 That he is soe destroyed and rogne,
 of comers by thow wout:
 And so to make a mocke and scoyne
 to all that dwell about.

43 Thou their right hand hast lifted vp,
 that him so soe annoy:
 And all his foes that him disouer,
 for thou hast made to toy.

44 His swordes edge thou doest take away,
 that should his foes withstand:
 To him in warre no victorie
 thou giuest, nor byper hand.

45 His glorie thou doest also walke,
 his thione, his toy, his migh:
 By thee is ouerthrowne and cast
 full low vpon the earth.

46 Thou hast cut off, and made full short
 his yowth and lustie dayes:
 And raisd of him an ill report,
 with shame and great dispaire.

47 How long away from me, O Lord,
 for euer wilt thou turne?
 And shall thine anger still alwayes,
 as fire consume and burne?

48 O call to minde, remember then,
 my time consumed fast:
 Altho doest thou make the finnes of men,
 as things in vaine to wast.

49 What man is he that lieth here,
 and death shall neuer see?
 Or from the hand of hell his soule,
 shall he deliuer free?

50 Where is, O Lord, thine old goodnesse,
 so oft declared before:
 Altho by thy truth and iustighnesse,
 to Dauid thou hast swore.

51 The great rebukes to minde I call,
 that on thy seruant lie:
 The railing of the people all,
 borne in my breast haue I.

52 Altherwith (O Lord) thine enemies
 blasphemed haue thy name:
 The steps of thine annointed one
 they call not to defame.

53 All praise to thee, O Lord of hosts,
 both now and eke for aye:
 Though skie and earth and all the coast,
 Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

Moses seeing the peope neither admonished by the
 breuie of their life, nor by plagues to be thankfull,
 prayeth God to turne their hearts, and continue his
 mercies towards them, and their posteritie.

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence,
 our place of ease and rest:
 In all times past, euen so long since,
 as cannot be exprest.

2 Ere there was made mountaine or hill,
 the earth or world ahead:
 From age to age and alwayes still,
 for euer thou art God.

3 Thou grindest man through griefe & paine
 to dust of clay, and then
 And then thou raisd againe, Returns
 againe ye finnes of men.

4 The lasting of a thousand yeares,
 what is it in thy sight?
 As yesterday it doth appeare,
 so as a watch by night.

5 So soone as thou doest scatter them,
 then is their life and trade,
 All as a sleepe, and like the grass,
 whose beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And eke out darkness ere it be night,
all withered, dead, and drie.

7 For though thine anger be constant,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sope afraid.

8 The wicked wotke that we haue wrought,
thou wilt despoile thine eye:
Our paine fautes, yea eke our thoughtes,
thy countenance both spie.

9 For though thy wrath our daies do worke,
therof doth naughte remaine:
Our yeres continue like words of blake,
and are not cald againe.

10 Doe thoue the eyecape yeres and ten,
that we doe line on mould:
None see fower scope, surely then
we count him wondrous old.

The second part.

11 Pet of this time the strength and chiefe,
the which thou count upon:
Is nothing else but painefull grieffe,
and we as dead are gone.

12 Who once can know what strength is
what might thine anger hath: (there)
D; in his heart who doth these feare,
according to thy wrath?

13 Instruct vs, Lord, to knowe and try,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to obtaine.

14 Returne, O Lord, how long wilt thou,
forth on in wrath pcedde:
Shew fauour to thy seruants now,
and helpe them at their neede.

15 Refresh vs with thy mercies soone,
and then our soy shall be:
All times so long as life doth last,
in hearte reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeres, wherein full sope
afflictions we haue had.

17 D let thy worke and power appeare,
and on thy seruants light:
And shew unto thy children deare,
thy glory and thy might.

18 Lord, let thy grace and glory stand,
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

He describeth the assistance hee sueth in, that
commiteth himselfe wholly to Gods protection in
all temptations: a promise of God to all those that
loue him, know him, and trust in him, to deliuer
them, and giue them immortall glory.

Sine this as the 96. Psalm.

HE that within the secret place
of God most high doth dwell:
In shadow of the mighty grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will cry:
My whole affiance stay,
my whole assistance fly.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
wherof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee as a shelter:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare of any might:
Of all the host that live by day,
nor terrors of the night.

6 For of the plague that pines thee,
doth walke about as a fire:
For yet of that which doth destroy
and at noone day doth drie.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:
That men like to their desert
the wicked haue reward.

9 For why? O Lord, I onely lust
to lay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not neede none ill to feare,
with thee it shall not melt:
For yet the plague shall once come nere
the house where thou dost dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in wait thy wayes they shall,
to preserve and prosper thee.

12 And in their hands shall thee beare up,
still waiting thee upon:
So that thy foot shall neuer chance
to stumble at any stone.

13 Upon the Lyon thou shalt goe,
the Adder kill and long:
And tread upon the Lyons young,
with Dragons dent and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth knowe my name aright.

15 When he for helpe on the rocke crye
an answer I will giue:
And from his griefe sake him will I
in glory raise to liue.

16 Which length of yeres, & daies of wealth,
I will fulfill his time:
The goodnesse of my louing heale,
I will declare to him.

Psalm. Xc. I. H.

A Psalm for the Sabbath, to the vt the people
to acknowledge and praise God in his workes. Da-
uid reioyceth therein: but the wicked consider
not, that the vngodly when he is most flourishing,
shall most speedily perish: In the end is described
the felicity of the iust, planned in the house of God,
to praise the Lord.

Sine this as the 77. Psalm.

IT is a thing both good and vertue,
to praise the high Lord:
And

And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
betwixt ere day be light:
And eke declare his truth abroad,
when it doth grow to night.
3 Upon ten stringed instruments,
on Lute and harpe so sweete:
With all the mirth you can invent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I have joy in heart and voyce,
thy hande workes to see.
5 O Lord, how glorious and how great
are all thy workes so stout:
So deeply are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit,
this geare to passe to byng:
And all such fooles are nothing fit,
to vnderstand this thyng.
7 When so the wicked at their will,
as grasse doth spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty, Lord, most high,
yea thou dost raigne therofore:
In every time eternally,
both now and euermore.
9 For why? O Lord, behold and see,
behold my foes, I say:
How all that worke iniquitie,
shall perishe and decay.
10 But know that as the Citicome,
shalt lift mine home on hie:
With fresh and new prepared oyle,
thyne oynted King am I.
11 And of my foes before mine eyes,
shall see the salt and shame:
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish up on hie,
as Date trees bud and blow:
And as the Cedars multiply:
in Libanus that grow.
13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall byng,
both fat and well befrene:
And pleasantly both bud and spring,
with boughes and branches greene,
15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. xciii. I. H.

He praefeth the power of God in the creation of the world, & beareth downe all people which lift themselves vp against his Maiestie, and prouoke him to consider his promise.

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
in glory goodly dighe:

And he to shew his strength and maine,
hath girt himselfe with might:
2 The Lord likewise the earth hath made,
and shapen it so sure:
No might can make it moue or fader,
at day it doth endure.
3 Ere that the earth was made and wrought,
thy seat was set before:
Beyond all times that can be thought,
thou hast bene euermore.
4 The floods, O Lord, the floods doe rise,
they roare and make a noyse:
The floods (I say) did enterprise,
and lifted vp their voyce.
5 Pea, though the stormes arise in sight,
though seas doe rage and swell:
The Lord is strong and most of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. Xciiiij. J. H.

He praefeth God against the violence of tyrants, comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 97. Psalme.

O Lord, thou dost reuenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the pious and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting up their voyce?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with bags burst out,
and proudly wear their fill?
Shall they reioyce which be so stout,
whose toyces are euer ill?
5 Thy flocks, O Lord, thine heritage
they spoile and bere full sore:
Against thy people they doe rage:
kill daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the Children fatherlesse,
and none doe put them by.
7 And when they take those things in hand
this talke they haue of thee:
Can Iacob? God this vnderstand?
tuff, no, he cannot see.
8 Folke vnwise and people rude,
some knowledge now discern:
Pe fooles among the multitude,
at length begin to learne.
9 The Lord which made the care of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your verbes detect?
how

how can you scape his hand?

The second part.

- 11 The Lord hath knowe the thoughts of his heart he seeth full plaine: (man,
The Lord, I say, mans thoughts hath scan,
and findes them all but vaine.
- 12 But, Lord, that man is happy here,
whom thou dost keepe in awe:
And through correction dost procure
to teach him in thy Law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit:
- 14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake,
- 15 Untill that iudgement be decreed,
to iustice to connect.
That all may follow her with speed,
that are of upright heart.
- 16 But who upon my part shall stand,
against the cursed traine?
Who shall rid me from their hand
that wicked wokes maintaine?
- 17 Except the Lord had bene mine ayde,
mine enemies to repell:
My soule and life had now bene layd
almost as low as hell.
- 18 When I did say my foote did slide,
and I am like to fall:
Thy goodness, Lord, did so prouide,
to keepe me shew withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then, Lord, thy goodness did me touch,
and that did ease my minde.
- 20 While thou instruct thy selfe and wale,
with wicked men to sit:
Which with puerce in head of law,
much mischiefes doe commit?
- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence and rocke:
He is my God, to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I. H.

An earnest exhortation to praise God, for the government of the world, and election of his Church, to eschew the rebellion of the old Fathers, who tempted God in the wilderness, and therefore entered not the Land of promise.

Sing this as the Benedicamus.

- Come, let vs lift up our voice,
and sing unto the Lord:
In him our rocks of health reioyce,
let vs sing on accord.
- 2 Praise let vs come before his face,

to give him thanks and praise:
In singing Psalms unto his grace,
let vs be glad alwayes.

- 3 For why, the Lord he is, no doubt,
a great and mighty God:
A King above all gods throughout,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
- 6 Come, let vs both and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
- 7 For why, he is the Lord our God,
for vs he doth provide:
He are his flocke, he doth vs feede,
his sheepe and he our guide.
- 8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeere,
prouoked me in desert.
- 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous wokes when they did see,
yet still they would me moue.
- 10 Twile twenty yeeres they did me grime,
and I to them did say:
They erre in heart and not beleue,
they haue not knowne my way.
- 11 Wherefore I sweare when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal. xcvi. I. H.

An exhortation both to the Jewes and Gentiles, to praise God for his mercy. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalme.

- Sing ye with praise unto the Lord,
new songs of joy and mirth:
Sing unto him with one accord,
all people of the earth.
- 2 Praise, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
- 3 Among the Heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
- 4 For why, the Lord he is much of might,
and worthy praise alway:
And he is to be dread of right,
about all Gods, I say.
- 5 For all the gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the Deuils made.
- 6 All praise and honour the doe dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also,
the glory of his Name:
And eke into his Courts doe goe,
with gifts unto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearful at his sight.

10 Tell all the world, be not agast,
the Lord doth reigne above:
Pea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.

12 The Heuens shall great ioy begin,
the Earth eke shall reioyce:
The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and every thing
that springeth on the earth:
The wood and every tree shall sing,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.

Dominus regit. Psal. Xcviij. I. H.

Dauid exhorteth all to reioyce for the comming
of the Kingdome of Christ, dreadfull to the rebels,
and Idolaters, and ioyfull to the iust, whom hee
exhorteth to innocencie, to reioycing, and thank-
giuing.

Sing this as the 95. Psalme.

The Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.

2 Both clouds and darknesse eke do swell;
and round about him beate:
Pea, right and Justice euer dwell,
and hide about his seat.

3 Pea, fire and heate at once doe run,
and goe before his face:
Which shall his foes and enemies burne,
abroad in every place.

4 His lightning eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:
They fled before the Rulers might,
which guideth all the world.

6 The Heuens eke declare
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols baine:

And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods doe call:
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Zion heare this thing,
and Iuda shall reioyce:

For at the iudgement they shall sing,
and make a pleasant noyse.

10 That thou, O Lord, art set on high,
in all the earth abroad,
And art exalted wondrously,
about each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them kill.

12 And light doth spring up to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth, and lust,
to them of upright heart.

13 Perighteous, in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Can'te Domino. Psal. Xcviij. I. H.

An earnest exhortation to all creatures to praise
the Lord for his power, mercie, and fidelitie, in
his promise by Christ, by whom he hath commu-
nicated his saluation to all men.

Sing this as the 95. Psalme.

0 Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 Stretch his right hand full worship,
he doth his foes deuoure:
And gets himselfe the victory,
with his strong arme and power.

3 The Lord doth make the people know
his saving health and might:
The Lord doth eke his iustice show,
in all the heathens sight.

4 His grace and truth to Israel,
in minde he doth record:
That all the earth may see right well,
the goodness of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth:
Gue thanks to God, sing, and reioyce,
to him with ioy and mirth.

6 Upon the Harpe unto him sing,
gve thanks to him with Psalmes:
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Pea, let the Sea and all therein,
for ioy both roare and swell:
The Earth likewise let it begin,
with all that therein dwell.

8 And let the floods reioyce to their fills,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to judge and try
the weak and every height:
And rule the people mightily,
with equity and right.

Dom. regnabit. Psal. Xcix. I. H.

He commendeth the power, wisdom, and excellency of the Kingdom of God by Christ, over the Jewes and Gentiles, promoting them so magnifies the same, and to serve the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling upon God, were heard in their prayers.

Sing this as the 95. Psalm.

The Lord hath raised, although at it
the people rage full sore:

For he on Cherubims hath sit,
though all the world doe rage.

2 The Lord hath been in Sion himself,
is high and tremendous great:
Above all for he hath excell
and he alone is set.

3 Let all men praise the mighty name,
for it is fearful full force:
And let them magnifie the same,
that holy is and pure.

4 The princely power of the King,
hath been in judgment and right:
Thou rightly rulest every thing,
in Sion thou dost thy might.

5 To praise the Lord our God praise,
all honour to him doe:
His name shall worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Psalms on him did call:
When they did pray, he heard them well,
and gave them answer all.

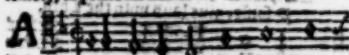
7 Within the cloud to them he spake,
then did they labour still:
To keep such lawes as he did make,
and perform them will.

8 O Lord our God, thou dost them heart,
and answer them again:
Thy mercy did on them appear,
their desires hast not maintain.

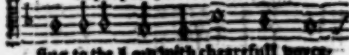
9 Praise and praise our God and Lord,
make him his holy hill:
For thy our God throughout the world,
his holy name still.

Laudate Deo omnes. Psal. C. N.

He exhorteth all men to serve the Lord, who hath made vs, and to enter into his Courts and Assembly, to praise his name.



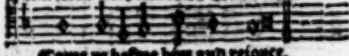
L. people that on earth doe dwell.



Sing to the Lord with cheerefull voyce.



him serve with feare, his praise forth tell.



or come ye before him and reioyce.

2 The Lord, ye know, is God himselfe.

without our aid he did he make:
3 All are his flocke, he doth he feede,
and for his sheepe he doth he take.

4 O enter then his gates with praise,
approach with joy his Courts into:
Praise him and bleas his name alwaies,
for it is truly so to doe.

5 For why? the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 67. Psalm.

1 O God the Lord be glad and light,
praise him through out the earth:
Serve him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he doth he make and heepe:
Not we our selves, for we are his
owne flocke and pasture heepe.

3 O goe into his gates alwaies,
give thanks within the Court:
Within his Courts let forth his praise,
and laud his holy name.

4 For why? the goodness of the Lord,
for evermore hath raiged:
From age to age throughout the world,
his truth shall still remaine.

Miserere. Psal. Cj. N.

David desired that what government he will observe in his house and Kingdom, by rooting out the wicked, and chastising the godly persons.

Sing this as the 77. Psalm.

1 I pray thee will, and judgement sing,
O Lord God, unto thee:

2 And wisely doe in perfect way,
until thou come to me.

3 And in the midst of my house walk
in presence of my sight.
And I no kind of wicked thing
will set before my sight.

4 I hate their whisper that fall away,
it shall not cleave to me:
From me shall part the traitors heart,
none shall with I see.

5 Him will I stop that slandereth
his neighbour privacy:
The lofty heart I cannot deare,
nor him that looketh he.

6 Mine eyes shall bee on them within
the Land that faithfull bee:
In perfect way who walke, shall
be servant unto me.

7 I will no godlesse person have
within my house to dwell:
And in my presence he shall not
remain that lies nor tell.

8 Betimes I will destroy even all
the wicked of the Land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psalm. Cj. N.


It seemeth that this Prayer was appointed for the faithful, to pray in the captivity of Babylon: A consolation for the building of the Church, where

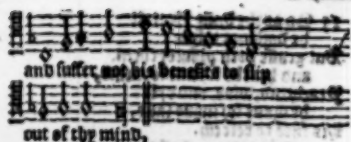
of following the guilt of God: see published
unto all posterities. The conversion of the Gen-
tiles, and stability of the Church.

Sing this as the 67. Psalm.

- O** Hear my prayer, Lord, and let
my cry come unto thee:
In time of trouble doe not hide
thy face away from me.
- 2 Incline thine ear to me, make haste
to heare when I doe call:
- 3 For as the smoke ascends, so doe
my dayes consume and fall.
- 4 And as a heath my bones are burnt,
my heart is smitten dead:
And wither as the grass, that I
forget to eat my bread:
- 5 By reason of my groaning voice,
my bones cleave to my skin:
- 6 As a Pelican for her young,
such case now am I in.
- 7 And as an Eagle in Desert is
lost, I am such an one:
I watch, and as a Sparrow on
the house-toppe am alone.
- 8 For, O Lord, I have reproved my wife,
mine enemies doe me wrong:
And they that be against me, rage,
against me they have sworn.
- 9 Surely with ashes as thou dust,
my hunger I have felt:
And I wept because my bones with teares,
that from mine eyes have felt.
- 10 Because of the displeasure I had,
thy wrath and thy indignation:
For thou hast hated me of old,
and hast me downe as a snail.
- 11 The dayes wherein I pained my self,
are like the fleeting shade:
And I am withered as the grass,
that scorreth away both fast.
- 12 But thou, O Lord, for ever hold
remain in thy place:
And the remembrance of thee
abide from race to race.
- The second part.
- 13 Thou wilt arise, and mercy thou
to Zion wilt extend:
The time of mercy, now the time
is come to end.
- 14 For even in the cloudes thereof,
thy servants doe beseege:
And on the dust thereof they have
compassion in their need.
- 15 Then shall the heaven's people praise
the Lord most holy name:
And all the Kings on earth shall pray
thy glory and thy fame.
- 16 Then when the Lord, the mighty God,
against Zion shall reare:
And then when he most nobly in
his glory shall appear.
- 17 To prayer of the righteous,
when he himselfe shall bend:
When he shall not disdain unto
their prayer to attend.
- 18 This shall be written for the age,
that after shall succede:

The people yet increased,
the Lords renowne shall spread.

- 19 For he from his high Sanctuaries,
hath looked downe below:
And out of heaven hath the Lord
defied the earth alow.
- 20 That of the mourning captive, he
might heare the woollull cry:
And that he might deliver those,
that damned are to die.
- 21 That they in Zion may declare
the Lords most holy name:
And in Jerusalem he hath
the praises of the same.
- 22 Then when the people of the land
and Kings come with accord:
Shall be assembled for to doe
their service in the Lord.
- The third part.
- 23 By former force of strength he hath
advanced his way:
And sheweth he did cut my dayes,
thus I therefore his sayes.
- 24 O God, in midst of all my dayes,
now take me not away:
Thy mercies endure eternally,
from age to age for aye.
- 25 Then the foundations of the earth,
before all times hath laid:
And, O Lord, the heavens are the workes,
which thine owne hand hath made.
- 26 Pray they shall perish and decay,
but thou shalt ever live:
And they shall all in time be as a
faded flower.
- 27 Thou as a garment shalt them change,
and thou shalt ever be the same:
But thou shalt live for ever,
thy mercies doe remaine.
- 28 The children of the servants shall
continue in thy love:
And in thy strength they shall
for ever shall abide.
- The fourth part.
- The Prophet prophesied men and Angels
all together, so praise the Lord for his
mercies in deliverance of the people from all
in his providence over all things, and in preser-
vation of the faithful.
- M** 
Praise, now laud unto the Lord,
my spirit shall doe the same: And all
the secrets of my heart, praise ye his
holy name. Oute thanks to God for
all his gifts, there none the like shall find:



and suffer not his benefits to slip

out of thy mind,

3 That gave thee pardon for thy faults,
and thee restore againe:
For all thy weake and feeble disease,
and he alwayes thee payne.

4 That did redeeme the life from death,
from which thou couldst not free:
His mercy and compassion to thee,
he did extend to thee.

5 That did with goodness thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
underby her age reneweth.

6 The Lord with mercy thee repay
all such as be thy paine:
So that their sufferings and their labours
are turned to thy gaine.

7 His wages and his commandments
to spiles he did thee give:
His counsels and his salutarie acts,
the Israelites did knowe.

8 The Lord is kind and mercifull,
when sinners doe him praye:
The slowest to revenge a wrong,
and readiest to forgive.

9 He chides not his commonalty,
though we be full of sinne:
For keeps our sinners in his charge,
for all our iniquities.

10 For yet according to our sinnes,
the Lord doth us repay:
For after our iniquities,
he doth us not repay.

11 But as the spere is round and great,
twice earth and heavens above:
So is his goodness much more large
to them that love him love.

12 God doth remove our sinnes from vs,
and our offences all:
As farre as is the East from West,
full distant from his fall.

The second part.

13 And looke what little parents deare
unto their children beare:
Like pittie beareth God to such
as worship him in feare.

14 The Lord that made us, knoweth our
our mounes and fashioning:
How weake and feeble our nature is,
and how we be his thing.

15 And how the heart of man is small
is like the wilderness:
O, like the flower that is in field,
that fades full soon away.

16 All those glorie and beauty, happy blisses
doe utterly change:
And make that after their sinnes,
such blessings have no place.

17 But yet the goodness of the Lord,
with his shall evermore be:
Their Childrens Children in his love,
his righteousness to see.

18 I meane, which keeps his covenant,
with all their whole hearts,
And not forget to do otherwise,
that he doth them requite.

19 The heavens are his throne,
and foot-stool of the Lord:
And by his power immortall,
he governes all the world.

20 O Angels which are great in power,
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.

21 O noble Spirits and Ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.

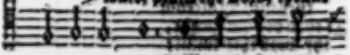
22 Prae all his works in every place,
praise ye his holy Name:
O heart, in minde and in my soule,
praise ye also the same.

Psalm Cij. Cij.

A thanksgiving for the creation of the world,
and governances of the same, by his marvellous
providence. Also a prayer against the wicked,
who are occasions that God diminisheth his blessings.



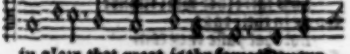
Praise, praise the Lord, praise



good of his hand, O Lord, our great



God, how dost thou prosper: O passing



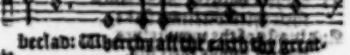
in glory, that great is thy name, O Lord



and variety in thy living world, O Lord.



As light as a shadow, O Lord, thou



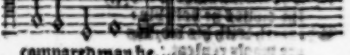
behold: O Lord, thou art the Lord, O Lord,



ness may see. The heavens in thy light,



thou also hast spoken, that is to be seen



compared may be.

3 His chamber became he
in the clouds full store,
Which as his Chambers
are made him to store.
And there with much sweetness,
his counte doth endure:
Upon the wings riding,
of windes in the ayre.
4 He maketh his Spirits,
as Vents to goe:
And lightnings to strey,
wee see also wee:
His will to accomplish
they runne to and fro:
To save of consume things,
as seemeth him best.
5 He grounded the earth
so firmly and fast:
That is once to move,
none shall haue such power.
6 The deepes a Lake covering,
made for it thou hast:
Which by his stone nature
the hills would denure.
7 But at thy rebuke,
the waters doe flee:
And so giue due place,
the floods to obey:
At thy voyce of thunder,
so fearefull they be:
That in their great raging,
they haue looke away.
8 The mountaines full he,
they then up ascende:
If thou doe but speake,
thy way they shall find:
So like as the waters,
most quickly descend:
Where then them appointed,
remains they doe still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
not that passe they can.
For God them appointed,
they shall not returne:
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs,
to strong streames and lakes:
Which doe run full sweetly
among the huge hills:
11 Where both the wilde asses
their thirst oftentimes take,
And beasts of the mountaines
thereof drinke their fill.
12 By these pleasant springs
and fontaines full sweet:
The fowles of the ayre
abide shall and dwell.
13 As he moued by nature,
to hoppe here and there:
Among the greene branches,
these songs shall excell.
14 The mountaines to moyle,
the clouds he doth use:
The earth with his wayes
are wholly repleat,

15 So as the hark Cattell
he doth not refuse:
But graunt both power them,
and heards for mans use,
Pea, heards, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban,
this great God did make:
Which trees he doth nourish,
that grow up to long.
17 In these may birns built,
and make there their nests:
In firs trees the Eagles
remains and abide.
18 The high hills are scones
for wilde Beastes to rest:
And are the rocks strong,
for Conies to hide.
19 The Spouts then let
her fountains run:
The dapes from the night,
thereby to discern.
And by the descending
allo of the Sunne:
The cold from heat away,
thereby we doe learn.
20 When darkness doth come,
by Gods will and power:
Then creepe forth doe all
the beasts of the moor.
21 The Lions range roaring,
their prey to denure:
But yet it is thou, Lord,
that giueth them food.
22 As leane as the Swaine
is by thy retire:
To couch in their dung,
then are they full of life.
23 That man to his tocke may,
as righte doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found:
Which wisdome full great,
they are indeed wrought,
So that the whole world
of thy praise doth sound:
But as for thy riches,
they passe all mens thought.
25 So as the great Sea,
which large is and deep:
Where things that creep, swimme,
and beastes of each sort,
26 There both mighty Shippes,
and some lie at rest:
The whales huge and monstrous,
there also doth rest.
27 All things on the water,
thou doest them releeue:
And thou in busines,
full well dost them keepe.
28 How when it doth please thee
the same to to giue:
They gather full plenty
those things which they neede.

Thou

Thou openest thy hand,
and they have such grace:
That they with good things
are filled, & free.

29 But how are they troubled
if thou turne the face:

For if thou their hand take,
wile dost thou they be.

30 Againe when thy Spirit
from thee dost proceede,

All things to appoint,
and what shall ensue,

31 Then are they created,
as thou hast decreed:

And dost by thy goodness
the daye earth renewe.

32 The praise of the Lord
for ever shall last:

Who may in his workes,
by right well reioyce.

His lookes can the earth make
to remember still last:

And like unto the mountains
to smoke at his voice.

33 As this Lord and God,
sing will I alwaies.

So long as I live,
my God praise will I.

34 When am I most certaine,
my wordes shall him please:

I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
continue in thine ire:

And like the peremice,
them root out with flame:

But as for my soules now,
let it still praise:

And say with the faithful,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cx. N.

He praisech the singular goodnesse of God, for
choosing a peculiar people to himself, neuer ceasing
to doe them good, even for his promise sake.

Sing this as the 99. Psalme.

Give praise unto God the Lord,
and call upon his Name:

Among the people he declare
his workes to spread his fame.

2 Sing ye unto his name, I say,
and sing unto him praise,

And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:

And let the heavens also reioyce,
of those that seeke the Lord.

4 Seek ye the Lord, and seek the strength
of his eternall might:

And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in minde all heart:

Be let the iudgements of his mouth,
out of your minde depart.

6 Be that of faithful Abraham
his servant are the seede:

Be his elect the children that
of Isaac doe proceede.

7 For he, he only is, I say,
the mighty Lord our God:

And his most rightfull iudgements are
through all the earth alway.

8 His promise and his covenant,
which he hath made in his:

He hath rememberd evermore,
to thousands of yeeres.

The second part.

9 The covenant, which he hath made
with Abraham long agoe,

And faithfull and which he hath ioynt
to Isaac also:

10 And his confirme the same for Iaw,
that Isaac speaketh by:

And for eternall covenant,
to Israel saye.

11 When he thus saith, Lo, I to you
all Ganaan land will give:

The lot of your inheritance,
wherein your seede shall live.

12 Although their number at that time
did very small appeare:

Yea, very small, and in the land
they then but strangers were.

13 While yet they waite from land to land,
without a sure abode:

And while from hungry kingdoms they
did wander all abroad,

14 And wrong at no oppressors hand,
be suffered them to take:

But even the great and mighty Kings
rejoyced for their sake.

15 And thus he saith, Touch ye not those
that mine anointed be:

He doe the Prophets any harme,
that doe pertaine to me.

16 He call'd a vantage upon the land,
of bread he strowed the seede:

But he against the time of neede,
had sent a man before.

The third part.

17 When Joseph, which had once been sold
to sine a slave in woe:

18 Whose feet they hurt in stocks, whose
the man pierc'd also:

19 Untill the time came when his cause
was knowne apparently:

The mighty Lord of God the Lord,
his faultlesse truth did try.

20 The King sent and delivered him
from prison where he was:

The Ruler of the people then
did freely let him passe.

21 And over all his house he made
him Lord, to beare the sway:

And of his substance made him house
the rule and all the day.

22 That he might to his will instruct
the Princes of the land:

And wisdomes lore his ancient men
might teach to understand.

23 Then into the Egyptian land
came Israel also:

And

And Jacob in the land of Ham,
did live a stranger there.

- 24 His people he increased very
in number, and he made
And drew all souls out
in strength, he made them grow.
25 Whose heart he turned, that they with hate
his people did detest:
And did his servants wrongfully
abuse with false words.

The fourth part.

- 26 His faithfull servants Moses thy son,
and Aaron whom he chose:
He did command to go to them,
his message to deliver.
27 The wondrous message of his signs,
among them he did shew.
And wonders in the land of Ham,
they did he shew also.
28 Darkened he day, and made it night,
in stead of light: they were
And into his shadow, they did not
they did not see.
29 He turned their waters into blood,
he did their fishes slay:
30 Their land brought he forth even in the
where their King Pharaoh lay.
31 He spake, and it was there came
great swarms of noyous flies:
And all the quarters of their land
were filled with crawling lice.
32 He gave them cold and stormy baile,
in stead of winter rain:
And fiery flames within their land
he sent unto their paine.
33 He smote their vines and all the trees,
whereon their figs did grow:
And all the trees within their coasts,
whereon did be overthow.
34 He spake, then Caterpillers did
and Grasshoppers abound:
35 Which ate the grass in all their land,
and fruits of all their ground.

The fifth part.

- 36 The fish begotten in their land
he deadly did he smite:
From the beginning and first fruits
of all their strength and might.
37 With cold and sinner he them brought,
from Egypt land to passe:
And in the number of the Tribes,
no feeble one there was.
38 Egypt was glad and joyful then,
when they did thence depart:
For terror and the feare of them
was laid upon their heart.
39 To shew them from the parching heat
a cloud he did display:
And fire he sent to give them light,
when night had hid the day.
40 They asked, and he caused Quails
to raine at their request:
And fully with the bread of heaven,
their hunger he repast.
41 He opened then the stony rocks,
and water gushed out:

And in the dry and parched ground,
like rivers ranne about.

- 42 For of his holy countenance
aye mindefull was the Lord:
Which to his servant Moses shew,
he plighted long ago.
43 He brought his people forth with might,
and his Elect with joy.
Out of the cruell hand, where they
had liv'd in great annoy.
44 And of the heathen men, he gave
to them the fruitful land:
The labour of the people, he,
they tooke into their hand.
45 That they his holy statutes might
observe for evermore:
And faithfull obey his lawes,
praise ye the Lord thereby.

Confitebor Dom. Ps. Cvi. Ver.

The people shall glorified unto God, and
magnifie the goodness of God, among the Repen-
tant, and pray to be delivered from among the
Heathen, that they may praise his holy Name.

Sing this at the 103. Psalm.

- Praise ye the Lord, for he is good,
his mercy dureth for ever:
2 Who can expresse his holy acts,
or all his wonders praising?
3 They blessed are that know him here,
and justly doe alway:
4 With favour of the people, Lord
remember me, I pray.
5 And with thy saving health, O Lord,
vouchsafe to save me:
That I the great felicity
of thine elect may see.
And with thy peoples joy, I may
a joyful minde possesse:
And may with thine inheritance,
a glorying heart expresse.
6 Both we and eke our Fathers all,
have sinned every one:
We have committed wickedness,
and lewdly have we done.
7 The wonders great which thou O Lord
hast done in Egypt land:
Our fathers, though they saw them all,
yet did not understand.
8 Yet thy mercies multitude
did hope in thankfull mind:
But at the sea, when the red sea
rebelled most unkind.
9 Fearfull he made he smote them,
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.
9 The red Sea he with thy rebuke,
and south with it was dryde:
And with thy wind wildernesse, so through
the deepe he did them guide.
10 He saved them from the cruell hand
of their helpfull foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressors whelms,
not one was left alive:
12 Then they beleev'd his wonders, and praise
in song they did him give.
13 But by and by unthankfully
his wonders they cleave forget:
And for his counsel and his will,
they did neglect to write.
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton hearts desire,
he suffered them to have:
But wasting Iammells therewithall,
unto their houses he gave.
16 Then when they lodged in their tents,
at Horeb they did grutch:
Aaron the holy of the Lord,
so did they envy much.
17 Therefore the earth did open wide,
and Dathan too denounce:
And all Abiram's company,
did cover in that hour.
18 In their assembly heuled was
the hot consuming fire:
And wasting flames did then burne up
the wicked in his ire.
19 Upon the hill of Sion they
an Idol came did raise:
And there the molten Image they
did worship of their ease.
20 Into the Iherusalem's Gate,
they went to make their way:
Thus they their glasse mirrors, and all
their honours did deface.
21 And God their angry Saviour,
visited them with his ire:
Which many great and mighty things
in Egypt he had wrought.
22 And in the land of Canaan for them,
most wonderful wonders had wrought:
And by the red Sea, his many things
performed long ago.
23 Therefore forsake so following them
forgetfull and unkind:
To bring destruction on them all,
he purpose in his mind.
Had not his chosen people food
bestow'd him in the brake:
To turne his wrath, let he not them
with slaughter should him wake.
24 They did despise the pleasant land,
that he beight to give:
Pea, and the words which he had spoken
they did no table heare.
25 But in their tents with grudging hearts,
they wickedly replied:
Not to the voice of God the Lord,
they gave an unthankful mind.
26 Therefore against them lifted he
his strong reigning hand:
Them to denunce in wilderness,
ere they could see the land.
27 And to destroy they were among

the nations with his rod:
And through the countrie of the world,
to scatter them abroad.
28 To Baal Peor then they did
abloyne themselves also:
And ate the offerings of the dead,
so they forgot his do.
29 Thus with their owne inventions
his wrath they did provoke:
And in his so infectious words,
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay:
And judgement he did execute,
and then the plague did stay.
31 It was imputed unto him for right
for righteousness that way:
And from thenceforth he counted is,
from nations he was pray.
32 At waters che of Aspidochelone
they did him angry make:
Pea, so farre forth, that Phineas
then punish for their sake.
33 Because they vex his spirit to lose,
that in impatient hearts
His lips spake unadvisably,
his wrath was so great.
34 As the Lord commanded them,
they slew the people that
35 But were among the heathen mist,
and leav'd their works all.
36 And did their Idols serve, which were
their ruine and decay.
37 To fiends thence and long been set
did offer and say.
38 Pea, with their own hands
the guiltless blood they spill:
Pea, their own sinners and daughters blood,
without all cause of guilt.
39 Thus were they punished with the wages
of their owne filthy way:
And with their owne inventions,
a whoping they did stay.
40 Therefore against his people was
the Lord's wrath kindled:
And such his owne inheritance
therefore he did abhor.
41 Into the hands of heathen men
he gave them down to prey:
And made their foes their Lords, whom they
were forced to obey.
The 31 part.
42 Pea, and their hateful enemies
oppress them in the land:
And they were humbly made to stoop,
as subject to their hand.
43 Full often times from thall had he
delivered them before:
But with their counsels they to wrath
provoked him evermore.
Therefore they by their wickedness

were

were brought full into the sea:
 44 Yet when he saw them in distress,
 he harkened to their cry.
 45 He said to mind his covenant,
 which he to them had sworn:
 And by his mercies multitude,
 repented him therefore.
 46 And because he them made to find,
 before the sight of those:
 That led them captive from their land;
 when erst they were their foes.
 47 Gaud vs. O Lord, thou art our God,
 laus vs. O Lord, we pray:
 And from among the heathen folk,
 Lord, gather us away.
 48 That we may spread the noble praise
 of thy most holy name:
 That we may play in thy praise,
 and sounding of the lute.
 49 The Lord, the God of Israel,
 be blest for evermore:
 Let all the people say, Amen,
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

David saith: with all that are redeemed by the
 Lord, and gathered vnto him, so glorie thanks
 therefore, who by sending prosperity and aduer-
 sity, bringeth men vnto him. Therefore as the right-
 eous thereof reioyce, so shall the wicked haue
 their mouths stopped.

Sing this as the 96. Psalm.

Glorie thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hard,
 with thames shall praise his name:
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gathered them forth of the lands,
 that lay so farre about:
 From East to West, from North to South,
 his hand led them out.
 4 They wandered in the wilderness,
 and layed in the way:
 And found no City where to dwell,
 that rescue might for their stay.
 5 All those thirst and hunger was so great,
 in those deserts so dry:
 That faintness did them sore assaile,
 and eke their soules annoy.
 6 Then did they cry in their distress,
 vnto the Lord for ayd:
 Altho did remove their troublous state,
 according as they prayd.
 7 And by the way which was most right,
 he led them like a guide:
 That they might to a City goe,
 and there also abide.
 8 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 9 For he the empty soule sustaint,
 whom thirst had made to faint:
 The hungry soule with goodnesse fed,
 and did them eke acquaint.

10 Such as do dwell in barrenesse deepe,
 where they for death doe waite:
 Fast bound to cattell such troublous stones,
 as yon thames doe chaunge.
The second part.
 11 For that against the Lords owne words,
 they sought to be rebell:
 Extreming light his counsaile hit,
 which doe so farre excell.
 12 But when he humbled them full low,
 they fell downe flat with griefe:
 And none was found so much to helpe,
 wherby to finde reliefe.
 13 When did they cry in their distress,
 vnto the Lord for ayd:
 Altho did remove their troublous state,
 according as they prayd.
 14 For he from barrenesse out them brought,
 and from heare the barren hill shad:
 Bursting with founteyne yon banks,
 which did before them lade.
 15 Let men therefore before the Lord
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 16 For he their holmes the gates of brass,
 and brake them with strong hand:
 The yon barres burst in two,
 nothing could them withstand.
 17 The foolish folke great plagues doe see,
 and cannot from them mend:
 But heape on mee to those they haue,
 because they doe offend.
 18 Their soules so much did long all night,
 that none they could adde:
 Altho by death had them almost caught,
 as they full truely wote.
 19 Then did they cry in their distress,
 vnto the Lord for ayd:
 Altho did remove their troublous state,
 according as they prayd.
 20 For then he sent to them his Word,
 which hearkned did lowly reioyce:
 And brought them from those dangerous deepe,
 wherinto they were dole.
The third part.
 21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth,
 before the sonnes of men.
 22 And let them offer sacrifice,
 with thankes and all praise:
 And speake of all his wondrous wayes,
 with glad and ioyfull cheare.
 23 Such as in ships and byrils barkes,
 into the sea descend:
 Their marchandise through fearefull clouds,
 to compass and to end:
 24 Those men are forced to behold
 the Lords wayes what they be:
 And in the dangerous deepe, the same
 most manuellous they see.
 25 For at his word, the stormy winde
 ariseth in a rage:
 And stirreth up the surges so,
 as pouge can them assuage.
 26 Then are they lifted up so high,
 the clouds they seeme to gaine:

And

And plunging downe the depth, untill
their soules consume with paine.
27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wile descent,
or had of sense no feele.
28 When did they cry in their distress,
vnto the Lord for ayde:
Altho did remove their troublous state,
according as they prayd.
29 For with his Ellopd the Lord doth make
the sturdie stomies to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 When are men glad when rest is come,
which they so much do craue:
And are by him in bawen brought,
which they so saime would haue.
The fourth part.
31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew his wonders that he doth,
before the sommes of men.
32 Let them in presence of the folke,
with praise extoll his Name:
And where the Elders doe conuene,
let them there doe the same.
33 For running floods to drye beddets,
he doth oft change and turne:
And dryed vp as it were dust,
the springing well and bournes.
34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their fumes that dwell therein,
he doth such enganes take.
35 Against the will betwixt full rinde,
he mayest fruit to beare:
With pleasant springes of waters cleare,
though none before were there.
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
to dwell in for their vs.
37 That they may sow riue pleasant land,
and vineyards also plant:
To yeeld them fruit of such increase,
as none may seeme to want.
38 They multiplie exceedingly,
the Lord doth bless them so:
Which doth also their huge heards make
by numbers great to grow.
39 But when the faithfull are sow brought,
by the oppressors rout:
And minis doe through many plagues,
that compass them about.
40 Then doth hee Princes bring to shame,
which did them laye oppresse:
And likewise caused them to erre
within the wilderness.
41 But yet the poore he ranseth vp,
out of their troubles deepe:
And oft times doth their traine augment,
much like a flock of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereat the wicked and peruers,
with griefe shall stop their voyce.

43 But who is wise, that now shall tell
he may these things record:
For certainly such shall perceiue
the kindnesse of the Lord.
Paratum cor. Psal. cviij. f. H.
David with heart and voyce praiseth the Lord,
and asseureth himselfe of the promise of God, con-
cerning his Kingdome ouer Israel, and his power
against other nations, who though hee seeme to
forsake vs for a time, yet hee alone in this and will
cast downe our enemies.
Sing this as the 95. Psalme.
O God, my heart prepared is,
and the my tongue is so:
I will aduance my voyce in song,
and giuing praise also.
2 Awake my Harp and my Harpe,
sweete melody to make:
And in the morning I myselfe
right early will awake.
3 By me among the people, Lord,
still praised shalt thou bee:
And I among the heathen folke,
will sing, O Lord, to thee.
4 Because thy mercie, Lord, is great,
aboue the beaues his:
And the thy truth doth reach the cloudes,
aboue the loftie skie.
5 Aboue the starrie beaues high,
eralt thy selfe, O God:
And, Lord, display upon the earth,
thy glory all abroad.
6 Thy hearty dearely beloved may
be set at libertie:
Helpe me, O God, with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will builde and mete
the bale of Succoths ground.
8 And Silad shall be mine owne,
Danalles mine shall bee:
My head strength Ephraim, and Iudah
shall Iudah giue for me.
9 Iboah my washpot, and my shoe
on Chon will I chaunge:
Upon the land of Palestina,
in triumph will I goe.
10 Altho shall into the city strong,
be giuing to conduct me:
D, how by whom to Chonah land,
conuered shall I be.
11 Is it not thou, O Lord, which late
hadst vs forsaken quite?
And thou, O Lord, which with our host,
didst not goe forth to fight?
12 Gine vs, O Lord, thy saving aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auale.
13 Though God we shall doe valiant acts,
and woorth of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem. Psal. Cix.

David

David being falsely accused by Sauls flatterers,
prayeth God to helpe him to destroy his enemies,
who represente Judas the Traitor vnto Iesus Christ,
and all like enemies of the children of God.

Sing this as the 77. Psalme.

In speechlesse silence doe not hold,

O God, thy tongue alwaies :

O God, when thou, I say, that art
the God of all my iustice.

2 The wicked tongue and guilefull mouth,
on me disclosed be :

And they with false and lying tongues
haue spoken vnto me.

3 They did beset me round about,
with wordes of hatefull sight :
Without all cause of my desert.

4 For my good will they were my foes,
but then gan I to pray :
My good will all my friendlinesse,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the upper hand :
At his right hand eke suffer thou
his hateful foe to stand.

6 When he is iudged, let him then
condemned be therein :

7 And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also
let thou another take :

9 His children let be fatherlesse,
his wife a widow make.

10 Let his off-spring be vagabonds,
to beg and seek a thred :
Wandering out of the waisted place,
where erst they haue bene fed.

11 Let couetous extortioners
catch all his goods and store :
And let the stranger spoyle the fruits
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all :

That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie
for euer be destroyed :
Their names out blotted in the age,
that after shall succeed.

14 Let not his fathers wickednesse,
from Gods remembrance fall :
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye :
That from the earth their memorie
he may out cleane away.

16 O Lord mercie be fragrant to shew,
but sin pursue with spite
The troubled man, and sought to slay
the wooll-heartred wight.

17 As he did cursing loue, it shall
betide vnto him so :
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,

so it like water shall :

Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye :
And as a girdle to herewith he
shall girded be alway.

20 For let the same be from the Lord,
the guarden of my foe :
For he, and of those that enill speake,
against my soule also.

21 But thou, O Lord, that art my God,
deale thou, I say, with me :
After thy name deliver me :
for good thy mercies be.

22 Because in depth of great distresse,
I neede am and poore :
And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fade.

24 Which fasting long from needfull food,
enclosed are my knees :
And all her fatnesse hath my flesh
enforced be to see.

25 And I also a vile reproach
to them was made to be :
And they that did on me looke,
did shake their heads at me.

26 But thou, O Lord, that art my God,
mine ayde and succour be :
According to thy mercies, Lord,
saue and deliver me.

27 And they shall know thereby that this
Lord, is thy mighty hand :
And that thou hast done it, Lord,
so shall they understand.

28 Although they curse with spite, yet thou
halt blesse with louing voice :
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me :
And with confusion as a cloake,
eke covered let them be.

30 But greatly I will wish my mouth
give thanks vnto the Lord :
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by :
To saue him from the man that would
condemne his soule to die.

Dixit Dominus, Psal. Cx. N.

David propheseth of the power & euerslasting
Kingdome of Christ, and of the Priesthood, which
should put an end to the Priesthood of Leui.

Sing this as the 68. Psalme.

The Lord did say vnto my Lord,

Set thou on my right hand :

Until I haue made thy foes a steele,

whereon thy feet shall stand.

2 The Lord shall out of Zion send
the scepter of thy might :

Amin

And the myrrour foer be thou
the ruler in their fight.

3 And on the day on which thy raigue
and power they shall see:
That hereby free-will offerings shall
the people offer thee.

4 Pra. with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombs of morning fall.

5 The Lord hath sworn, and neuer will
repent what he hath say:
By the order of Melchisedech,
thou art a Priest for aye.

6 The Lord thy God on thy right hand,
that standeth for thy day:
Shall wound for thee the kately Kings,
upon his myrrourfull day.

7 The heathen he shall iudge and fill
the places with bodies dead:
And ouer diuers countries shall
in iudice smite the head.

8 And he shall smite out of the spooke,
that summer in the way:
Therefore he shall lift up on his
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his manifold
workes towards his Church, and declareth where-
in true wisdom and right knowledge consisteth.

Wth heart I doe accord to praise
thy heart I doe accord to praise

and laud the Lord, in presence of the iust,
for great his workes are found to search

them such are bound, as do him laue and
trust: His workes are glorious, also his

righteousnesse it doth indure for euer. His
wondrous workes he would be stille

member should, his mercy faileth neuer.

5 Such as to him lone beare,
A portion full faire:
He hath up for them laid,
For this they shall well finde,
He will them haue in intine,
and keepe them as he said.

6 For he did not disdain,
His workes to shew them plain:
by lightnings and by thunders,
attain he the heathen land
And giue into their hand,
All here they beheld his wondrous.

7 Of all his workes entred,
Both iudgement, right and truth:
whereto his statutes tend:
They are decreed sure,
For euer to indure,
Which equity doth end.

8 Redemption he gaue,
His people for to saue:
and hath also required,
His promise not to faile,
But alwayes to preuaile:
His holy name be feared.

9 Whoso with heart full faime,
True wisdoms would attaine:
the Lord feare and obey,
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

10 Whoso with heart full faime,
True wisdoms would attaine:
the Lord feare and obey,
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
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Both iudgement, right and truth:
whereto his statutes tend:
They are decreed sure,
For euer to indure,
Which equity doth end.

8 Redemption he gaue,
His people for to saue:
and hath also required,
His promise not to faile,
But alwayes to preuaile:
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10 Whoso with heart full faime,
True wisdoms would attaine:
the Lord feare and obey,
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psal. Cxij. N. K.

He praiseth the felicity of them that feare God,
and commendeth the exalted estate of the contem-
ners of God.

Sing this at the Lords Prayer.

The man is blest that God doth feare,
And that his Law doth loue indure:

2 His feare on earth God will vpeare,
And blest such as from him proceed.

3 His house with good he will fulfill,
his righteousness indure shall still.

4 Unto the righteous doth arise
In trouble top, in darkness light:
Compassion is in his eyes,
And mercy almaiues is his light.

5 Pea pity moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance haue he saile.

7 No tidings ill can make him quake,
Altho in the Lord here hope doth take.

8 His heart is firme, his feare is past,
for he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine:
And his estate with people abide,
Though that the wicked man didaine.

10 Pea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psalme Cxij. N. K.

An exhortation to praise the Lord for his prou-
dence, in that, that contrary to the course of na-
ture he worketh in his Church.

Y^e Children which doe serue the
Lord, praise ye his Name with one ac-
cord,

cor. yea, blessed be alwaies his name,
who from the rising of the Sun, till it
returne where it began: Is to be pray-
sed with great fauie. The Lord all peo-
ple doth lacount: As for his glory
we may count, Above the Heauens
high to be: With God the Lord who
may compare: Whose dwellings in the
heauens are, of such great power and
force is he:

- 6 He doth abate himselfe, we know,
things to behold both heere below,
and also in the heauen above.
- 7 The needy out of dust to raise,
and eke the poore which helpe none saw,
his ouerly mercy did him raise.
- 8 And so han set in high degree,
with shiues of great dignity,
that rule his people with great fame.
- 9 The barren he doth make to beare,
and with great joy her fruit to reare:
therefore praise ye his holy name.

In exitu israel. Psal. Cxiiij. v. w.
Israels deliuerie out of Egypt, putteth vs in re-
membrance of Gods great mercies towards his
children, and of our thankfullnesse for the same.

Sing this as the 78. Psalme.

When Israel by Gods aduise,
from Pharao his land was hent:
And Jacobs house the strangers left,
and in the same traine went:

- 1 In Iuda God his glory sheweth,
his holynesse most bright:
So did the Israelites declare
his kingdome, power, and might,
- 2 The Sea it saw, and suddenly
as all away did flie:
The parting streames of Jordans flood,
reuered backwardly.
- 3 As Ramsfraint the mountaines shipt,
their strength did them forsake,

And as the silly trembling Lambes,
their tops did beate and shake.

- 5 What said thee sea as all away,
so suddenly to flie?
Pe routing waves of Jordans floods,
why ran ye backwardly?
- 6 Why shooke ye hills as Rams afraid,
why did your strength so shake?
Why did your tops as trembling Lambes,
for feare quier and quake?
- 7 O earth confesse thy soveraigne Lord,
and bread his mighty hand:
Before the face of Jacobs God,
feare ye both sea and land.
- 8 I intaie the God which from hard rocks,
both cause maine floods appeare:
And from the stone flint both make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous Tyrants,
promise that they will not be vniuersall of so great
a benefit, if it would please God to heare their
prayers, & deliuer them by his omnipotent power.

Sing this as the 67. Psalme.

- Not unto vs, Lord, not to vs,
but to thy Name give praise:
Both for the mercy and the truth,
that are in thee alwaies.
- 1 Why shall the heathen scorners say,
where is their God become?
 - 2 Our God in heauen is, and what
he will, that hath he done.
 - 3 Their Idols silver are and gold,
workes of mens hands they be:
 - 4 They haue a mouth, and doe not speake:
and eyes, and doe not see:
 - 5 And they haue eares to heare to their heare,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall:
 - 6 And hands they haue, and handle not:
and feete, and doe not goe:
 - 7 A thron they haue, yet through the same,
they make no sound to blowe,
those that make them are like to them,
and those whose trust they be:
 - 8 O Israel, trust in the Lord,
their helpe and shield is he.
 - 9 O Arons house trust in the Lord,
their helpe and shield is he:
 - 10 Trust ye the Lord that leaue the Lord,
their helpe and shield is he.
 - 11 The Lord hath mindefull been of vs,
and will vs blisse alio:
On Israel and on Arons house,
his blessings he will shew.
 - 12 Them that be feareers of the Lord,
the Lord will blisse them all:
Euen he will blisse them euery one,
the great and eke the small.
 - 13 To you (I say) the living Lord
will multiply his grace:
To you, and to the Children that
shall follow of your race.
 - 14 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which

Which both the heauen and the earth
hard made such for in day.

16 The heauenly hoste the heauenly life
belong vnto the Lord our God.

The earth vnto the Lord our God
be giuen for his seruice.

17 They that be dead, for not with paine
let forth the Lord our God.

18 But we will praise the Lord our God
from henceforth and for ever.

Sound ye the playes of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxviii. N.
David being in great danger of death, in the de-
fence of Maseb, receiving the great and inestimable
love of God towards him, magnificently such great
merces, and professeth that he will be thankfull
for the same.

Sing this at the 11. Psalm.
I Love the Lord, because my voyce,
and prayer heard hath he:

When in my dayes I call on him,
he heareth his care to me.

When in the flames of cruell death
about beleit me round:

When perils of hell me sought, and when
I was and of Gods hand:

Upon the name of the Lord,
then was I call and say.

Deliver thou my soule, O Lord,
I doe thee humble pray.

The Lord is very mercifull,
and true he is alway.

And in our God trustfull
our strength and our defence.

When the Lord in distress hath pitied me,
and from all mine enemies:

And now my soule, with thou art safe,
because unto the Lord:

For I was in the hand to thee,
his hand hath saved me.

Because thou hast delivered
my soule from deadly thral.

My mothens eyes from mourning shall cease,
my hiding face from fall.

Before the Lord, I in the land
of life will dwell therefore:

I did beleue, therefore I quake,
for I was troubled sore.

The death of all his holy ones,
what more can he desire.

16 Thy seruice, O Lord, I will continue to
I will not cease to praise thee.

Some of the heauenly hoste, thou hast made
the bodies of my brethren.

17 And I will offer unto thee
a sacrifice of praise.

And I will call upon the name
of the Lord our God.

18 I to the Lord will praise the bodies
that I have seen in death.

Pea, even at this present time,
in all the peoples sight.

19 Pea, in the quire, and in the church,
and in the midst of thee.

19 Pea, in the quire, and in the church,
and in the midst of thee.

Laudate Dominum. Psal. Cxviii. N.
Hee exhorteth the Church to praise God, be-
cause he hath accomplished as well to death, as to
the liues, the promise of him, standing by Iesus
Christ.

Sing this at the 9. Psalm.
O All ye nations of the world,
praise ye the Lord alwayes:

And all ye people eury where,
let forth his noble praise.

2 For great his mercies are to us,
his truth endureth for ay.

Therefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini Dom. Psal. Cxviii. N.
David reiected of Saul and of the people, at the
time appointed obtained the Kingdom, for the
which he biddeth all them that feare the Lord, to
be thankfull, vnder whose person Christ is liuely
for forth, who should be of his people reiected.

Sing this at the 14. Psalm.
O Sing ye thanks vnto the Lord,
for gracious is hee:

Because his mercy doth endure
for euer towards thee.

2 Let Israel confesse and say:
his mercy dures for ay.

3 How let the house of Aaron say,
his mercy dures for ay.

4 Let all that feare the Lord our God,
men now confesse and say:

The mercy of the Lord our God,
endureth still for ay.

5 In trouble and in heaviness,
vnto the Lord I cryde:

Which louingly heard me at large,
my fate was not denide.

and likewise unto the
8 to keep me from sinning
For I take me not for righteous
but I know that I am not

BETH. The second part.

9 What means may a young man tell
If that he might be made
and that he might be made

10 Unfainedly I have seen
and thus I have seen
D never suffer me to fall
from the precepts of the Lord

11 Which in my heart and secret thoughts
thy counsel I have hid
That I might not offend
the voice of my conscience

12 As I have seen the righteous
and peace the fruit of his way
Thy statutes are my delight
O Lord, grace me not

13 Thy lips have opened and thy mouth
and thy tongue and thy
The judgments of thy mouth
from the counsel of thy heart

14 Thy testimonies are my delight
I have seen the fruit of his way
When all the statutes of the Lord
which thou hast given us

15 Of thy precepts I will still meditate
and therein I will rejoice
As at a feast of fat things
thy word is unto me as honey

16 Thy word is unto me as honey
I have seen the fruit of his way
That nothing can separate me
that I the word of the Lord

GIMEL. The third part.

17 Grant to the servant now such grace,
thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey

18 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

19 I am a stranger in the land
thy words are unto me as honey
thy words are unto me as honey
thy words are unto me as honey

20 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

21 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

22 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

23 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

24 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

25 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

26 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

27 Thy words are unto me as honey
both in my mouth and in my heart
thy words are unto me as honey
thy words are unto me as honey

thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

24 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

25 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

26 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

27 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

28 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

29 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

30 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

31 For thy statutes are unto me as honey
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thy statutes are unto me as honey
thy statutes are unto me as honey

32 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

33 For thy statutes are unto me as honey
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thy statutes are unto me as honey
thy statutes are unto me as honey

34 For thy statutes are unto me as honey
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thy statutes are unto me as honey
thy statutes are unto me as honey

35 For thy statutes are unto me as honey
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thy statutes are unto me as honey
thy statutes are unto me as honey

36 For thy statutes are unto me as honey
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thy statutes are unto me as honey
thy statutes are unto me as honey

37 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

38 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

39 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

40 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

41 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

42 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

43 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

44 For thy statutes are unto me as honey
both in my mouth and in my heart
thy statutes are unto me as honey
thy statutes are unto me as honey

and therein thou shalt see
40 Behold, my heart is broken
thy law is broken
LORD, strengthen me
that I performe thy law

YAV The sixth part.

41 Thy law is broken
thy law is broken
The law of health
according to the law
42 So shall I performe thy law
of love men and women
43 In the face of the people
stands my comfort and trust.

44 The desire of my heart is broken
let my heart be broken
45 In the law of the LORD
my hope hath stood and rest
46 And while that I was in my heart
doth naturally life in me
47 Pra, till this life shall be broken
thy law will I observe.

48 So walk thou will I, as thou art large
and make free from all desire
Because I thought how I might
thy presence and thy law
49 Thy law is broken
as things of most great value
50 Then before kings I will thy law
and think it will for same.

51 I will restore thee to thee
thy law is broken
Which eunuchs I have seen
and so will love thy law
52 Thy hands are broken
which I have seen
And practise thy law
in word, in deed, in thought.

ZAIN The vii. part.

53 Thy promise is broken
thy law is broken
For therein have I seen
and could not see
54 It is my comfort and my joy
when troubles me
55 For were my life not by thy law
my life would cease to be.

56 The promise is broken
still made of me
Pet would I not see
as he that was broken
57 But call to me
betwixt to one
58 Whereby I felt my law
my griefs are broken.

59 But yet alas for thee
seeing how broken
Thy law is broken
thy law is broken
60 And as for me
the law is broken
61 When I am in the law
and thy law can me assault.

62 I thought by the law
by night when others sleep
As for thy law I always keep.

and thou shalt see
36 Thy law is broken
thy law is broken
I did sin because
with righteousness and thy law.

HATH The viii. part.

37 Thy law is broken
thy law is broken
I have decreed
thy law is broken
38 Fine earnest
in presence of thy law
As thou shalt see
thy law is broken.

39 Thy life is broken
and thou shalt see
which to thy law
my law is broken
60 I did not see
as they that were
But hastily the law is broken
I did my law prepare.

61 The cross is broken
thy law is broken
Pet would I not see
thy law is broken
62 Thy law is broken
thy law is broken
That thou shalt see
thy law is broken.

63 Companion is broken
which thou shalt see
And neither thou
from thy law
64 Thy law is broken
thy law is broken
O teach me
thy law is broken.

IXTH The ix. part.

65 A law is broken
thy law is broken
For of thy law
thy law is broken
66 Teach me
thy law is broken
For certainly
that the law is broken.

67 Thy law is broken
thy law is broken
But thou shalt see
thy law is broken
68 Thou art broken
thy law is broken
Thy law is broken
thy law is broken.

69 The promise is broken
thy law is broken
Pet thy law is broken
thy law is broken
70 Thy law is broken
thy law is broken
But in thy law
thy law is broken.

71 O happy time
thy law is broken
thy law is broken
thy law is broken.

For as a guide to learn the law
thy rod did me direct:
72 So that to me thy Word and law
is dearer than gold:
Then thousands great of silver or gold,
as ought that can be told.

I O D. The x. part.

73 Seeing thy hands have made me Lord,
to be thy creature:
Grant knowledge likewise how to learn
to put thy lawes in use.

74 So they that fear thee shall prosper,
when great they increase:
Because I have learned by thy Word,
to put my trust in thee.

75 When with thy rod the world is plagued,
I know the world is lost:
So when thou dost correct me Lord,
the world must needs be lost.

76 Show of thy goodness I do pray,
some comfort to me send:
As thou to me thy servant hast,
so from all ill me send.

77 Thy tender mercies prosper on me,
and I shall surely live:
For joy and consolation doth
thy lawes to me doe give.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy helpe to know,
I will my self employ.

79 Whose with reverence doe thee feare,
to me let them desire:
And such as doe thy commandments know,
and them alone desire.

80 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

81 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

82 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

83 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

84 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

85 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

86 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

87 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

88 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

89 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

90 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

91 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

92 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

93 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

94 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

95 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

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That no confusion come to me,
whereby I should be sent.

113 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

114 My heart without all wavering,
let on the lawes be bent:
That no confusion come to me,
whereby I should be sent.

87 Almost they had me clean destroyed,
and brought me quite to ground:
But by thy statutes I shall live,
and therein succour found.

88 Restore me Lord, againe to life,
for thy mercies excell:
And lo shall I thy commandments keepe,
till death my life expell.

89 I AMED. The xii. part.

90 In heaven, Lord, where thou dost dwell,
thy Word is habiting sure:
And shall for all eternity
fast graven there endure.

91 From age to age thy word abides,
as both the earth endureth:
Whose ground maye thou hast laid so sure,
as no tongue can expresse.

92 Given to this day we may well see
how all things prosper:
According to thine ordinance,
for all things thee revere.

93 Had it not beene that in thy Law
my soule had comfort sought:
Long time ere now in my distress,
I had beene brought to nought.

94 Therefore will I thy mercies awe,
in memorye keep I will:
By them thou hast my life restored,
when I was at the fall.

95 So bright to me can title make,
for I am only thine:
Some me therefore, for to thy Lawes
my eares and heart incline.

96 The wicked men doe seek my bane,
and thereto lie in wait:
But I the while consider
thy noble acts and great.

97 I see nothing in this world worth,
at length which hath not end:
But thy commandments and thy Word,
beyond all end extend.

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at length which hath not end:
But thy commandments and thy Word,
beyond all end extend.

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114 I see nothing in this world worth,
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115 I see nothing in this world worth,
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beyond all end extend.

116 I see nothing in this world worth,
at length which hath not end:
But thy commandments and thy Word,
beyond all end extend.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not:
thy lawing health to crave:
And for thy Word I trust
my heart's desire to have.

82 Mine eyes doe faste with looking for
thy Word, and thus I say:
When wilt thou me comfort Lord?
why not thou thus delay?

83 As a skin bottle in the swathe,
so am I parched and drie:
Yet will I not out of my heart
the commandments slide.

84 Alas, how long shall I yet live
before I see the hour:
That on my foes which me torment,
thy vengeance thou wilt powre.

85 Presumptuous men have digged pits,
thinking to make me sure:
Thus contrary against the Law,
my heart they doe pursue.

86 But thy commandments are all true,
and canstesse they me grieve:
To thee therefore I doe complaine,
that thou mightst me relieve.

MEM. The xiii. part.

97 What great desire and fervent love
doe I beare to thy Law:
All the day long my whole desire
is onely on thy Law.

98 Thy Word hath taught me far to passe
my foes in policies:
For still I keepe it as a thing
of most excellencies.

99 My teachers that did me instruct,
in knowledge I excell:
Because I doe thy commandments keepe,
and them to others tell.

100 In wisdoms I doe passe also
the ancient men indeed:
And all because I keepe thy Lawes
I held it my best need.

101 My sinne I have restrained,
from me my guilt I have:
Because that I continually
thy Word might keepe, I say.

102 I have not turned from the judgments,
nor yet from heavy debt:
For why? thou hast me taught thereby
to

to him godly and well.

103 O Lord, how sweet unto my taste,

finde I thy Lawes alway:

Doubtlesse no hurt in my mouth,

ferie ought so sweete I may.

104 Thy Lawes haue me such wisdom

that wisely I haue

(learned,

All wicked and vngodly wayes,

in every kind of rate.

NYN. The xliii. part.

105 Euen as a lantern to my feete,

so doth thy Lawe shine bright:

And to my path where ever I goe,

they are a flaming light.

106 I haue both fumes, and will performe

most certainly doubtlesse:

That I will heepe the Indgement's iust,

and them in life expresse.

107 Affliction hath me sore oppress,

and brought me to death's doore:

O Lord, as thou hast promised,

so me to life restore.

108 The offering which with heart & voice

most frankly I thee giue:

Accept, and teach me how I may

after thy Iudgements live.

109 My soule is aye so in my hand,

that dangers me assaile:

Pet doe I not thy Law forget,

nor it to keepe will faile.

110 Although the wicked lay their nets,

to catch me at a bay:

Pet did I not from thy precepts,

once turne as goe astray.

111 Thy Law I haue so claym'd alway,

as mine owne heritage:

And why? for therein I delight,

and let my whole courage.

112 For evermore I haue bene bent,

thy statutes to fulfill:

Turn to likewise unto the end,

I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts & double hearts

I doe alwaies detest:

But as for thy Law and precepts,

I loue them eue best.

114 Thou art my hid and secret place,

my shield of strong defence:

Therefore I haue thy promises

lookt for with patience.

115 Goe to therefore, ye wicked men,

depart from me anon:

For the commandments will I keepe

of God my Lord alone.

116 As thou hast promised, so performe,

that death me not assaile:

For let my hope abuse me so,

that though I distrust I qualle.

117 Uphold me, and I shall be safe,

for ought thou doe or say:

And in thy statutes pleasure take

will I both night and day.

118 Thou hast trod such under thy feet:

as doe thy statutes treade:

For nought amies their policies,
their counsell is but weak.

119 Like drosse thou cast'st the wicked out,
where ere they goe as dwell:

Therefore can I, as thy statutes,

loue nothing halfe so well.

120 My flesh, alas, is taken with feare,

as though it were benumb'd:

For when I see thy Indgements straight,

I am as one astound.

AIN. The xvi. part.

121 Doe the thing that lawfull is,

and giue to all men right:

Resigne me not to them that would

opresse me with their might.

122 But say thy servant wisely be,

in that thing that is good:

That proud in mine me not the foile,

which rage as they were wood.

123 Mine eyes with waiting are now blind,

thy health is much I crave:

And eke the righteous promise, Lord,

whereby thou wilt me save.

124 Intreat thy servant lovingly,

and shew to him shew:

Thy statutes of most excellencie,

teach me, O Lord, to know.

125 Thy humble servant, Lord, I am,

grant me to understand:

How by thy statutes I may know

best what to take in hand.

126 It is now time, Lord, so begin,

for truth is quite decay'd:

Thy Lawes likewise they haue transgress,

and none against them save.

127 This is the cause wherefore I loue

thy Law better then gold:

O Jewels fine which are euen

most costly to be sold.

128 I thought thy precepts all most iust,

and so them laid in hope:

All crafty and malicious wayes

I doe abhorre therefore.

PE. The xvii. part.

129 Thy commandments are most wonderfull,

and full of things profound:

My soule therefore doth keepe them sure,

when they are tribe and sound.

130 When men shall enter into thy Law,

they shall a light most cleare:

And very Iovis understand,

when they it read or hear.

131 For loe I haue both gaps and breaches

to know thy commandment:

That I might wadge my selfe thereby,

I sought what thing it meant.

132 Allice mercy and compassion, Lord,

behold me from above:

As thou art wont to behold such,

as thy name feare and loue.

133 Direct my footsteps in thy Law,

that I thy will may know:

And neuer let iniquitie

thy servant overtake.

134 From slanderous tongues and deadly

poisons

(note.

prelud

preserve and keep me sure:
The precepts then will I observe
and put them on in use.

135 Thy countenance, which doth surround
the Sunne in his bright view:
Let shine on me: and by thy Law
teach me what to desire.

136 Out of mine eyes great floods gush out,
of tearie teares and fell:
When I beheld, how wicked men
thy Lawes keepe nearer a bell.

Z A D E. The xviii. part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right, and lie from guile,
are two chief points on die:
And such as thou hast in thy Law
commanded us straightly.

139 With zeale and inward I am confounde,
and euen shame away:
To see my foes thy Lawes for get,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can beare:
And thy servant nothing maye
doe loose or yet erre.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy deale forget,
nor thinke away from thee:

142 Thy righteousness, Lord, is most iust,
for ever to endure:
Alas the Law is true it selfe,
most constant and most pure.

143 Trouble and griefe hath try'd on me,
and brought me downe as low:
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for evermore:
Then teach them mee: for euen in them
my life lieth by in store.

K O P H. The xix. part.

145 With fervent heart I call & cry'd,
now answer mee, O Lord,
That thy commandments to observe,
I may fully accord.

146 O thee, my God, I make my suite,
with most humble request:
Save me therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry when in the moine,
before the day waxe light:
Because that I have in thy Word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they close, I wake:
That by dwelling on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take:
As thou wast wont, to iudge me, Lord,
lest life should me forsake.

150 For I was wroth, and doe procure

my death maliciously:
Which from thy Law are farre gone backe,
and strayes from it lewdly.

151 Therefore, O Lord, approach thou nere,
for nere doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandments I have learn'd,
not now, but long ago:
That they remaine for evermore,
thou hast them grounde so.

R E S H. The xx. part.

153 My trouble and afflictions
consider and behold:
Deliver me, say of thy Law
I ever take full hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death, as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, there they are
from having health or grace:
Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine:
As thou hast iudg'd me ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy Lawes I never shrinke,
nor went away therefore.

158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whet thy Word,
nor yet seek to know thee.

159 Behold, say I doe four thy Lawes,
with heart most glad and true:
As thou art good and gracious, Lord,
renew my life againe.

160 What thy Word doth decree, must be,
and so it hath bene true:
Thy righteous iudgements art also
most true, and deare to me.

S C H I N. The xxi. part.

161 Princes have sought with cruelty,
causelesse to make me crouch:
But all in vaine, say of thy Word
the feare did my heart touch.

162 And certainly euen of thy Word,
I was more merry and glad:
Then he that of great spoiles and prey,
great store and plenty had.

163 As for all lies and flatteries
I hate most and detest:
For wher thy Lawes doe I
above all things love best.

164 Sometimes a day I praise thee, Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
to cause me to reioyce.

165 Great peace and rest shall all such have,
as doe thy statutes love:
No danger shall they quiet state
impair or once remove.

166 Thy onely health and comfort, Lord,

I look'd for at the hand:
And therefore I have done those things,
which thou didst me command.

167 The Lawes have been my exercise,
which my soul most desired:
So much my love to them was bent,
that nought else I required.

168 Thy statutes and commandments
I kept, thou knowest aright:
For all the things that I have done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord, let my complaint and cry,
before thy face appear:
And as thou hast me promise made,
so teach me thee to fear.

170 By humble supplications,
toward thee let me accesse:
And grant me, Lord, deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 Thy tongue shall sing and preach thy
and on this wise say shall: (Gloria,
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out the hand, I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen, O Lord, I have.

174 Of thee alone, Lord, I crave helpe,
for other I know none:
And in thy Law and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to live,
thy name to magnifie:
And of thy indignants mercifull,
let me thy favour trie.

176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me, for I have not fail'd,
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. 8.

David being banished among the barbarous A-
rabians, through false reports of envious flatterers,
lamenteth his long abode among such Infidels gi-
ven to all kind of wickednesse and contention.

I will
A roundle and in thiall unto the

Lord I call: And he doth me comfort.

2. Deliver me, I say, from lyes lips al-

way, and tongues of false report.

3. What pantage is what thing,
seen thou thus say to sing,
Thou false and flattering lye?

4 Thy tongue both hurt, I tosse,
No lesse than a tower heere,
of hate continuing fire.

5 How too long I flacke
within these tents in blacks,
which heere are by name.

By whom the flacke elect,
And all of Blacks sect,
are put to open shame.

6 O that them that hate did hate,
I crave a penes to make,
And let a quiet life.

7 But when my tale was told,
Causelesse I was controll'd,
By them that would have strife.

Levanti oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his owne example,
that the faithfull ought to looke for all their suc-
cess from God alone, who will governe and give
good successe to all their godly enterprises.

I will
Lift mine eyes to Sion hill,

from whence I doe attend, That suc-

cour God me send. 2. The mighty God

me succour will, which heaven and earth

framed, and all things therein named.

3 Thy foes from slip he will preserve,
and will thee safely heape:
for he will never sleepe.

4 Noe, he that doth Israel conserve,
no sleepe at all can him catche
but his eyes ever watch.

5 The Lord is thy warrant alway,
the Lord he doth thee cover,
as at the right hand ever.

6 The Sun shall not thee parch by day,
nor the Moone nor halfe so t night:
shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,
and will thy life sure save:
and thou shalt also have

8 In all thy businesse good successe:
where ever thou goe in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxij. W. W.

David rejoyceth that God accomplisheth his
promise, & placed his Arke in Sion, giving thanks,
and praying for the prosperity of the Church.

I will
Did in heart rejoyce, to heare the

peoples voyce, in offering to willingly

for



For let us up together, and in the house
house pray, thus spake the father full lo-
vingly. 3. Our feet that washed with
hall in the gates a bide. O thou Jeru-
salem full faire, which art so seemely
set, much like a citie neat, the like where-
of is not elsewhere.

4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God bringe them all.

That there his Israel
their prayers should together make.

5 For there are Thyrones erect,
and that for this respect,
to see forth iustice orderly.
Tennish Thyrones right to maintaine,
To Dauides house pertaine.
his folke to iudge accordingly.

6 To pray let us not cease,
for Ierusalem peace:
thy friends God prosper mightily,
7 Peace be thy wallers about,
And prosper thee through out,
thy places eke continually.

8 I with thy prosperous state,
for my poore brethren sake,
that comfort haue by means of thee:

9 Gods house hath me allured,
Thy wealth for to procure,
so much allwaies as lies in me.

Ad te laus. Psal. Cxxij. r. s.

A prayer of the faithfull, which are afflicted by
the wicked worldlings and contemners of God.

Sing this as the 137. Psalme.

O Lord, that heauen dost possesse,
I lift mine eyes to thee:

When as the Lord hath lifted his
his masters hands to see:

2 As hand-ings watch their *spinsters*
some good for to achieve: *(hands)*
So we bebold our Lord our God,
till he be do by forgive.

3 Lord, grant vs thy compassion,
and mercy in the sight:

For we are sick and ouercome
with sorrow and reioyght.

4 Our minds be thus much great rebuked
the rich and worldly will:

Do make of vs a laughing stocke,
the ground to be deris.

Nisi quis Dom. Psal. Cxxij. r. s.

The faithfull delivered out of great danger,
acknowledge not to haue escaped by their owne
power, but through the fauour of God.

N

ow Israel may say, and that

truly, if that the Lord had not our

cause maintaine: If that the Lord had

not our right sustaine, when all the

world against vs furiously made their

opposers, and said, we should all dye.

3 How long agoe

they had denoued vs all,
And swallowed quicke,

for ought that we could deeme:
Such was their rage,

as we might well esteeme,
4 And as the flouds,

with mighty force doe fall:
So had they now

our lines euen brought to thall.

5 The raging streames,
most proud in roaring noyse,

Had long agoe
overwhelmd vs in the deepe.

6 But loued be God,
which hath vs safely kepte

From bloody death,
and their most cruell hope,

Which as a prey
to eate vs would reioyce.

7 When as a bird

out of the fowlers gin,
Escapeth away,

right so it escapeth with vs,
Bye as a stone met.

and we haue escaped thus.

8 God that made heauen,
and earth is our helpe:

His name hath lifted vs
from these wicked men.

Qui confidit. Psal. Cxxv. r. s.

He describeth the assurance of the faithfull in
their afflictions, and doeth their wealth, and the
destruction of the wicked.

S

As in God the Lord doe

trust,



trunk, as mount Zion shall firmly stand



and be removed at no hand: The Lord



will comfort them right and left, so that



they shall be sure, say ever to Indurr.

2 As mighty mountains huge and great,
Jerusalem about doe close:
So will the Lord be unto thee,
As he on his gable will doe waite:
Such are to him so near,
They neede no fence.

3 For though the righteous try both be,
By making wicked men his foe:
Let them through griefe forsake their God,
It shall not as their foe still be.

4 O Lord, to those thy might,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought,
Which workes most ill: they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Sing this as the X. Commandments.

Those that doe put their confidence
Upon the Lord our God never:
And fly to him for their defence,
In all their neede and misery,
Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Spoken with none ill, but standeth still,
Stedfast like to the mount Zion.

And as about Jerusalem,
The mighty Lord doe it compass:
So that no enemies come to them,
To hurt that come in any case:
So God indeed at every neede,
His faithfull people will defend:
Guarding them by assuredly,
From this time forth to worlds without end.

Right well and good is our Lord God,
And will not suffer certainly
The sinners and ungodlyes rob,
To tarry upon his family:
Let they also from God should goe,
Falling to sinne and wickednesse,
O Lord defende world without end,
The Christian flocke through thy goodness.

O Lord, doe good to Christians all,
That stand fast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide,

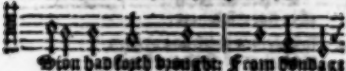
Such will the Lord scatter abroad,
Which hypocrites shall come downe to hell:
God will them send paynes without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to his Sonne our Saviour;
And to the holy Ghost, whose light
Shine in our hearts, and us succour,
That the right way from day to day,
We may walke and him magnifie:
Which hearts desire all that be here,
Glorify the Lord, and say, Amen.

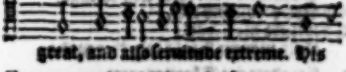
In conversando. Psal. Cxxvi. N.

This Psalm was made after the returne of the
people from Babylon, & sheweth that the measures
of their delivrance was wonderful, after the
threescore and ten yeeres of captivity, foretold
by Ieremie, Chap. 33. 13. & 34. 10.

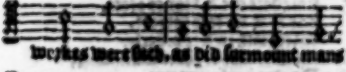
Went that the Lord against his




Zion had sought thought: From bondage



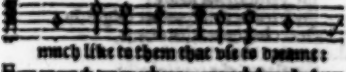
great, and also servitude extreme. His



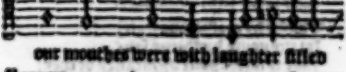
weyhes were such, as did the mount mans



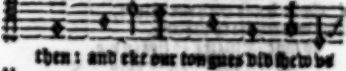
heart and thought: So that we were



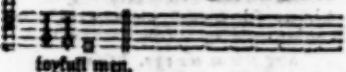
much like to them that be in bondage:



our mouthes were with laughter filled



then: and our tongues did shew be



joyfull men.

3 The heathen folks
were forced then to confesse:
How that the Lord
for them also great things had done.

4 But much more we,
and therefore can confesse no lesse:
Wherefore to joy
we praise good cause as we began.

5 O Lord, goe forth,
thou canst our bondage end:
As to dejects
the flowing rivers send.

6 Full tressle is,
that they which sow in tears indeed:
A time will come,
when they shall reape in mirth and joy.

7 They went and wept,
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy.

8 But their returns,
with joy they shall sure see:
Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. CXXvij. V. V.

It is not mans wit, power, or labour but the free
goodness of God that giveth riches, preserveth
counes and countries, and granteth nourishment,
and children.

Sing this as the Lords Prayer.

EXCEPT the Lord the house doe make,
And thereunto doe set his hand:
What men doe build, it cannot stand.
Likewise in vain men undertake
Cities to build with watch and ward,
Except the Lord be their safeguard.

2 Though perils early in the morn,
And so at night goe late to bed,
Feeding full barily on bowne bread,
Yet were your labour lost and waste:
But they whom God hath love and keepe,
Receive all things with quiet sleepe.

3 Therefore merrily well when euer you see,
That men have braves to enter their land,
It is the gift of Gods strong hand:
For Gods hande is rich multiple,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and acciurnesse,
In person and in countenance.

So that a halt nor with courage,
Of one that hath a most strong arme,
Flieth not so swift as darts like harme.

5 O well is he that hath his quiver
Furnished with such artillery:
For when in perill he shall be,
Such one shall never feare of hiner.

When that he pleadeth before the King,
Against his foes that beare him grudge.

Beati omnes. Psalm CXXvij. T. S.

Here is described the prosperous estate of per-
sons married in the feare of God, and the promises
of Gods blessings to all them that live in this ho-
norable estate according to his commandments.

Sing this as the 117. Psalm.

BLESSED art thou that fearest God,
and walked in his way:
For of thy labour thou shalt eate,
happy art thou, I say.

2 Like fruitful vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olives plants,
the table round about.

3 Thus art thou blest, that fearest God,
and he shall see thee set:
The promisee prospereth,
and her felicity.

4 Thou shalt thy childrens children see,
to thy great joyes increase:
And likewise grace on Israel,
prosperity and peace.

Sep: expugnauerunt. Psal. CXXIX. N.

He admonisheth the Church to reioyce, though
afflicted in al ages, for God will deliver it, and su-
dealy destroy the enemies thereof.

Sing this as the 137. Psalm.

OFt they note I Israel may say,
me from my youth afflict:

2 Oft they assailed me from my youth,
yet neuer they possesst.

3 Upon my backe the plowers ploweth,
and furrowes long he cutt:

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate vs. shall be ashamed,
and turned backe also:

6 And made as grasse upon the house,
which withereth we it grow.

7 Alther as the mowder cannot finde
enough to fill his hand:

8 For can he fill his lap that goeth
to glean upon the land.

9 For passers by may God on them,
to let his blessing fall:

10 For say, Alleluia you in the name
of God the Lord, at all.

De profundis. Psal. CXXIX. V. V.

An effectual prayer to obtaine mercy and for-
giuenesse of his sinnes, and at length deliuerance
from all euill.

LORD, to thee I make my moane,
when dangers me oppress, I call, I cry,

when dangers me oppress, I call, I cry,
plain, and groue, trusting to thee alone.

Great now, O Lord, my request, for tis
full due time, And let thine eares be de-

pyed, unto this prayer mine.

3 O Lord our God, if thou weigh
our sinnes and thine perils;

Altho shall then escape and say,
I can my selfe excuse:

4 But,

4 But Lord, thou art mercifull,
and turne to us thy grace:
That we with hearts most carefull,
shoulde seare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway:
Wherthen they that watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of miracles,
that his beliver must.

8 For he is that will save
Israel from his shame:
And all such as truly haue
their confidence in him.

Domine non es. Psal. Cxxxij. N.

David charged with ambition, protesteth his
humility before God.

Sing this at the Commemoration.

O Lord, I am not puffed in minde:

I doe not exercise my selfe,
in things that be too hie.

3 But as the child that weaned is,
men from his mothers breast:
So haue I, Lord, behord my selfe,
in silence and in rest.

4 O Israel, trust in the Lord,
let him be with the day:
From this time forth for evermore,
from age to age, I say.

Memento Domine. Psal. Cxxxij. N.

The faithfull grounded on Gods promise made
unto David, desireth that he would establish the
same, both as touching his posterity, and the
building of the Temple, so pray there as was fore-
spoken.

R

Remember Davids troubles, Lord.

Wherunto the Lord he sworne, and vowed a

vow unto Jacobs God, to keepe for evermore.

I will not come within my house, no:

climbe up to my bed, no: let my temples

take their rest, or the eyes in my head.

5 Till I have found out for the Lord,
a place to sit thereon:

An house for Jacobs God, to be
an habitation.

6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and fowles there,
the voices first were found.

7 We will ashy and goe in now
his tabernacle there:
Before his footstools to fall downe,
upon our knees in feare.

8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the tribe of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulness.

10 And for thy servant Davids sake,
refuse not, Lord, I say:
The face of thine anointed, Lord,
no: turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, The fruit of thy body
upon thy seat shall sit.

12 And if thy loines my covenant keepe,
that I shall leave each one:
Then shall thy loines for ever sit
upon thy Princely throne.

13 The Lord himselfe hath chose Zion,
and looves therein to dwell:
Saying, This is my resting place,
I love and like it well.

14 And I will dwell with great increase,
her vicinals every where:
And I will satiate with bread
them that be there.

15 For I will decke and clothe her Priests
with my salvation:
And all her Saints shall sing for joy
of my protection.

16 There will I surely make the home
of Davids to be:
For there I have ordain'd for mine,
a lanterne bright and good.

17 As for his enemies I will clothe
with shame for evermore:
But I will cause his crowne to shine
more bright then heretofore.

Ecce quam. Psalme Cxxxij. N.

The commendation of godly and brotherly a-
mity, compared to the most precious oyle men-
tioned in Exodus 30.

Sing this at the 137. Psalme.

O how happy a thing it is
and ioyfull for to see:
Brethren together fast to hold
the band of amity!

2 It calls to minde the Choicest perfume,
and that costly oymment,
which on the sacrificers head,
by Gods precept was spent.

3 It will not know head alone,
but Dieneht his heart throughout:

And finally it is his run before his rich arrive about.

4 And as the tower grows, soe uplike
the tow of Jermon hill:
And Zion with her silver towers
the fields with fruit doth fill.

5 Cared the Lord both pains on them :
his blessings manifold ;
Whose hearts and minds were bent all gills,
his knee bow kneared holy.

Ecce nunt. Psal. Cxxxviii. 10. K.

Hee exhibited the Levites that watch in the Temple to praise the Lord.

Cholera and dysentery, prevalent

of the Lord: which in his house by night

Don't watch, please him with your soul

it up your battle shirt.

And give the Lord his people thee,
His benedict embrace.

3. For why? the Lord, who sits
both earth and heaven throned

Both Lion Bluffs, and Bull contain
for guano the same.

He exhorreth all the faithfull in prayse Gods

for his marvellous works and graces, wherein he hath declared his Maleficie, to the confusion of all Idolaters.

3 Praise ye the Lord, for he is good,
sing praise to his Name :

It is a comely and good thing
always to be the same.

4 For he hath choſen Jacob,
his very ſervant, we ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is infinite above all gods,
most easie to intreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heaven, in earth, and in the sea,
which he hath fram'd of noug

7 He lifts up clouds from the earth,
he makes lightnings and rain;
And bringeth forth the morning sun,
he make nothing in vain.

3 We smote the first-borne of each thing,
in Egypt that tooke rest:
We spared there no living thing,
the man nor yet the beast.

9 Behold in thee Jew's wonders great,
 O Egypt, hold of bounds:
 On Pharaoh thy cursed King,
 and his fencers servants,

10 He made then many nations,
and did great acts and things :
He slew the great and mightiest,
and chiefest of their Kings.

11 **Behon** King of the Amorites,
and **Dg** King of **Batan** :
Dg **Hes** also the **Kingdoms** all,
that were of **Canaan**.

12 And gave their land to Israel,
 an heritage we see:
 To Israel his own people,
 an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy mercy shall
Thyroughout all generations,
that are of ever shall.

14 **And he shall call unto his people all in due time:**
And to his servants he shall give
knowledge in time of need.

15 The idols of the heathen are made
small their gods and images of gold
Of silver and of gold they be
the work of man's hands.

17 They have like ears and hear nothing,
their mouths do burst full quite.

18 Therefore all they are like to them,
that doe let their hearts be
And knowe these things true in them,
and thinke they be ouer boord.

19 And ye house of Israel,
 that ye praise the Lord:
 And ye that be of Aarons house
 praise him with one accord,

20 21

20 And yet that be of Loues house.
 praise ye likewise the Lord:
 And all that stand in awe of him.
 praise him with one accord.
 21 And out of Zion sound his praise:
 the great praise of the Lord:
 Which dwelleth in Jerusalem.
 praise him with one accord.

Confiteamini, Psal. Cxxxvi. N.

A most earnest exhortation to give thanks
 unto God, for the creation and governance of all
 things.

Praise ye the Lord for he is good.
 for his mercy endureth for ever. 2. Give
 praise unto the God of gods, for his
 mercy endureth for ever. 3. Give praise
 unto the Lord of Lords, for his mercy
 endureth for ever. 4. Which single work
 great wondrous wonders, for his mercy en-
 dureth for ever.

5 Which by his wisdom made the heavens.
 for his mercy endureth for ever.
 6 Which on the waters stretcht the earth,
 for his mercy endureth for ever.
 7 Which made great lights to shine abroad,
 for his mercy endureth for ever.
 8 As Sun to rule the light, & day.
 for his mercy endureth for ever.
 9 The Moone and starres to guide the night.
 for his mercy endureth for ever.
 10 Which smote Egypt with her first borne,
 for his mercy endureth for ever.
 11 And Israel brought out from thence,
 for his mercy endureth for ever.
 12 Which smote hard and sinewy arm,
 for his mercy endureth for ever.
 13 Which cut the red sea in two parts,
 for his mercy endureth for ever.
 14 And Israel made path there through.
 for his mercy endureth for ever.
 15 And brought Israel and his host,
 for his mercy endureth for ever.
 16 Though wilderness his people fed,
 for his mercy endureth for ever.

17 Which by his might made great noble things,
 for his mercy endureth for ever.
 18 And which hath shined the mighty things,
 for his mercy endureth for ever.
 19 As when King of the Amosites,
 for his mercy endureth for ever.
 20 And Og King of Bashan land,
 for his mercy endureth for ever.
 21 And gave their land for heritage,
 for his mercy endureth for ever.
 22 And so his innocent Israel,
 for his mercy endureth for ever.
 23 Remembering us in base estate,
 for his mercy endureth for ever.
 24 And from oppression rescued us,
 for his mercy endureth for ever.
 25 Which hath made unto all flesh,
 for his mercy endureth for ever.
 26 Praise ye the Lord of heavens above,
 for his mercy endureth for ever.
 27 Give thanks ye that love the Lord,
 for his mercy endureth for ever.

number of the family T. S. 100.

Stay this is the 141. Psalm.

O Lord thy Lord be praised,
 whose mercies last for ever.
 Give thanks and praise him for a while.
 2 To God of Gods, I say.
 For certainly, his mercies dure,
 Both firme and sure.
 Eternally.
 3 The Lord of Lords praise ye,
 whose mercies are for ever.
 4 Great wonders onely he
 doth worke by his great power.
 For certainly,
 his mercies dure,
 Both firme and sure.
 Eternally.

5 Which God omnipotent,
 by his great wisdom his
 The heavenly firmament
 did frame as we may see.
 For certainly,
 his mercies dure,
 Both firme and sure,
 Eternally.
 6 Who be the heavens charge
 of all the earth and creatures,
 And be the waters charge.
 The same he did our earth
 For certainly, etc.
 7 One of lights he made to us,
 for by his love is day.
 8 Such as the Moone is,
 to rule the light some day.
 For certainly, etc.
 9 And are the starres to shine,
 which shined in one light:
 And starres that doe appeare,
 to guide the darksome night.
 For certainly, etc.

10 All they that hated him
The first day he was born
He slew of death and men
For verily he was
For verily he was

11 And from and the land
His Israel forth brought
Which he with mighty hand
And stretched arms hath brought
For certainly he

12 The sea he cut in two
Which stood up like a wall
14 And made the sea to go
His chosen Children all
For certainly he

15 And there he whelmed them
The proud King Pharaoh
Which his huge host of men
And Carries ever all
For certainly he

16 Which led them in wilderness
His people safe and sound
17 And for his love and kindness
Great Kings he brought to ground
For certainly he

18 And slew with puissant hand
Kings mighty and of fame
19 As of the King by name
Whom the King by name
For certainly he

20 And Og the Giant large
Of Baian King also
21 Which land and heritages
He gave his people to
For certainly he

22 Which led Israel
His servant David
He gave the time to dwell
And there abide for aye
For certainly he

23 To mind he drew us call
In our most dark degree
24 And from oppression
In safety he doth keep
For certainly he

25 All they on earth abroad
Which food he doth fulfill
26 Therefore of heaven the God
To land he is your will
For certainly he

Super. *Psalm Cxxxviii.*
The Inimies in their captivity hearing the
Chaldeans reproach and blaspheme God; and his
religion, desire God to punish the Adversaries who
provoked the Babylonians against them; and pro-
phesied the destruction of Babylon.

V When as we late in Babylon the cit-
ners round about, and in remembrance of

Ston, the stones for griefe shall our stile
hang'd out Harpes and instruments, the
willow trees hither: For in that place men
for their life had planted many ane.

3 Then they to whom we saviours were,
said to be running to:
Now let us here your strength singe
and pleasant melody

4 Alas said we, who can once frame
his spirit which heart to sing
The pangs of our loving King
thus under a strange King

5 But yet if I remember
out of my heart let him
Then let my fingers quite forget
the washing of my hands

6 And let my tongue in which my mouth
doth ever last:
If that I for before I see
thy full restitance past

7 Therefore, O Lord, remember not
the cursed hyle and cry
That Chemois sonnes against us made,
when they razed our citie:
Remember, Lord, their cruel words,
when as with one accord
They cry'd, Be silent, and rage their words
in despite of the Lord

8 Even so halt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd
that our revenge hath wrought

9 Oea blessed shall that man be call'd
which takes the Chemois stones
To dash their stones against hard stones,
which lie the streets among

Confitebor tibi. *Psalm Cxxxviii.*
David praiseth the goodness of God towards
him, for which eden Princes shall praise the Lord
together with him. And he is assured to have like
comfort of God hereafter, as he enjoyed here

Sing it as the 37. Psalm.

There will I praise thee with my voice, O Lord,
my God, my God, my God, my God
in the presence of the gods:
I will advance thy praise.
2 Toward the holy Temple,
well looked and well chosen:
And praised in my thankfull mouth
thy holy name shall be:
Then for thy loving kindness sake,
and for thy truth withall:
For thy name sake, by thy word,
advanced over all.

3 When I did call, thou heardest me,
and thou hast made also
the power of increase in strength,
within me, to grow.

4 *Ps.* All the things on earth they shall
sing praises to thee, O Lord:
For they of thy most holy mouth
have heard the mighty voice.

5 They of the waters of Shinar the Lord,
in singing shall increase.
Because the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly things:
But he contemning, knowes a farre
the proud and lofty might.

7 Although in midst of trouble, I
dove waile, yet shall I stand:
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

8 Upon the mount of all my foes,
and I shall dwell in peace:
By thy right hand the Lord God will
performe his promise to me.

9 Thy mercy, Lord, endureth for ay,
Lord, doe not me forsake:
For sake me not that my tongue
wherewith thoue hast made.

Domine probasti. Psal. CXXXIX. N.

David to cleanse his heart from all hypocrisy,
sheweth that nothing is so secret which God seeth
not: after declaring his awe and feare of God, he
protesteth to be enemy to all them that contemne
God.

Sing this as the 73. Psalm.

○ Lord, thou hast me tried and knowest,
my lying thou dost know:

2 And telling thee, my thoughts a farre
thou understandst also.

3 My paths, yea, and my lying downe
thou comprehendst allwaies:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowest it is to thee:

5 Thou me behindst holdst and besorgest,
thou layest thy hand on me.

6 Too wonderfull abouts my reach,
Lord, is thy cunning skill:
It is too big, that I the same
cannot attaine untill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I goe?

8 Whither shall I flee away,
thy presence to escape fro?

9 To heaven if I mount aloft,
lo, thou art present there:

10 In hell if I lie downe below,
even there thou dost appeare.

11 *Ps.* Let me take the morning wings,
and let me goe and hide:

12 Even there where are the farthest parts,
where shadowing death doth lide:

13 *Ps.* Then thither also shall
thy reaching hand me guide:

14 And thy right hand shall hold me fast,
and make me to abide.

11 *Ps.* If I say, The darkness shall
yet shroud me from the Lord:

12 Lo, even also the darkness night
about me shall be light:

13 *Ps.* Darkness bidest not from thee,
but night doth bring as day:

14 To thee the darkness and thy light
are both alike of way.

The second part.

15 For thou possidest both my retire,
and thou hast covered me:

16 When I within my mothers wombe
inclosed was by thee.

17 Thee wilt I praise, made fearfully
and wondrously I am:

18 Thy wayes are marvellous, right well
my soule doth know the same.

19 My bones they are not hid from thee,
although in secret place

20 I have bene made, and in the earth
beneath I shapen was.

21 When I was formedst, then thine eye
saw me, for in thy booke

22 Were written all: nought was before
that after fashion took.

23 The thoughts themselves of thee (O God)
how deare are they to me,

24 And of them all how passing great,
the endless numbers be:

25 If I should count them, to their number,
more then the sands of the sea:

26 And whensoever I awake,
yet am I still with thee.

27 The wicked and the bloody men,
O that thou wouldest slay:

28 Even those (O God) who whom, Depart,
depart from me, I say:

29 When those of thee, O Lord my God,
that speak still wickedly:

30 Those that are lifted up in vainglorie,
being enemies to thee.

31 Hate I not them that hate thee, Lord,
and that in earnest doise?

32 Contend I not against them all,
against thee that arise?

33 I hate them with unfeigned hate,
even as my bitter foes.

34 Try me (O Lord) and know my heart,
my thoughts passe and disclose.

35 Consider, Lord, if wickedness
in me there any be:

36 And in thy way, O God, my guide
for ever lead thou me.

Ripe me Domine. Psalms. CXL. N.

David prayeth unto the Lord against the cruel-
tie, falsehood, and injuries of his enemies, assuring
himself of his succour. Wherefore he protesteth
the lust to praise the Lord, and to assure them-
selves of his aid.

Sing this as the Lamentation.

1 *L*ord, save me from the cruel man,
and from the cruel night:

2 And from all those which cruelly doe
imagine in their spite,

3 Which make on me continuall warre,
their tongues, lo, have they whet:

4 Like Serpents, underneath their lips,
is Adders poison set.

- 4 Keepe me (O Lord) from wicked hands,
prefer me to adoe:
Free from the cruell men, that meane
to cause my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue thred a net:
With cords in my path-wayes, and gins
for me eke haue they set.
- 6 Therefore I sate vnto the Lord,
Thou art my God alone:
Heare me, O Lord, & heare the voice,
wherewith I sing and moone.
- 7 O Lord my God, thou onely art
the strength that helpe me:
My head in day of battell hath
been couered still by thee.
- 8 Let not, O Lord, the wicked haue
the end of his device:
Performe not his ill thought, lest he
with pride be set on fire.
- 9 Of them that compass me about,
the chiefest of them all:
Lord, let the mischief of their lips
vpon themselves befall.
- 10 Let coales fall on them, let him cast
them in continuing flame:
And in deepe pits, so as they may
not rise out of the same.
- 11 For no backbiter shall on earth
be set in stable plight:
Nor euill in meditation still
shall haue the euill night.
- 12 I knowe the Lord the officer will
revenge and iudge the power:
The iust shall praise thy name, iust shall
well iudge thee our hope.

Domine Iemam, Psal. Cxii. N.

David being grievously persecuted by Saul,
desireth succour and patience, till God take ven-
geance on his enemies.

O Lord, when thou dost I call, Lord,
haste thee vnto me: and hearken, Lord,
unto my voyce, when I doe cry to thee.

2. As incense let my prayers be directed
in thine open: and the up-lifting of my
hands, as evening sacrifice.

- 3 O Lord, for guarding of my mouth,
be thou a watch before:
And also of my morning lips,
O Lord, keepe thou the doore.

- 4 That I should tolked wordes commit-
tine thou not my heart:
With ill men of their delicaten,
Lord, let me eate no part.
- 5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a gracious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their order
make prayers for them all.
- 6 Then when in stony places downe,
their Judges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the granes mouth,
loose, scattered are they found:
As he that betwixt wood, or he
that digged in the ground.
- 8 But, O my Lord, my God mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule be taken be.
- 9 Which they haue laid to catch me in,
Lord, keepe me from the snare:
And from the subtilt gins of them
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Vox mea ad Dom. Psal. Cxij. N.

David, neither for feare nor anger would kill
Saul, but with a quiet mind prayeth vnto God, who
preferred him.

Sing this as the 141. Psalm.

- B**efore the Lord God with my voyce,
I did send out my cry:
And with my strayed voyce vnto
the Lord God passed I.
- 2 My meditation in his sight,
to praise I did not spare:
And in the presence of the Lord,
my trouble did declare.
 - 3 Although perplexed was my spirite,
my path was knowne to thee:
In way where I did walke, a snare
they stily laid for me.
 - 4 I looked, and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.
 - 5 Then cried I, Lord, to thee, and said,
O hope thou onely art:
Thou in the Land of living art
my portion and my part.
 - 6 Make to my cry, for I am brought
full low, deliuer me
from them that doe me persecute,
for me too strong they be.
 - 7 That I may praise thy name, my soule
from prison, Lord, bring out:
When thou art good to me, the iust
shall praise me round about.

Domine

Davide exaudi. Psal. Cxliij. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods judgement. Hee desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the rest of his life in the true feare and service of God.

Sing this as the 98. Psalm.

Lord, heare the prayer, heare the plaint
that I doe make to thee:

Lord, in thy native truth, and in
thy iustice answere me.

2 In iudgement with thy servant, Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath he downe:
And laid me in the darke, like them
that dead are long ago.

4 Kill in me in perplexity:
was mine a scambred spire:
And in me was my troubled heart,
amazed and affright.

5 For I record time past in all
thy workes I meditate:

Pea, in thy workes I meditate:
that thy hands have create.

6 To thee, O Lord my God, lo, I
doe stretch my craving hands:
My soule desireth after thee,
as doe the thirly lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them, that downe
into the pit doe goe.

8 Let me thy loving kinneship in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift up my soule to thee,
O Lord, deliver me
from all mine enemies: For I
have hidde mine with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say:
Let thy good spirit into the land
of mercy me convey.

11 For thy names sake with quickning
I love thee thou me make: (grace,
and out of trouble bring my soule,
cure for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all:

That doe oppress my soule, for I
thy servant am and shall.

Bened. Hus Dom. I. Psal. Cxliij. N.

David praiseth the Lord for his victories, and
kingdome restored, yet calling for the destruction
of the wicked, and declareth wherein the felicity
of any people consisteth.

Sing this as the 141. Psalm.

Bless be the Lord, my strength, that both
instruct my hands to fight:
The Lord that both my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliverer and shield:

In him I trust, my people he
subdues to me to feed.

3 O Lord, what thing is man, that him
thou holdest so in price:

4 Some of man, that upon him
thou thinkest in this wise:

5 A fleeting shade, how downe, O Lord,
the heavens and descend.

6 The mountaines touch, as they shall smoke,
cast forth the lightning flame:

And scatter them, thine arrows shoute,
consume them with the same.

7 Send downe thy hand euen from above:
O Lord, deliver me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity
and fowlesse hath intreat:

And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing, O God:
and singing will I be.

On Choll and on instrument,
ten stringed unto thee.

10 Euen be it so that onely givest
deliverance to kings:

Unto his servant David helpe
from hurtfull wood be bring.

11 From strangers hands me save O God,
whose mouthestake vanity:

And their right hand is a right hand
of guile and subtilty.

12 That our forney may be as the plants,
whom growing youth both reare:

Our daughters as carv'd corner stones,
like to a palace faire:

13 Our sheepe full, and plenty may
wily fowles faste be found:

Our sheepe bring thousand in our streets,
ten thousand may abound.

14 Our Oxen beto labour strong,
that none doe us invade:

There be no going out, no cryes
withall our streets be made:

15 The people blessed are, that with
thee O Lord dwell in peace:

Pea, blessed all the people are,
whose God is God the Lord.

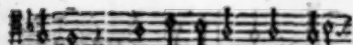
Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of
God, in governing and preserving all the other
creatures. He praiseth God for his iustice, mercy,
and speciall loving kinneship towards those that
call upon him, that feare him, that love him.

Thee will I laud, my God and King,

and blesse thy name for aye. 2. For euen will

I praise thy name, and blesse thee day



1 By day. 3 Great is the Lord, most worthy

praise, his greatnesse none can reach.

4 From race to race they shall thy wonders

praise, and thy power preach.

5 Of thy glorious maiesty,

the heauy will record:

And meditate vpon thy wonders

most wonderfull. O Lord,

6 And they shall of thy power, and of

thy fearfull acts declare:

And I to publish all thy might,

thy greatnesse will not spare.

7 And they into the mention shall

breake of thy goodnesse great:

And I aloud thy righteousness

in singing shall repeat.

8 The Lord our God is gracious,

and mercifull also:

Of great abounding mercy, and

to anger he is slow,

9 Pea good to all, and all his wonders,

his mercy doth exceed:

10 For, all thy wonders doe praise thee, Lord,

and doe thy honour spread.

11 Thy Saints doe bless thee, and they doe

thy Kingdomes glory praise:

12 And blaze thy power, to cause the sonnes

of men thy power to know.

The second part.

13 And of his mighty Kingdomes this,

to spread the glorious praise:

Thy Kingdomes, Lord, a Kingdom is,

that doth endure alwayes.

14 And thy dominion though each age

endures without decay:

The Lord upholdeth them that fall,

their slibing he doth stay.

15 The eyes of all doe waite on thee,

thou dost them all relieve:

And thou to each sufficing foode,

in season dost best give.

16 Thou openest thy plentiful hand,

and bounteously dost fill

All things whatsoeuer doe liue,

with gifts of thy good will.

17 The Lord is true in all his wayes,

his wonders are holy all:

18 Heere all he is that call on him,

in truth that on him call.

19 He the desires which they require,

that feare him, will fulfill:

And he will heare them when they cry,

and saue them at his will.

20 The Lord preserues all those, to him

that beare a louing heart:

But be them all that wicked are,

21 O? thankfull mouth shall gladly speak

the praises of the Lord:

All flesh to praise his holy Name,

for ever shall record.

Lauda anima mea, Psal. Cxlvj. I. H.

David teacheth that none should put their trust in men, but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widdowes, strangers, and is King for ever.

Sing this as the 117. Psalm.

MP Sion, praise thou the Lord alwayes,

my God I will confesse:

2 White breath and life prolong my dayes,

my tongue no time shall cease:

3 Trust not in worldly riches then,

though they abound in wealth:

For in the sonnes of mortall men,

in whom there is no health,

4 For why? their breath doth soone depart,

to earth anon they fall:

And then the counsels of their hearts,

decay and perish all.

5 O happy is that man I say,

whom Iacob God doth abide:

And he whose hope doth not decay,

but on the Lord is stayd.

6 Which made the earth and waters deepe,

the heauens high withall:

Which doth his word and promise keepe

in truth and ever shall.

7 Which right alwayes doth he proceede,

for such as suffer wrong:

The poore and hungry he doth feede,

and loose the fetters strong.

8 The Lord, I say, doth loue the right,

the lame to limbes restore:

The Lord, I say, doth loue the right

and inst man curioze.

9 He doth defend the fatherlesse,

the strangers sad in heart:

And quit the widdow from distress,

and all mens voices sauer.

10 The Lord and God eternally,

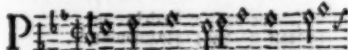
O Sion still shall raigne:

In time of all posteritie,

for ever to remaine.

Laudate Dominum. Psal. Cxlvj. N.

The Prophet prayeth the bounty, wisdom, power, iustice, and prouidence of God vpon all his creatures, but especially vpon his Church, which he gathered together after their dispeir: declaring his Word and iudgement so towards them, as he hath done to no other people.



Raise ye the Lord, for it is good, unto

our God to sing: For it is pleasant, and to

praise, it is a comely thing.

2 The

- 2 The Lord his stone Jerusalem
he buildeth up alone:
And the aspect of Thine
doth gather into one.
- 3 He heales the broken in their heart,
their loyes up doth hee binde:
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdome infinite:
6 The Lord relieues the meake, & throwes
to ground the wicked might.
- 7 Sing unto God the Lord with praise,
unto the Lord reioyce:
And to our God upon the Harpe,
advance your singing voyce.
8 He covere heauen with cloudes, and for
the earth prepared raine:
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young Ravens when they cry:
10 His pleasure not in strength of horse,
nor in ins legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

- 12 O praise the Lord, Jerusalem,
thy Son. O Zion praise:
13 For he the bars hath loosed strong,
wherewith the gates he raises.
14 Thy children he hath blest in thee,
and in thy borders he
doth sette peace, and with the flower
of wheates he filleth thee.
- 15 And his commandment vpon
the earth he sendeth out:
And the his Word with speedie course
doth swiftly runne about.
- 16 He giveth snow like wool, heare-croft
like ashes doth he spread:
17 Like mindeles casts his ice, therof
the cold who can abide?
- 18 He sendeth forth his mighty Word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow againe.
- 19 The doctrine of his holy Word,
to Jacob he doth shew:
His statutes and his Iudgements he
gives Israel to know.
- 20 With euery intion hard hee not
so dealt, nor haue they knowne
His secret iudgements, yet therefore,
praise ye the Lord alone.

Laudate Dominum. Psalm Cxviij. H.

He prouoketh all creatures to praye the Lord,
in heauen and in all places, especially for the pow-
er that he hath given to his people Israel.



2 Praise him both Moone and Sunne,
which are to cleare and bright:
The same of you be done,
Ye glittering stars of light.
4 And chere lesse,
Pea beaues faire:
And clouds of the ayre,
His laud expresse.

5 For at his commaund they were
all formed as meeles:
At his voice they appeare
All things in their degreets:
6 Which hee set fast,
To them he made
A law and meade,
For aye to last.

7 Croll and praise Gods name,
On earth, ye Dragons felle:
All deapes doe yet the same,
For he becomes you well.
8 Him magnifie,
Fire, hail, ice, snow,
And stormes that blow,
at his decree.

9 The hills and mountaines all,
And trees that fruitful are:
The Cedars great and tall,
His mightie praise declare.
10 Beasts and Carrell,
Pea birds flying,
And woymes creeping,
that on earth dwell.

11 All Kings both woe and free,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
12 Croll his Name,
Young men and maides,
Old men and babes,
doe ye the same.

13 For his Name shall be proue,
To be most excellent:
Whose praise is farre above
The earth and firmament.
14 For wee bee full
Croll with blisse
The house of his,
and helpe them all.

His Saints all shall both tell
His praise and wonderfull
The children of Israel,
Each one both moore and lesse,
And also they,
That with good will
His words fulfill,
And them obey.

Cantate Dum. Psal. Cxlix.

An exhortation to the Church, to praise the
Lord for the victory and conquest that hee giveth
in saluts against all mans power.

Sing this as the 145. Psalme.

Sing ye unto the Lord our God,
a new and praiseworthy song,
And let the praise of him be heard
his holy Saints among.
Let Israel rejoice in him
that made him as nothing:
And let the seed of Sion bill
be full in their King.
Let them sing praise with voice of flute,
unto his holy name:
And with the Tambour and the Harpe
sing praises of the Lord.
For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the mecke to great estate.
With glory and with honour
let all the Saints rejoice:
And now abroad upon their heads
advance their singing voice.
And in their mouths let be the acts
of our victorious Lord:
And in their hands the lute and harp
a double melody.
To praise the beautie and the grace
the people shall their hands
to him their praise bring in chime,
their hands in iron bands.
To execute on them the doome
that written is before:
This honour all his Saints shall have
praise ye the Lord therefore.

Laudate Dominum. Psal. Cxlix.

An exhortation to praise the Lord without cea-
sing, by all manner of wayes, for all his mighty and
wonderfull workes.

Sing this as the 147. Psalme.

Tell unto God the mighty Lord
praise in his Churcharts:
And praise him in the firmament
that shewes his power on him:
Advance his name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatness give him praise.
His wonders unto the princely hosts
of Iouda, and trumpet blow:
Praise him upon the Cloute, and
upon the Harpe also.
Praise him with Tambour & with Flute,
Organs and Cithernals:
With sounding Cymbals praise ye him,
praise him with loud Cymbals.

7 What ever hath the benefit
of baptizing, praye the Lord
To praye the name of God the Father:
Agrees with us here.

The end of the Psalmes of David.

An exhortation to the praise of God, to
be sung before morning prayer. T. S.

Sing this as the 100. Psalme.

Praise the Lord, O ye Gentiles all,
which hath brought you into his light:
Praise him, all people mortall,
as it is most worthy and right.
For he is full determined
on us to put out his mercy:
And the Lords truth hee will shew
abundantly perpetually.
Glory be to God the Father,
And to Jesus Christ his true Son,
With the holy Ghost in like manner,
Now and at every season.

An exhortation to the praise of God, to
be sung before Evening Prayer. T. S.

Sing this as the 100. Psalme.

Behold now give heed, such as be
the Lords servants fast still, and time,
Come praise the Lord every degree,
With such songs as to him are due:
O ye that dwell in the Lords house,
Even in your hearts praise him
Praise ye the Lord in beauty,
Which worketh our salvation.
Lift up your hands in his holy place,
Dea, and stand in the firmament
Praise ye the Lord with all grace:
For he is a Lord of great might.
Then shall the Lord send of Heaven,
Which made heaven and earth by his power,
Glue to you and your Nation,
His blessing mercy and favour.

Glory be to God the Father: as afore.

And Israel. Exod. xx. VV. VV.

Attend, my people, and give ear,
of fearey things I will here tell: See
that my wordes in minde thou bear,
and thine heepts listen well.
I am the Sovereigne Lord and God,
which have thee brought from carefull thral,
And thee reclaim'd from Pharaohs rod,
Take thee no gods on them to call.

The Lords Prayer.

- 2 For fashioners forme of any thing
In heauen or earth to worship it;
For thy God by reuenging
With grievous plagues this sinne will smite.
- 3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst loose purchase blame,
And in his wrath be wouled thee fill.
- 4 The Lord from work the seventh day ceast
And brought a Sabbath to perfect end:
So thou and thine that day take rest,
That to Gods beils ye may attend.
- 5 Unto thy parents honour gine,
As Gods commandments doe pretend:
That thou long dayes and good maist line
In earth, where God a place hath lent.
- 6 Beware of murder and cruel hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 Falke witness against no man deare.
- 10 Thy neighbours house wish not to hate,
His wife or ought that he calleth mine:
Disturb, his Oxe, his Ass, his Name,
By any thing that is not thine.

A Prayer.

The Spirit of grace grant vs, O Lord,
To keepe that lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore, O Christ, we pray,
That we in thee may thus fulfill.
Lord, for thy Name sake grant vs this,
Thou art our strength, O glorious Christ:
Of thee to serue how should we miste,
In whom our treasures doth consist:
To thee for succour we praye,
With the Father breath and Spirit:
And with the holy Spirit witness,
The comfort of thine elect.

The Lords Prayer, D. Cox.

O God the Father, which in heauen art, and
makst vs all one brotherhood, to call
upon thee with one heart. Our heavenly
Father and our God: Grant we pray
not with lips alone, but with the
hearts deepe sigh and groane.

The Creede.

Thy blessed Name be sanctified,
Thy holy Will might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keepe
The little flocks of thy poore sheepe.

Thy Kingdome come euen at this houre,
And henceforth everlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentifully,
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against the holy will.

Give vs this day our dayly bread,
And all other good gifts of thine:
Kepe vs from warre and from bloodshed,
Also from sicknesse, death and pain,
That we may live in quietnesse,
Without all greedy carelesnesse.

Forgiue vs our offences all,
Relieve our carefull conscience:
As we forgive both great and small,
Which unto vs haue done offence.
Suffer vs O Lord, for to serue thee
In perfect loue and unity.

O Lord, into temptation
Leade vs not when the fiend hath rage:
To withstand his assaults,
Give power and strength to every age.
Arme and make us against the feeble foe,
Which saith and with the holy Ghost.

O Lord, from euill deliver vs,
The dayes and times be dangerous:
From troubling death deliuer vs,
And in our last need, comfort vs:
A blessed end to vs bestow,
Into the hand our soules receive.

For thou, O Lord, art King of Kings,
And shalt haue power ouer all.
Thy glory shined in all things,
In the whole world vniuersall.
Amen, let it be done, O Lord,
That we heartily with one accord.

The Creede.

Almy Beliefe and confidence, is
in the Lord of might: The Father which
all things hath made, The Day and the
the night: The heauens and the firmament,

The Creede.



And in like manner I beleene
In Christ our Lord his Sonne:
Equall with the Father,
And man in flesh and bone.
Conceived by the holy Ghost,
His Aloud both me assure:
And of his Mother Mary borne,
For she a virgin pure.

Because man kinde to Satan was
For sin in bound and thral:
He came and offered by himselfe
To death to save us all.
And sufferd his most precious paine,
Then Father being Judge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickened in the Spirit:
His body then was buried,
As is our life and right.
His Spirit did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified
Out of all griefe and paine.
According to the beatus sigh,
To sit in glory till:
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe,
With Angels power (yet of that day
We all be uncertaine.)

To iudge all people righteously,
Whom he hath dearely bought:
The living and the dead also,
Which he hath made of nought.

And in the holy Spirit of God
(We faith to continue):
The third person in Trinitie,
Believe I steadfastly.

The holy and Catholike Church,
That Gods Word both maintaineth:
And holy Scripture both alloweth,
Which Satan both beliauneth.

And also I doe trust to have,
By Iesus Christ his death,
Release and pardon for my sinnes,
And that onely by faith:

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe give them light.

A Prayer to the holy Ghost.

And then shall Christ our Saviour
The sheepe and goates divide:
And give life everlastingly,
To those whom he hath rised.
Which in his Realme celestiall,
In glory sit to rest:
With all the holy company
Of Saints and Angels blessed,
Which serve the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praise for evermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
Comforter of us all,
Teach us to know thy Word aright,
That we doe never fall.
O holy Ghost, visite our coast:
Defend us with thy shield:
Against all sinne and wickedness.
Lord, helpe us win the field.

Lord, keepe our King and his Council,
and give them will and might:
To persevere in thy Gospel,
which can put sinne to flight.
O Lord, which givest thy Word alway,
Send Preachers plentifully:
That in the same we may abide,
and therein live and die.

O holy Spirit, direct aright
the Preachers of thy Word:
That thou by them mayest cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but ayd them at their need:
Which breake to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe us
in peace and unity:
Keepe us from sects and errors all,
and from all Papistry.
Convert all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and praise thee day and night.

O Lord, increase our faith in us,
and love so to abound:
That man and wife be boyes of strife,
and neighbours about vs round.
In our time give thy peace, O Lord,
to nations farre and neere:
And teach them all thy holy Word,
that we may sing to thee:

All glory to the Trinitie,
that is of mighties most,
The living Father and the Sonne,
and eke the holy Ghost:
As it hath beene in all the time
that hath beene heretofore,
As it is now, and so shall be
henceforth for evermore.

Da pacem, Domine. The Lamentation.

A Thanksgiving.

Da pacem, Domine.

Give peace to thine our wages, O
Lord, Great dangers are now at hand;
Thine enemies with one accord, Christ's
name in every land, Seek to deface, root
out and race Thy true right worship
indeed. Be thou our stay, Lord, we
thee pray: Thou helpst alone in all need.

Give us the peace which we do lack,
Though our desires and ill life;
Thy blood to offer thou dost not slack,
Which we unkindly gaine-leave,
Thy healthful blood,
Some persecute and oppress;
Some with the mouth
Confess the truth,
Without sincere godliness.

Give peace, and us thy Spirit down send,
With griefs and repentance true;
Do peace our hearts, our lives to amend,
And by faith Christ renew;
That fears and dread,
Clarre and bloodshed;
Though thy sweet mercy and grace,
Pay from us blood,
Thy truth may live,
And shine in every place.

The Lamentation.

Through our sad repentance the sinner hath a
sure trust in God, that his sinnes shall bee washed
away in Christs blood.

O Lord, in thee is all my trust, give
care unto my wooll cry: Refuse me not
that am unskill, but bowing downe thy

heavenly eye, Behold, how I doe still
lament my sinnes, wherein I doe offend:
O Lord, for them shall I be bent, till
thee to please I doe intend:

No no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
Thou grantest with speed their full desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time,
Waste thee (O Lord) waste thee, I say,
to possesse on me thy gifts of grace:
That when this life shall be away,
in heaven with thee I may have place.
Where then dost raise eternally,
with God which ones did downe the sent,
where Angels sing continually,
to thee be praise without end.

A thanksgiving after the receiving
of the Lords Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his gifts
and mercies sweet and true:
That hee doth feede his Saints
to him be laud therefore,
Our tongues cannot so paye the Lord,
as he doth right deserve:
Our hearts cannot of him so thinke,
as he doth by promise.

His benefits they be so great
to us that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst have
such mercies of the Lord,
Thou dost deserve more worship
of him to be adored.

Fought else but sinne and evill to dwell,
both rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne, above the firmament,
which is to us a light:
Doth shew it selfe more cleare and bright,
then wee be in his sight.

The heavens above and all therein,
more holy are then wee:
They see the Lord in their estate
each one in their degree.
They doe not strive for mastery,
nor slacke their offices see:

A Thanksgiving.

But feare the Lord and doe his will,
hate is to them no let.

Allo the earth and all therein,
of God it is in awe:
He doth obiecte the Formers will,
by a skillfull natures law.
The Sea and all that is therein,
doth dread when he doth becke:
The spirits beaurch doe tremble all,
and feare his wrythfull checke.

But we, alas, for whom all these
were made, them for to rule:
Doe not to know of our the Lord,
as doth the Ox or Asse.
A Lamb he gave for us to know
what was his holy will:
He would vs good, but we would not
smothe the thing is ill.

Not one of vs, that seeketh out
the Lord of life to please:
Nay, doe the thing that might vs lead
to Christ and quier ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none
to bring vs unto life:
The Soune of God our flesh he tooke,
to end our mortall strife:
And all the Law of God the Lord,
he did it full obey:
And for our sinnes upon the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In death and some deere wounds,
unto thine eyes and taste:
His mercies great thou must record,
if that his spirit thou hast.

As once the reame did rise and grow,
and was cut downe with strife:
And thershed out with many stripes,
out of his backe to paine:
And as he with violence
did cease it out to kill:
And made it like to earthly dust,
not sparing it at all.

And as the Dawn with fire doth
win close it up in brack:
And all this done, that I have said,
that it might be our meate:
So was the Lord in his riper age,
cut downe by cruell death:
His soule he gave in torments great,
and reeived up his breath.

Because that he to vs might be
an everliving bread:
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time

A Prayer.

are pressed very saze:
And plucked downe when they be ripe,
and set to grow no more:

Because the surge that in them is
as comfortable drinke:
We might receive and so shall be,
when sorrowes make vs thinke:
So Christ his blood out-pressed was,
with nayles and ere with speare:
The surge whereof doth laue all those,
that rightly doe him feare.

And as the comes by unity,
into one soule are knit:
So is the Lord and his whole Church:
though he be in heaven sit.
As many Grapes make but one wine,
so should we be but one,
In faith and love in Christ aboue,
and unto Christ alone.

Leading a life without all strife,
in quiet rest and peace,
From enue and from malice both
our hearts and tongues to cease.
Which if we doe, then shall we know,
that we his chosen be.
By faith in him to leade a life,
as alwayes willed be.

And that we may so doe inderde,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

Robert Wyndome.

P

Refuge vs: Lord, by thy name
Alas, from Pope and Turke defend
vs, Lord: which both would thrust out
of his throne, our Lord Iesus Christ
thy deere Soune.

Lord Iesus Christ, who hast the might,
that thou art Lord of Hosts by right:
Thy power afflicted flocke defend,
that we may praise thee without end:
God holy Ghost, our comforter,
be our patron, helper, and succour:
Gueve us one minde, and perfect peace,
all gifts of grace in vs increase.
Thou living God in persons three,
the name be praised in unitie:
In all our need to vs defend,
that we may praise thee world without

A forme of Prayer to be vsed in priuate houses euery
Morning and Euening.

Morning Prayer.



Almighty God and most mercifull Father, we doe not present our felues here before thy Maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, & grant our requests, which we shall make to thee in the name of thy beloued Son Iesus Christ our Lord: who also hath commanded vs to assemblie our selues together in his Name, with full assurance, that hee will not onely be amongst vs, but also be our Mediator: and Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will: for our necessities. Therefore wee beseech thee, O mercie Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we lustily deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie for Iesus Christ sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not bee offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heauenly Father) that wee may bestow this day wholly in the seruice, so that all our thoughts, wordes, and deedes, may redound to the glory of thy Name, and good example to all men, who seeing our good wordes, may glorifie thee our heauenly Father. And forasmuch as of thy mere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy beate Son Iesus Christ, of that immortal Kingdome, which thou preparest for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in all godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, wee doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will: but for all people and nations of the world, who as they know by thy wonderful wordes, that thou art God ouer all: so they may bee instructed by thy holy Spirit, to beleue in thee thy onely Saviour and Redeemer. But forasmuch as they cannot deserue, except they heare, and cannot heare but by preaching, and none can preach except they be sent: therefore (O Lord) raise vp faithfull distributors of

thy mysteries, who setting apart all worldly respects, may both by their life and doctrine seeke thy glory. Contrarily confound Satan, Antichrist, with all hirings, whom thou hast already cast off into a reprobate since, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because O Lord, we are false into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand; & Satan by his ministers seeks by all means to quench the light of thy Gospel, we beseech thee to maintain thy cause against all rauening Calouies, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering bee an occasiō either to increase their tyranny, or to discourage thy Children, neither yet let our finnes and wickednesse bee an hindrance to thy mercies, but with speed (O Lord) consider their great miserie. For thy people Israel many times, by their sins prouoked thine anger, & thou punishedst them by thy iust iudgement: yet though their finnes were neuer so grievous, if they once returned from their iniquitie, thou receiuest them to mercy: Alce therefore most merciefull Father, beuail our manifold finnes, and earnestly repent vs of our former wickednesse, and wofully behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christ his sake to shew thy mercy vpon vs, and receive vs again into thy fauour. Grant vs, O mercie Father, these our requests, and all other things necessary for vs & thy whole Church, according to thy promise in Iesus Christ our Lord: in whose Name we beseech thee, as he hath taught vs, saying, Our Father which art, &c.

Euening Prayer.

O Lord God, Father everlasting & full of pittie, we acknowledge and confesse that we be not worthy to lift up our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne behauiours: for our consciences doe accuse vs, and our liues doe witness against vs, and we know that thou art an vpright Judge, which doest not iustifie the sinners and wicked men, but punishest the faultes of all such as transgresse thy commandements: Yet, most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs, when wee feele our finnes (as it were) swallowed up of death and desperation: I will utterly renounce all worldly confidence, and fly to thy soveraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby wee continually prouoke thy wrath

Prayers.

loath and indignation against us: neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of the Gospel revealed unto us: But rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit, that we may rightly weigh them and earnestly repent for the same. And so much the rather (O Lord) because that the repopulate and such as thou hast forsaken, cannot please thee, nor call upon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory.

And altho' wee be but wimes and dust, yet thou art our Creator, and wee be the worke of thy hands: Dea, thou art our Father, and wee thy Children: thou art our shepherd, and wee thy flocke: Thou art our redeemer, and wee thy people whom thou hast bought: Thou art our God, and wee thine inheritance. Caroe't vs not therefore in thine anger (O Lord) neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the wofull may know, that at what time soever a sinne hath expant him of his home from the bottom of his heart, thou wilt put away all his iniquities out of the remembrance, as thou hast promised by thy holy Prophets.

Finally, so much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travell in, grant, O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortal life, and in the meane season that we, not overcome by any fantasies, dreames, or any other temptations, may fully set our minds upon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or overmuch, after the usualled use as of our flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy holy Name, and praise of our heavenly Father, So be it.

A godly Prayer to bee said
at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heaven, for all thy mercies and loving kindeesse shewed unto vs, in that is hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to salvation before the beginning of the world, & even like continuall thanks be given to thee, for creating us after thine own image, for redeeming us with thy precious blood of thy deare Sonne, when we were utterly lost,

for sanctifying us with thy holy Spirit, for the revelation and knowledge of thy holy Gospel, for helping and succouring vs in all our needs and necessities, for saving us from all dangers of body and soule, for comforting us to fatherly in all our tribulations and persecutions, for sparing us so long, and giving us so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to have received them of thine only goodnesse: even so we beseech thee for thy deare Son Jesus Christ sake, grant us alwaies thy holy Spirit, that wee may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our necessities. O Lord, strengthen our faith, kindle it more in secretnesse and love towards thee and our neighbours for thy sake. Suffere vs not, most deare Father, to receive thy blessing any more in vaine: but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word, and deed, wee may sanctifie and doe worship to thy Name, helpe to amplify and increase thy Kingdome, and whatsoever thou sendest, we may be heartily well contented with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which wee cannot serve thee: but bless thou for all the workes of our hands, that wee may be insufficient, and not to bee chargeable, but rather helpefull unto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. See thou our Father, our Captaine and defender in all temptations: both thou vs by thy mercifull hand, that wee may bee delivered from all inconveniences, and end our lives in the sanctifying, and honour of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand winne out strength and arms, O Lord, be still our defence thy mercy and loving kindeesse in Jesus Christ thy deare Sonne our salvation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation unto the end, and in the end. So be it.

O Lord increase our faith

A confession for all estates
and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge hence before thy divine majesty, that we are miserable sinners: corrupted and bound in sinne and iniquity, so that in us there is no goodnesse: For the flesh evermore rebellly against the Spirit, whereby wee continually transgress thy holy precepts and commandments, and so purchase our sinnes, through thy just judgement, wrath, and damnation. Notwithstanding, O heavenly Father, for as much as we are displeased with our sinnes, for the times that wee have committed against thee, and doe unfeignedly repent vs of the same, wee most humbly beseech thee, for I C S A S Christ's sake

Prayers.

to fight the mercy upon vs. to forgive vs all our finnes, and increase the holy Spirit in us: that we acknowledge from the bottom of our hearts, our owne unrighteousnesse, may from henceforth, not onely rectifie our sinfull lusts and affections, but also bring forth such fruits, as may be agreeable to the most blessed will. not for the worthinesse thereof; but for the merits of thy dearly beloved Son Jesus Christ, our only Saviour, whom thou hast already given an oblation, and offering for our sins, and for whose sake we are certainly persuaded, that thou wilt deny us nothing that we shall aske in his name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so doest as thy children through Christ, that nothing is able to diminish thy heavenly grace, and favour from vs: To thee therefore O Father, with the Sonne, and the holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to be said before a man begin his works.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to travaile, that we may relieve our need, we beseech thee of thy grace, to bless our labours, that thy blessing may extend unto vs, without the which we are not able to continue: and that this great favour may be a witness unto vs of thy bountifullnesse and alldoance, so that thereby we may know the fatherly care that thou hast over vs.

Moreover (O Lord) we beseech thee, that thou wouldst direct us with thy holy Spirit, that we may faithfully travaile in our estate, and vocation, without fraud or deceit: and that wee may endeavour our selves to follow thine holy ordinaunce, rather then to seeke to satiate our greedy affections, or desire to gaine. And if it please thee, O Lord, to prosper our labour, give us a minde also to helpe them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come of thee: grant that we may humble our selves to our neighbours, and not by any meanes lift our selves above them which have not received as liberal a portion, as of thy mercy thou hast given unto vs. And if it please thee to try and exercise us by greater poverty and need then our flesh would desire: that thou wouldst (O Lord) yet grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waittill thou fill us, not onely with corporal graces and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Deare vs, O Lord of mercy, through Jesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christi Church.

A Almighty God, and most mercifull Father, we humbly submit our selves, and fall downe before thy maiesty, beseeching thee from the bottom of our hearts, that this seede of thy Word, now sowne amongst vs, may take such deepe root, that neither the burning heate of persecution cause it to wither, neither the thornie tares of this life choake it, but that as seede sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as the heavenly blessing both importuned: And because we have need continually to crave many things at thy hands, we humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may proceed from such a fervent minde, as may be agreeable to the most blessed will: and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poor wretches are on every side enclosed and compassed: Let thy strength (O Lord) sustaine our weakness, that we being defended with the force of thy grace, may bravely preferre against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to devoure vs. Increase our faith (O mercifull Father) that we doe not swerve at any time from thy heavenly eddoy, but augment in vs hope and love, with a careful keeping of all thy commandementes, that no harpaine of heart, no hypocrisie, no conscience of the eyes, nor influences of the world doe draw vs away from thy obedience. And seeing we live now in these most perilous times, let thy Fatherly providence defend us against the violence of our enemies, which doe seeke by all meanes to appella the truth.

Furthermore, for as much as by thy holy Apostles wee bee taught to make our prayers and supplications for all men: wee may not onely for our selves heere present, but beseech thee also to redre all such as be yet ignorant, from the miserable captivitee of blindness and errors, to the pure understanding and knowledge of christenitie: that wee all with one accord, and unity of minde, may worship thee our onely God and Saviour. And that all Pastors, Superintendents, and Ministers, to whom thou hast committed the disposition of thy holy Edoy, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: and that by them, all poore people which wander and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honorable

Prayers.

I believe a noble confession of Jesus Christ, the only Saviour and Saviour, who being equal with God, made himself of no reputation, but took on him the shape of a servant, and became man, in all things like unto us, except sin, to redeem us of all unrighteousness, and to cleanse to himself a peculiar people, zealous of good works.

And when I thought of my Father Almighty trans-
 forming us, we were become children of perfection, there was no manner of living to us from the yoke of sin and damnation, but only Jesus Christ our Lord, who giving us that by grace which was by nature his, made us though sinners the children of God, who when the fullness of time was come, was condescended by the power of his holy Spirit, borne of the Virgin Mary, according to the flesh, and was crucified for the redemption of sinners, till at length by triumphing all the Principalities and Powers, he subdued under himself all things, then he ascended into Heaven, and now he sits at the right hand of the Father, and now he sends his holy Spirit upon his Church, and now he will come again to judge the living and the dead.

And I thought much of the things which God can do in our feeble weakness, he being our Father, and our Father's Son, he is with God together, and will suffice for his humanity to be punished for all our small faults, feeling in himself the anguish and the torment of God, as he had been in extreme torment of hell, & therefore cry out with a loud voice, My Son, my Son, why hast thou forsaken me? Then he is once without comfort, he is left by himself as the only Son, because to you he is the first of all the worlds, that all other Christians say he is blasphemy, and derogate from the sufficiency thereof. Albeit truly, albeit it did sufficiently reconcile us to God, yet the Scriptures continually do attribute our regeneration to his resurrection. For as arising again from the grave, he this day has continued deathless in the victory of our faith, namely in his resurrection, and therefore without the one we cannot feel the benefits of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection.

And because he would accomplish all things, & thus possession for us in his Kingdom, he ascended into heaven, to sit at the right hand of God, by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God for us.

And although he be in heaven, yet touching his corporal presence, where he is, he hath now for him at his right hand, committing unto him the administration of all things, as well in heaven above, as in the earth beneath: yet is he present with us in his members, even to the end of the world, in preserving & governing with his effectual power and grace, who whereas things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible form in the which he ascended, with an unspeakable glory, power, & company, to sit upon the Throne from the Clouds, the

taken from the reprobat. So that none, who
 shew be heavier than a lead ball, shall escape
 his indignation. Therefore, I desire an
 earnest desire, that you shall be as the
 Father and the Son, who regenerate and
 sanctified us, rich and good to us unto all
 times, perceiving us most assuredly in our
 consciences that we be the Children of God,
 by them to Jesus Christ, a fellow-believer with
 him of life everlasting: yet notwithstanding it
 is not sufficient to desire that God is omni-
 potent and merciful, that Christ hath made
 satisfaction, as the holy Ghost hath his power
 and effect, except we do apply the same bene-
 fits to us which are Gods Effect.

I believe therefore and confess one holy Church, which are members of Jesus Christ the only head thereof, united in faith, hope, and charity, using the gifts of God, whereby they are Company of spirituals, whose words and functions are of the same nature. This Church is not seen to mans eye, but united nature to God, whoe of the last times of Adams, hath ordained some an office of Ministry, to nurture, to draw, and hath chosen others as spiritual fathers, to be fathers in the which in due time he calleth to integrity of life, and godly conversation, to make them a glorious Church in his Church.

But this Church which is visible & seen in the earth, hath a Church & members whereby it may be knowne. First, the Word of God contained in the Old and New Testament, which as it is above the authority of the same Church, and onely sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to take a understand: for without this Word neither Church, nor Ecclesie, nor Decree can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left unto us as holy signes and Seales of Gods promises. For, by Baptisme once received, is signified, that we, as well infants as others of age and discretion, being strangers from God by original sinne, are received into his family and congregation, with full assurance, that although this roote of sinne lie hid in us, yet to the Effect it shall not bee imputed. So the Supper declareth that God, as a most pious Father, both not onely feeds our bodies, but also spiritually nourishes our soules with the graces & benefits of Jesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantasies, but as Christ himselfe hath ordained, to must they be administered, and by such as by ordinary doctrine are therunto called. Therefore, whosoever receiveth not worthily these Sacraments, or contrariwise contemne them in time and place, procureth to himselfe damnation.

The third marke of this Church is, Ecclesiastical discipline, which handeth in admonition and correction of faults. The final end whereof is reconvocation by the consent of the Church, determined if the offender be obstinate. And beides this Ecclesiastical

Prayers:

that all discipline, I acknowledge to belong to this Church a pottent Magistrate, who ministrateth to every man justice, defending the good, and punishing the evill: to whom we must render honour & obedience in all things which are not contrary to the word of God. And as Moses, Elias, Isaias, and other good rulers purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against all Idolaters and Heretikes, as Papists, Anabaptists, with such like kinds of Antichrist, to root out all doctrine of Devils and men, as the Masse, Bargaiois, Limbas patras, Biazers to Saints, & for the dead, free will, distinction of meats, apparel, and dayes, bowes of single life, presence at Idoll service, mans merites, with such like, which draw us from the society of Christs Church, wherein standeth our redemption of finnes, purchased by Christs blood to all

them that beleve, whether they be Jewes or Gentiles, and lead us to vaine confidence in treasures, and trust in our owne imaginati- ons. The punishment wherof, although God oftentimes correcteth in this life, yet under the generall reformation, when our sinnes and bowes shall rise againe to immortality, they shall be damned to unquenchable fire, and the Idols which have falsen all mans wickednes to cleane unto Christ, shall heare that joyful voyce: Come ye blessed of my Father, inherit the Kingdom prepared for you, from the be- ginning of the world: and so wait the cri- umpling with him in body and soule, to re- maine eternally in glory, where here shall see Gods face to face, and shall no more neede to instruct one another: here shall all know him from the highest to the lowest: to whom with the Sonne, and the holy Ghost, be- come praise, honour, and glory, now and ever. So be it.

FINIS.

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These ye shall haue in the beginning of the *Psalmes.*

Veni Creator spiritus.
 Venite exultemus.
 Te Deum laudamus.
 The Song of the three children.
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 Magnificat anima mea.
 Nunc dimittis.
 The humble suite of a Sinner.
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These follow after the

Psalmes.

Do not the Lord.
 Behold now give.
 Attend my people.
 Our Father which.
 All my helpe and.
 Come holy Spirit.
 Giue peace in the.
 O Lord in thee is all.
 The Lord be thanked.
 Praise ye the Lord.
 Also certaine gilty Prayers.

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